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T(H, FMAY 1 1936

PSALMS

OF

DAVID,

Imitated in the

Language of the New Testament,

And applied to the

Christian STATE and WORSHIP.

By I. WATTS, D. D.

The THIRTY-SEVENTH EDITION.

Luke xxiv. 44. All things must be fulfilled cubich were written in-----the Pfalms concerning me.

Heb. xi. 32. David, Samuel, and the Prophets. Ver. 40.---That they without us fould not be made perfect.

BOSTON

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P S A L M S

O F

DAVID,

Imitated in the

Language of the New Testament.

PSALM I. Common Metre.

The way and end of the righteous and the wicked.

BLEST is the man who shuns the place. Where sinners love to meet; Who fears to tread their wicked ways, And hates the scoffer's seat:

2 But in the statutes of the Lord, Has plac'd his chief delight; By day he reads or hears the word,

And meditates by night.

[3 He like a plant of generous kind By living waters fet,

Safe from the storms and blasting wind, Enjoys a peaceful state.]

4 Green as the leaf and ever fair, Shall his profession shine; While fruits of holiness appear Like clusters on the vine. 5 Not so the impious and unjust; What vain defigns they form! Their hopes are blown away like dust, Or chass before the storm.

6 Sinners in judgment shall not stand
Amongst the sons of grace,
When Christ the judge at his right hand

Appoints his faints a place.

7 His eye beholds the path they tread, His heart approves it well;

But crooked ways of finners lead Down to the gates of hell.

PSALM I. Short Metre.

The faint happy, the finner miserable.

HE man is ever bleft
Who shuns the sinner's ways,
Among their counsels never stands,
No takes the scorner's place.

But makes the law of God His study and delight, Amidst the labours of the day, And watches of the night.

3 He like a tree shall thrive, With waters near the root: Fresh as the leaf his name shall live; His works are heav'nly fruit.

A Not so th' ungodly race,
They no such blessings sind:
Their hopes shall slee like empty chass
Before the driving wind.

6 How will they bear to fland Before that judgment-feat, Where all the faints at CHRIST's right hand, In full affembly meet? 6 He knows and he approves
The way the righteous go;
But finners and their works shall meet
A dreadful overthrow,

PSALM I. Long Metre.

The difference between the righteous and the wicked.

- HAPPY the man, whose cautious feet Shuns the broad way that finners go, Who hates the place where atheists meet, And fears to talk as scoffers do.
- 2 He loves t' employ his morning light Amongft the statutes of the LORD; And spends the wakeful hours of night, With pleasure pond'ring o'er the word.
- 3 He, like a plant by gentle ftreams, Shall flourith in immortal green; And heav'n will fhine with kindeft beams On ev'ry work his hands begin.
- 4 But finners find their counfels croft;
 As chaff before the tempest flies;
 So shall their hopes be blown and lost,
 When the last trumpet shakes the skies.
- 5 In vain the rebels feek to stand In judgment with the pious race; The dreadful Judge with stern command Divides them to a diff rent place.
- 6 "Straight is the way my faints have trod,
 "I blefs'd the path and drew it plain;
 "But you would chuse the crooked road,

"And down it leads to endless pain."

PSALM II.

PSALM II. Short Metre.

Translated according to the divine pattern.

Atts iv. 24, &c.

CHRIST's dying, rising, interceeding, and reigning.

AKER and fov'reign LORD
Of heaven, and earth and feas,
Thy providence confirms thy word,
And answers thy decrees.

- 2 The things fo long foretold By David are fulfill'd, When Jews and Gentiles join to flay Jesus, thine holy Child.]
- 3 Why did the Gentiles rage, And Jenus with one accord Bend all their counsels to destroy Th' anointed of the Lord?
- 4 Rulers and kings agree
 To form a vain defign;
 Against the LORD their pow'rs unite
 Against his CHRIST they join.
- 5 The LORD derides their rage, And will support his throne. He that hath rais'd him from the dead Hath own'd him for his Son.

PAUSE.

- 6 Now he's afcended high, And afks to rule the earth; The merit of his blood he pleads, And pleads his heav'nly birth.
- 7 He asks, and God bestows A large inheritance; Far as the world's remotest ends His kingdora shall advance.

8 The nations that rebel Must feel his iron rod; He'll vindicate those honours well Which he receiv'd from God.

[9 Be wife ye rulers, now,
And worship at his throne;
With trembling joy, ye people, bow
To Goo's exalted Son.

10 If once his wrath arife, Ye perish on the place; Then blessed is the soul that slies For refuge to his grace.]

PSALM II. Common Metre.

HY did the nations join to flay
The Lord's anointed Son;
Why did they cast his laws away,
And tread his gospel down?

2 The LORD that fits above the skies Derides their rage below, He speaks with vengeance in his eyes And strikes his spirits through.

3 "I call him my eternal Son,
"And raise him from the dead;

"I make my holy hill his throne, "And wide his kingdom spread.

4 "Ask me, my Son, and then enjoy"
"The utmost Heathen lands:

"Thy rod of iron shall destroy "The rebel that withstands."

5 Be wife ye rulers of the earth, Obey th' anointed Lord, Adore the King of heav'nly birth, And tremble at his word. FSALM II,

6 With humble love address his throne For if he frown ye die: Those are secure, and those alone, Who on his grace rely.

PSALM II. Long Metre.

CHRIST's death, resurrection, and ascention.

The Romans why their fwords employ
Against the Load their pow'rs engage
His dear anointed to destroy?

- 2 "Come, let us break his bands, they fay, "This man shall never give us laws," And thus they cast his yoke away, And nail'd the Monarch to the cross.
- 3 But God, who high in glory reigns,
 Laughs at their pride, their rage controuls i
 He'll vex their hearts with inward pains,
 And speak in thunder to their fouls.
 - 4 " I will maintain the King I made

" On Zion's everlasting hill;

"My hand shall bring him from the dead,

"And he shall stand your Sov'reign still."

[5 His wond'rous rising from the earth
Makes his eternal God-head known;
The Lord declares his heavenly birth,

"This day have I begot my Son.
"Afcend, my Son, to my right hand,

"There thou shalt ask, and I bestow
"The utmost bounds of Heather lands

"To thee the Northern isles shall bow."

But nations that resist his grace

Shall fall beneath his iron stroke; His rod shall crush his foes with ease, As potters earthen work is broke.

PAUSE.

- 8 Now ye that fit on earthly thrones, Be wise, and serve the Lord the Lamb: Now to his feet submit your crowns, Rejoice and tremble at his name.
- With humble love address the Son, Lest he grow angry, and ye die; His wrath will burn to worlds unknown, If ye provoke his jealousy.
- 10 His storms shall drive you quick to hell; He is a God, and ye but dust, Happy the souls that know him well, And make his grace their only trust.

PSALM III. Common Metre.

Doubts and fears suppress'd; or, God our Defence from sin and Satan.

- I MY God, how many are my fears!
 How fast my foes increase,
 Conspiring my eternal death,
 They break my present peace.
- 2 The lying tempter would perfuade There's no relief in heav'n; And all my fwelling fins appear Too big to be forgiv'n.
- 3 But thou my glory and my strength, Shalt on the tempter tread; Shalt silence all my threat'ning guilt, And raise my drooping head.
- [4 I cry'd, and from his holy hill He bow'd a list'ning ear; I call'd my Father, and my God, And he subdu'd my fear.
- 5 He shed soft slumbers on mine eyes, In spite of all my foes,

- 10 I 'woke and wonder'd at the grace That guarded my repose.]
- 6 What tho' the host of death and hel! All arm'd against me stood,

Terrors no more shall shake my foul; My refuge is my God,

Arise, O Lord, fulfil thy grace, While I thy glory fing :

My Gon has broke the serpent's teeth, And death has loft his fling.

Salvation to the LORD belongs, His arm alone can fave : Bleffings attend thy people here, And reach beyond the grave.

P S A L M III. 1, 2, 3, 4, 5, 8. Long Metre.

A Morning Pfalm.

- LORD, how many are my foes, In this weak state of slesh and blood! My peace they daily discompose, But my defence and hope is GoD.
- z Tir'd with the burdens of the day, To thee I rais'd an ev'ning cry : Thou heard'st when I began to pray, And thine almighty help was nigh.
- 3 Supported by thine heav'nly aid, I laid me down and flept fecure : Not death should make my heart afraid, Tho' I should wake and rife no more.
- 4 But God fustain'd me all the night; Salvation doth to God belong : He rais'd my head to see the light, And make his praise my morning song.

PAUSE.

6 My watchful enemies combine To tempt my feet aftray; They flatter with a base design, To make my foul their prey.

7 LORD crush the serpent in the dust, And all his plots destroy; While they that in thy mercy trust, For ever shout for joy.

The men that love and fear thy name, Shall fee their hopes fulfill'd; The mighty God will compass them With favor as a shield.

PSALM VI. Common Metre.

Complaint in fickness; or, diseases bealed.

N anger Lord rebuke me not,

Nor let thy fury grow fo hot
Against a feeble worm.

2 My foul's bow'd down with heavy cares, My flesh with pain oppress: My couch is witness to my tears, My tears forbid my rest.

3 Sorrow and pain wear out my days; I waste the night with cries, Counting the minutes as they pass, 'Till the slow morning tise.

→ Shall I be fill tormented more ?

Mine eye confum'd with grief ?

How long, my God, how long, before

Thy hand afford relief ?

5 He hears when dust and ashes speak, He pities all our groans, He saves us for his mercy's sake. And heals our broken bones. 6 The virtue of his fov'reign word

Reftores our fainting breath;
For filent graves praife not the LORD,
Nor is he known in death.

PSALM VI. Long Metre. Temptations in sickness overcome.

ORD, I can suffer thy rebukes,
When thou with kindness dost chassife
But thy fierce wrath I cannot bear,
O let it not against me rise!

2 Pity my languishing estate, And ease the forrows that I feel; The wounds thine heavy hand hath made, O let thy gentler touches heal?

3 See how I pass my weary days In sights and groans; and when 'tis night, My bed is water'd with my tears; My grief consumes and dims my sight.

4 Look how the pow'rs of nature mourn! How long, almighty Gon, how long? When shall thine hour of grace return? When shall I make thy grace my fong?

I feel my flesh so near the grave, My thoughts are tempted to dispair: But graves can never praise the Load, For all is dust and silence there.

6 Depart ye tempters from my foul; And all defpairing thoughts depart; My Gop, who hears my humble moan, Will case my fleth, and chear my heart.

PSALM VII. Common Metre.
God's care of his people, and punifoment of geofecutors.

My hope in thee, my Gon :

Rife, and my helpless life defend From those that seek my blood.

With infolence and fury they My foul in pieces tear, As hungry lions rend the prey When no deliv'rer's near.

3 If I had e'er provok'd them first, Or once abus'd my foe, Then let him tread my life to dust, And lay mine honour low.

4 If there be malice hid in me, I know thy piercing eyes; ! I should not dare appeal to thee, Nor ask my God to rise.

5 Arife, my God, lift up thy hand, Their pride and power controul; Awake to judgment and command Deliv'rance for my foul.

PAUS

[6 Let finners and their wicked rage, Be humbled to the dust, Shall not the God of truth engage To vindicate the just?

7 He knows the heart, he tries the reins; He will defend th' upright: His sharpest arrows he ordains Against the sons of spite.

8 For me their malice digg'd a pit, But there themselves are cast; My God makes all their mischief light On their own heads at last,]

9 That cruel perfecuting race, Must feel his dreadful fword: Awake my foul, and praise the grace And justice of the Lord.

PSALM VIII.

P S A L M VIII. Short Metre.

·God's fovereignty and goodness; and man's dominion over the creatures.

LORD, our heav'nly king,
Thy name is all divine;
Thy glories round the earth are fpread,
And o'er the heav'ns they shire.

2 When to thy works on high I raise my wond'ring eves, And see the moon compleat in light Adorn the darksome skies.

3 When I furvey the flars, And all their finning forms, Lord, what is man, that worthless thing, A-kin to dust and worms?

4 LORD, what is worthless man,
That thou should'st love him so?
Next to thine Angels is he plac'd,
And lord of all below.

5 Thine honours crown his head While beafts like flaves obey, And birds that cut the air with wings, And fift that cleave the fea.

6 How rich thy bounties are!
And wond'rous are thy ways:
Of du't and worms thy power can fran

Of dust and worms thy power can frame A monument of praise.

[7 Out of the mouths of babes And sucklings, thou can'st draw Surprising honours to thy name, And strike the world with awe.

8 O Lord our heav'nly king, Thy name is all divine; Thy glories round the earth are spread, And b'er the heav'ns they shine.]

PSALM VIII. Common Metre.

CHRIST's condescension and glorification; et, God made Man.

Lord, our Lord, how wond'rous great Is thine exalted name ! The glories of thy heav'nly state

Let men and babes proclaim.

2 When I behold thy works on high, The moon that rules the night, And stars that well adorn the sky, Those moving worlds of light;

3 Lord, what is man, or all his race, Who dwells fo far below.

That thou should'st visit him with grace, And love his nature fo?

4 That thine eternal Son should bear, To take a mortal form,

Made lower than his angels are, To fave a dying worm?

[Yet while he liv'd on earth unknown, And men would not adore, Th' obedient feas and fishes own

His Godhead and his power.

6 The waves lay spread beneath his feet, And fish at his command. Bring their large shoals to Peter's net,

Bring tribute to his hand.

7 These lesser glories of the Son Shone thro' the fleshly cloud : Now we behold him on his throne, And men confess him Gop. 7

8 Let him be crown'd with majesty Who bow'd his head to death; And be his honours founded high By all things that have breath.

g Jesus, our Load, how wond'rous great Is thine exalted name! The glories of thy heav'nly state Let the whole earth proclaim.

PSALM VIII. ver. 1, 2. Paraph rased.

First Part. Long Metre.
The bosanna of the ebildren; or, infants
praising God.

- A LMIGHTY Ruler of the skies,
 Thro' the wide earth thy name is spread,
 And thine eternal glories rise
 O'er all the heav'ns thy hands have made.
 - 2 To thee the voices of the young A monument of honour raise: And babes, with uninstructed tongue, Declare the wonders of thy praise.
 - y Thy pow'r affids their tender age To bring proud rebels to the ground, To ftill the bold blasphemer's rage, And all their posicies confound.
 - 4 Children amidd thy temple throng
 To see their great Redeemer's face;
 The Son of David is their song,
 And young hosanna's fill the place.
 - The frowning scribes and angry prichts In vain their impious cavils bring; Revenge sits filent in their breasts. While Jewish babes proclaim their King.
 - PSALM VIII. ver. 3,&c. Paraphrased.

Second Part. Long Metre.
Adam and CHRIST, Lords of the old and new creation.

ORD, what was man when made at first,

Adam the offspring of the dust,

That thou should'st set him and his race But just below an angel's place?

- 2 That thou should'st raise his nature so, And make him lord of all below, Make ev'ry beast and bird submit, And lay the fishes at his seet?
- 3 But O! what brighter glories wait To crown the fecond Adam's state! What honours shall thy Son adorn, Who condescended to be born?
- 4 See him below his angels made a See him in dust among the dead.

 To fave a ruin'd world from sin:

 But he shall reign with pow'r divine.
- 5 The world to come, redeem'd from all. The mis'ries that attend the fall, New made, and glorious, shall submit At our exalted Saviour's feet.

PSALM IX. First Part.

Wrath and mercy from the judgment-feat.

- The wonders I'll proclaim:
 Thou for reign Judge of right and wrong,
 With put thy foes to thame.
- 2 I'll fing thy Majesty and grace; My God prepares his throne To judge the world in righteousuess, And make his vengeance known.
- 3 Then shall the Loap a refuge prove For all the poor opprest; To save t e people of his love, And give the weary rest.
- 4 The men, that know thy name will trust In thy abundant grace;

For thou haft ne'er forfook the just, Who humbly feek thy face.

5 Sing praises to the rightcous LORD, Who dwells on Zion's hill, Who executes his threat'ning word, And doth his grace fulfill.

PS ALM IX. ver. 12. Second Part.

The wisdom and equity of Providence.

- Hen the great Judge, supreme and just, Shall once enquire for blood, The humble fouls that mourn in dust Shall find a faithful Gop.
- 2 He from the dreadful gates of death Does his own children raise; In Zion's gates, with chearful breath, They fing their Father's praise.
- 3 His foes shall fall with heedless feet, Into the pit they made; And sinners perish in the net That their own hands have spread.
- 4 Thus by thy judgments, mighty God, Are thy deep counfels known; When men of mischief are destroy'd, The snare must be their own.

PAUSE.

- 5 The wicked shall sink down to hell; Thy wrath devour the lands, That dare forget thee, or rebel Against thy known commands.
- 6 Though faints to fore diffress are brought, And wait, and long complain, Their cries shall not be still forgot, Nor shall their hopes be vaia

Rife, great Redeerar, from thy feat, To judge and fave the poor; Let nations tremble at thy feet, And man prevail no more.

8 Thy thunder shall affright the proud, And put their hearts to pain, Make 'em confess that thou art Gov, And they but feeble men.]

PSALM X. Common Metre.

Prayers heard, and faints faved; or, pride, atheifm, and oppression punished.

For a humiliation day.

1 WHY doth the LORD stand off fo far?
And why conceal his face,
When great calamities appear,
And times of deep diffres??

2 Lorp, shall the wicked still deride
Thy justice and thy pow'r?
Shall they advance their heads in pride,
And still thy faints devour?

3 They put thy judgments from their fight, And then infult the poor;

They boast in their exalted height, That they shall fall no more.

A Arife, O Gop, lift up thine hand, Attend our humble cry; No enemy shall dare to stand When Gop ascends on high.

PAUSE.

5 Why do the men of malice sage, And fay with foolih pride, The God of heav'n will ne'er engage To fight on Zion's fide,

- 6 But thou for ever art the LORD; And pow'rful is thine hand,
- As when the Heathen felt thy fword, And perish'd from thy land.
- 7 Thou wilt prepare our hearts to pray, And cause thine ear to hear, He hearkens what his children say, And puts the world in sear.
- 8 Proud tyrants shall no more oppress. No more despise the just;

And mighty finners shall confess They are but earth and dust.

PSALM XI. Long Metre.

God loves the righteous, and bates the wicked.

- Y refuge is the God of love;
 Why do my foes infult and cry,
 Fly like a tim'rous trembling dove,
 To diftant woods or mountains fly?
- 2 If government be all deftroy'd, (That firm foundation of our peace) And violence make justice void, Where shall the righteous seek redress?
- 3 The Lord in heav'n has fix'd his throne, His eyes furvey the world below; To him all mortal things are known; His eye-lids fearch our spirits through.
- 4 If he afflicts his faints fo far, To prove their love and try their grace, What may the bold transgressors sear? His very foul abhors their ways.
- 5 On impious wretches he shall rain Tempests of brimstone, sire, and death, Such as he kindled on the plain Of Sodom with his angry breath.

6 The righteous Lord loves righteous souls, Whose thoughts and actions are sincere, And with a gracious eye beholds The men that his own image bear.

PSALM XII. Long Metre.

- The faints safety and hope in evil times; or, fins of the tongue complained of, viz. blasphemy, falshood, &c.
 - ORD, if thou doft not foon appear.
 Virtue and truth will fly away;
 A faithful man amongst us here
 Will scarce be found, if thou delay.
- The whole discourse when neighbours meet Is fill'd with trifles loose and vain; Their lips are flatt'ry and deceit, And their proud language is profane.
- 3 But lips that with deceit abound Shall not maintain their triumph long: The God of vengeance will confound The flatt'ring and blafpheming tongue.
- 4 Yet spall our words be free, they cry, Our tongues shall be controul'd by none: Where is the Lord will ask us why? Or say, our lips are not our own?
- 5 The Lord who fees the poor oppreft, And hears th' oppreffor's haughty strain, Will rife to give his children rest, Nor shall they trust his word in vain.
- 6 Thy word, O Lord, tho' often try'd, Void of deceit thall fill appear; Not filver feven times purify'd From drois and mixture, thines to clear-
- Thy grace shall in the darkest hour Defend the holy soul from harm;

Tho' when the vilest men have pow'r, On ev'ry side will sinners swarm.

PSALM XII. Common Metre.

Complaint of a general corruption of manners; or, the promife and figns of CHRIST'S comming to judgment.

HELP Lord, for men of virtue fail, Religion loses ground!

The fons of violence prevail, And treacheries abound.

2 Their oaths and promifes they break, Yet act the flatt'rer's part; With fair deceitful lips they speak, And with 2 double heart.

3 If we reprove some hateful lie, How is their fury stirr'd? Are not our lips our own, they cry, And who shall be our Lord?

4 Scoffer's appear on every fide,
While a vile race of men
Are rais'd to feats of pow'r and pride,
And bear the fword in vain.

PAUSE.

5 Lord, when iniquities abound, And blasphemy grows bold, When faith is hardly to be found, And love is waxing cold:

6 Is not thy chariot hast'ning on; Hast thou not giv'n the sign? May we not trust and live upon A promise so divine?

7 "Yes, faith the Lord, now will I rife, "And make oppressors slee;

" I shall appear to their surprise, " And set my servants free."

8 Thy word like filver feven times try'd, Thro' ages shall endure : The men that in thy truth confide, Shall find the promise fure.

PSALM XIII. Long Metre. Pleading with God under defertion; or, hope

in darkness.

HOW long, O Lord, shall I complain Like one that seeks his God in vain. Can'ft thou thy face forever hide, And I still pray and be deny'd?

- 2 Shall I forever be forgot, As one whom thou regardest not? Still shall my foul thy absence mourn? And still despair of thy return?
- 3 How long shall my poor troubled breast Be with these anxious thoughts opprest ? And fatan, my malicious foe, Rejoice to see me funk so low?
- 4 Hear, Lord, and grant me quick relief, Before my death concludes my grief; If thou with-hold thy heav'nly light, I fleep in everlasting night.
- 5 How will the pow'rs of darkness boast, If but one praying foul be loft; But I have trufted in thy grace, And shall again behold thy face.
- 6 Whate'er my fears or foes suggest, Thou art my hope, my joy, my rest : My heart shall feel thy love, and raise My chearful voice to fongs of praise.

P S A L M XIII. Common Metre. Complaint under temptations of the devil.

OW long wilt thou conceal thy face?
My God how long delay?

When shall I feel those heav'nly rays
That chace my fears away?

2 How long shall my poor labouring soul Wrestle and toil in vain?

Thy word can all my foes controul, And eafe my raging pain.

3 See how the prince of darkness tries All his malicious arts, He spreads a mist around my eyes, And throws his stery darts.

4 Be thon my fun and theu my shield, My foul in safety keep;

Make haste before mine eyes are seal'd In death's eternal sleep.

5 How would the tempter boast aloud
If I become his prey!
Behold the sons of hell grow proud
At thy so long delay.

6 But they shall fly at thy rebuke, And satan hide his head:

He knows the terrors of thy look, And hears thy voice with dread.

7 Thou wilt display that fov'reign grace
Where all my hopes have hung;
I shall employ my lips in praile,
And vict'ry shall be fung.

PSALM XIV. First Part. Common Metre.

By nature all men are sinners.

1 POOLS in their heart believe and fay, "That all religion's vain;

"There is no God that reigns on high,
"Or minds th' affairs of men."

2 From thoughts fo dreadful and profune, Corrupt discourse proceeds; And in their impious hands are found Abominable deeds.

- 3 The Lord from his celeftial throne, Look'd down on things below, To find the man that fought his grace, Or did his justice know.
- 4 By nature all are gone aftray;
 Their practice all the fame:
 There's none that fears his Maker's hand,
 There's none that loves his name.
- 5 Their tongues are us'd to speak deceit;
 Their slanders never cease:
 How swift to mischief are their feet!
 Nor know the paths of peace.
- 6 Such feeds of fin (that bitter root)
 In ev'ry heart are found;
 Nor can they bear diviner fruit,
 'Till grace refine the ground.

PSALM XIV. Second Part.

- The folly of perfecutors.

 RE finners now to fenfeless grown.

 That they the faints devour;

 And never worthip at thy throne,

 Nor fear thine awful pow'r.
- 2 Great God! appear to their furprife, Reveal thy dreadful name! Let them no more thy wrath despise, Nor turn our hope to shame.
- 3 Doft thou not dwell among the just,
 And yet our foes deride,
 That we should make thy name our trust e
 Great God! confound their pride.
 - 4 O that the joyful day were come, To finish our distress!

When God shall bring his children home, Our fongs shall never cease.

PSALM XV. Common Metre.

Characters of a faint; or, a citizen of Zion; or, the qualifications of a christian.

HO shall inhabit in thy hill,
O God of holines?
Whom will the Lord admit to dwell
So near his throne of grace?

- 2 The man that walks in pious ways, And works with righteous hands, That trufts his Maker's promifes, And follows his commands.
- 3 He speaks the meaning of his heart, Nor slanders with his tongue; Will scarce believe an ill report, Nor do his neighbour wrong.
- 4 The wealthy finner he contemns, Loves all that fear the Lord; And though to his own hurt he fivear, Still he performs his word.
- 5 His hands difdain a golden bribe, And never gripe the poor; This man shall dwell with God on earth, And find his heav'n secure.

PSALM XV. Long Metre.

Religion and justice, goodness and truth; or, Dutics to God and man; or, the qualifications of a christian.

1 WHO shall ascend thy heaviny place, Great God, and dwell before thy face! The man that minds religion now, And humbly walks with God below.

2 Whose hands are pure, whose heart is clean, Whose lips still speak the thing they mean; No slanders dwell upon his tongue; He hates to do his neighbour wrong.

- [3 Scarce will he trust an ill report,
 Nor vent it to his neighbour's hurt:
 Sinners of state he can despise,
 But saints are honour'd in his eyes.]
- [4 Firm to his word he ever stood, And always makes his promife good; Nor dares to change the thing he sweats, Whatever pain or loss he bears.]
- [5 He never deals in bribing gold, And mourns that justice should be fold: While others gripe and grind the poor, Sweet charity attends his door.]
- 6 He loves his enemies and prays
 For those that curse him to his face:
 And doth to all men still the same
 That he would hope or with from them.
- 7 Yet, when his holieft works are done, His foul depends on grace alone: This is the man thy face shall see, And dwell forever, Lord, with thee.
- PSALM XVI. First Part. Long Wetre,

Confession of our powerty, and faints the best com-

- RESERVE me, Lord in time of need,
 For fuccour to thy throne I fice,
 But have no merits there to plead ;
 My goodness cannot reach to thee.
- 2 Oft have my heart and tongue confess, How empty and how poor lane; My praise can never make the bless. Not add new glories to thy name,

- 3 Yet Lord, thy faints on earth may reap, Some profit by the good we do; These are the company I keep, These are the choicest friends I know.
- 4 Let others chuse the sons of mirth,
 To give a relish to their wine,
 I love the men of heav'nly birth,
 Whose thoughts and language are divine.

PSALM XVI. Second Part. Long Metre.

CHRIST's All-Sufficiency.

- 1 HOW fast their guilt and forrow rife,
 Who haste to seek some idol god;
 I will not taste their facrifice,
 Their off'rings of forbidden blood.
- 2 My God provides a richer cup, And nobler food to live upon; He for my life has offer'd up Jefus his best beloved Son.
- 3 His love is my perpetual feast;
 By day his counsels guide me right;
 And be his name forever blest,
 Who gives me sweet advice by night.
- 4 I fet him still before mine eyes; At my right-hand he stands prepar'd 'To keep my foul from all surprise, And be my everlasting guard.

PSALM XVI. Third Part. Long Metre. Courage in death, and bope of the resurrection.

- HEN God is nigh my faith is strong,
 His arm is my almighty prop:
 Be glad my heart, rejoice my tongue,
 My dying flesh shall rest in hope.
- 2 Tho' in the dust I lay my head, Yet gracious God, thou wilt not leave

My foul forever with the dead, Nor lose thy children in the grave.

- 3 My flesh shall thy first call obey, Shake off the dust and rise on high; Then shalt thou lead the wond'rous way Up to thy throne above the sky.
- 4 There streams of endless pleasure flow, And full discov'ries of thy grace, Which we but tasted here below, Spread heav'nly joys thro' all the place.

PSALM XVI. First Part.

Common Metre. 1----8.

Support and counsel from God without merit.

- I SAVE me O Lord, from every fee:
 In thee my trust I place,
 Tho' all the good that I can do,
 Can ne'er deserve thy grace.
- 2 Yet if my God prolong my breath, The faints may profit by't; The faints the glory of the earth, The men of my delight.
- 3 Let Heathens to their idols haste, And worship wood or stone; But my delightful lot is cast Where the true God is known.
- 4 His hand provides my constant food, He fills my daily cup, Much am I pleas'd with present good, But more rejoice in hope.
- 5 God is my portion and my joy. 1.
 His counfels are my light:
 He gives me sweet advice by day,
 And gentle hints by night,

6 My foul would all her thoughts approve To his all feeing eye:

Not death nor hell my hopes shall move, While such a friend is nigh.

PSALM XVI. Second Part. Common Metre.
The death and refurrestion of Christ.

" I Set the Lord before my face, "He bears my courage up;

"My heart and tongue their joys express,
"My flesh shall rest in hope.

2 " My spirit, Lord, thou wilt not leave " Where souls departed are;

"Nor quit my body to the grave,
"To see corruption there.

Thou wilt reveal the path of life, "And raise me to thy throne:

"Thy courts immortal pleasures give,
"Thy presence joy unknown."

[4 Thus in the name of Christ the Lord, The holy David sung, And providence sulfills the word

Of his prophetic tongue.

5 Jesus, whom ev'ry faint adores,
Was crucified and slain;

Behold the tomb its prey restores, Behold he lives again.

6 When shall my feet arife and stand On heav'ns eternal hills? There sits the Son at God's right hand,

And there the Father smiles.

PSALM XVII. ver. 13. Ge. Short Metre.

Portion of faints and finners ; or, hope and deff cire?

RISE, my gracious God, And make the wicked flee;

They are but thy chastifing rod To drive thy faints to thee.

2 Behold the finner dies; His haughty words are vain: Here in this life his pleafure lies, And all beyond is pain.

Then let his pride advance, And boast of all his store; The Lord is my inheritance, My soul can wish no more.

I shall behold the face Of my forgiving God; And stand compleat in righteousness, Wash'd in my Saviour's blood.

5 There's a new heaven begun When I awake from death, Dreft in the likeness of thy Son, And draw immortal breath.

PSALM XVII. Long Metre.

The finners portion and faints hope; or, the heaven of separate souls, and the resurrection.

ORD I am thine; but thou wilt prove My faith, my patience, and my love When men of spite against me join.
They are the fword, the hand is thine.

2 Their hope and portion lies below;
'Tis all the happiness they know;
'Tis all they seek; they take their shares,
And seavethe rest among their heirs.

What finners value, I refign; Lord, 'tis enough that thou art mine, I shall behold thy blissful face, And stand compleat in righteousness.

- This life's a dream, an empty show,
 But the bright world to which I go,
- Hath joys substantial and fincere;
 When shall I 'wake and find me there?

 O glorious hour! O blest abode!
- 5 O glorious hour! O blest abode! I shall be near and like my God; And slesh and sin no more controul The sacred pleasure of my soul.
- 6 My flesh shall slumber in the ground,
 'Till the last trumpet's joyful sound:
 Then burst the chains with sweet surprize,
 And in my Saviour's image rise.
 - PSALM XVIII. First Part. Long Metre. ver. 1---6, 15---18.

Deliverance from despair; or, temptations overcome.

- 1 THEE will I love, O Lord my strength,
 My Rock, my tow'r, my high defence;
 Thy mighty arm shall be my trust,
 For I have found falvation thence.
- 2 Death and the terrors of the grave, Stood round me with their difmal shade; While sloods of high temptations rose, And hade my finking soul afraid.
- 3 I faw the op'ning gates of hell With endless pains and forrows there, (Which none but they that feel can tell) While I was hurry'd to despair.
- 4 In my distress, I cali'd my God, When I could scarce believe him mine, He bow'd his ear to my complaint; Then did his grace appear divine.
 - [5 With speed he flew to my relief, As on a cherub's wing he rode;

Awful and bright as light'ning shone The face of my deliv'rer God.

- 6 Temptations fled at his rebuke,
 The blast of his almighty breath:
 He fent falvation from on high,
 And drew me from the deeps of death.]
- 7 Great were my fears, my foes were great, Much was their strength and more their rage, But Christ, my Lord, is conqu'ror still, In all the wars that devils wage.
- 8 My fong forever shall record That terrible, that joyful hour; And give the glory to the Lord, Due to his mercy and his pow'r.

PSALM XVIII. Second Part.

Long Metre. ver. 20-226.
Sincerity proved and rewarded.

- ORD, thou hast feen my foul fincere, Hast made thy love and truth appear; Before mine eyes I fet thy laws, And thou hast own'd my righteous cause.
- 2 Since I have learn'd thy holy ways, I've walk'd upright before thy face: Or if my feet did e'er depart, 'Twas ever with a broken heart.
- 3 What fore temptations broke my rest!
 What wars and strugglings in my breast!
 But thro' thy grace that reigns within,
 I guard against my darling sin.
- 4 That fin that close befets me still, That works and strives against my will ; When shall thy spirit's fov'reign pow'r Destroy it, that it rise no more?

[5 With an impartial hand the Lord Deals out to mortals their reward: The kind and faithful fouls shall find A God as faithful and as kind.]

6 The just and pure shall ever say,
Thou art more pure, more just than they:
And men that love revenge shall know,
God hath an arm of vengeance too.

PSALM XVIII. ver. 30. 31, 34, 35, 36. &c. Third Part. Long Metre.

Rejoicing in God; or, falvation and triumph.

1 UST are thy ways, and true thy word,
Great rock of my fecure abode;
Who is a God beside the bord?
Or where's a refuge like our God?

- 2 'Tis he that girds me with his might, Gives me his holy fword to wield; And while with fin and hell I fight, Spreads his falvation for my shield.
- He lives, (and bleffed be my rock)
 The God of my falvation lives,
 The dark defigns of hell are broke;
 Sweet is the peace my Father gives.
- Before the scoffers of the age,
 I will exalt my Father's name,
 Nor tremble at their mighty rage,
 But meet reproach, and bear the shame.
- To David and his royal feed,
 Thy grace forever shall extend;
 Thy love to saints in Christ their head,
 Knows not a limit, nor an end.

28ALM XVIII. First Part. Common Metre.

Victory and triumph over temporal enemies.

E love thee, Lord, and we adore,
Now is thine arm reveal'd:

Thou art our strength, our heav'nly tow'r. Our bulwark and our shield.

2 We fly to our eternal rock, And find a fure defence; His holy name our lips invoke, And draw falvation thence.

3 When God, our leader, shines in arms, What mortal heart can bear The thunder of his loud alarms,

The light'ning of his spear?
4 He rides upon the winged wind,

And angels in array
In millions wait to know his mind,
And fwift as flames obey.

5 He fpeaks, and at his fierce rebuke Whole armies are difmay'd; His voice, his frown, his angry look, Strikes all their courage dead.

6 He forms our gen'rals for the field, With all their dreadful fkill, Gives them his awful fword to wield, And makes their hearts of feel.

[7 He arms our captains to the fight, Tho' there his name's forgot; (He guarded Cyrus with his might, But Cyrus knew him not.)

8 Oft has the Lord whole nations bleft, For his own churches fake; The pow'rs that give his people reft, Shall of his care partake.]

PSALM XVIII, Second Part. Common Metre

The conqueror's fong.

To thine almighty arm we owe
The triumphs of the day;

Thy terrors Lord, confound the foe, And melt their strength away.

2 'Tis by thine aid our troops prevail, And break united pow'rs; Or burn their boasted ficets, or scale, The proudest of their tow'rs.

3 How have we chas'd them thro' the field, And trod them to the ground While thy falvation was our flield, But they no fielter found!

4 In vain to idol faints they cry,
And perish in their blood:
Where is a rock so great, so high,
So pow'rful as our God?

5 The rock of *Ufr'el* ever lives, His name be ever bleft; 'Tis his own arm the vict'ry gives, And gives his people reft.

6 On kings that reign as David did, He pours his bleffings down; Secures their honours to their feed, And well supports their crown.

P S A L M XIX. First Part. Short Metre.

The book of nature and scripture.

For a Lord's-day morning.

1 BEHOLD the lofty sky
Declares its Maker God,
And all his starry works on high
Proclaim his pow'r abroad.

2 The darkness and the light Still keep their course the same; While night to day, and day to night, Divinely teach his name. PSA LIMI AL

3 In ev'ry diff'rent land
Their general voice is known:
They shew the wonders of his ha
And orders of his throne.

4 Ye British lands rejoice, He here reveals his word; We are not left to nature's voice To bid us know the Lord.

5 His flatutes and commands.
Are fet before our eyes;
He puts his gospel in our hands,
Where our salvation lies.

6 His laws are just and pure,
His truth without deceit;
His promises forever sure,
And his rewards are great.

[7 Not honey to the tuffe of Affords fo much delight;
Nor gold that has the furnace past
So much allures the fight.

8 While of thy works I fing,
Thy glory to proclaim,
Accept the praife, my God, my King,

In my Redeemer's name.]

PSALM XIX. Second Part. Short Metre. God's word most excellent; or, sincerity and

God's word most excellent; or, sincerity and watchfulness.

For a Lord's day morning.

BEHOLD the morning Tun Begins his glorious way, His beams through all the nations run, And life and light convey.

2 But where the gospel comes
It spreads diviner light;
It calls dead sinners from their tombs,
And gives the blind their sight.

riow perfect is thy word; And all thy judgments just; For ever fure thy promise, Lord, And men securely trust.

4 My gracious God, how plain Are thy directions giv'n! O may I never read in vain. But find the path to heav'n!

PAUSE.

5 I hear thy word with love, And I would fain obey; Send thy good Spirit from above To guide me, left I stray.

6 O who can ever find
The errors of his ways?
Yet with a bold presumt'ous mind
I would not dare transgress.

7 Warn me of ev'ry fin; Forgive my fecret faults, And cleanfe this guilty foul of mine, Whose crimes exceed my thoughts.

8 While with my heart and tongue I fpread thy praife abroad, Accept the worship and the fong, My Saviour and my God.

PSALM XIX. Long Metre.

The books of nature and scripture compared; or, the glory and success of the gospel.

THE heav'ns declare thy glory, Lord, In every flar thy wifdom shines: But when our eyes behold thy word, We read thy name in fairer lines.

2 The rolling fun, the changing light, And nights and days thy pow'r confess; But the b'est volume thou hast writ Reveals thy justice and thy grace.

- 3 Sun, moon, and stars, convey thy praise Round the whole earth, and never stand: So when the truth begun its race, It touch'd, and glanc'd on ev'ry land,
- 4 Nor shall thy spreading gospel rest 'Till thro' the world thy truth has run; 'Till Christ has all the nations blest That see the light, or feel the sun.
- 5 Great fun of righteousness arise, Bless the dark world with heav'nly light: Thy gospel makes the simple wise; Thy laws are pure, thy judgments right.
- 6 Thy noblest wonders here we view, In fouls renew'd, and fins forgiv'n: Lord cleanse my fins, my foul renew, And make thy word my guide to heav'n.

PSALM XIX. To the tune of the 113th Pfalm.

The book of nature and scripture.

Reat God, the heav'ns well order'd frame
Declares the glories of thy name:
There thy rich works of wonder shine;
A thousand starry beauties there,
A thousand radiant marks appear
Of boundless pow'r and skill divine.

2 From night'to day, from day to night, The dawning and the dying light, Lectures of heav'nly wifdom read; With filent eloquence they raife Our thoughts to our Creator's praife, And neither found nor language need.

D

3 Yet their divine instructions run
Far as the journies of the sun,
And ev'ry nation knows their voice:
The sun, like some young bridegroom drest,
Breaks from the chambers of the east,
Rolls round, and makes the earth rejoice.

4 Where e'er he spreads his beams abroad,
He smiles and speaks his maker God;
All nature joins to shew thy praise;
Thus God in every creature shines;
Fair is the book of nature's lines,
But sairer is thy book of grace.

PAUSE.

- 5 I love the volumes of thy word;
 What light and joy those leaves afford
 To souls benighted and distrest!
 Thy precepts guide my doubtful way;
 Thy fear forbids my seet to stray;
 Thy promise leads my soul to rest.
- 6 From the discoviries of thy law
 The perfect rules of life I draw:
 These are my study and delight;
 Not honey so invites the taste,
 Nor gold that hath the surnace past
 Appears so pleasing to the sight.
- 7 Thy threat'nings wake my flumb'ring eyes, And warn me where my danger lies; But 'tis thy bleffed gofpel Lord, That makes my guilty confcience clean, Converts my foul, fubdues my fin, And gives a free, but large reward.
- 8 Who knows the errors of his thoughts?
 My God, forgive my secret faults,
 And from presumptuous sins restrain;

Accept my poor attempts of praife, That I have read thy book of grace, And book of nature not in vain.

PSALM XX. Long Metre.

Prayer and bope of wistory.

For a day of prayer in time of war.

- Attend his people's humble cry!

 Jehovah hears when Ifr'et prays,

 And brings deliv'rance from on high.
- 2 The name of Jacob's God defends Better than shields or brazen walls; He from his sanctuary sends Succour and strength when Zion calls.
- 3 Well he remembers all our fighs; His love exceeds our best deferts; His love accepts the facrifice Of humble groans and broken hearts.
- 4 In his falvation is our hope, And in the name of *Ifr'el's* God, Our troops shall lift their banners up, Our navies spread their slags abroad.
- 5 Some trust in horses train'd for war, And some of chariots make their boasts; Our surest expectations are From thee the Lord of heav'nly hosts.
- [6 O may the mem'ry of thy name Inspire our armies for the fight! Our foes shall fail and die with shame, Or quit the field with shameful flight.
- 7 Now fave us Lord, from flavish fear, Now let our hopes be firm and strong, 'Till thy salvation shall appear, And joy and triumph raise the song,

PSALM XXI. Common Metre.

Our King is the care of heaven.

THE King, O Lord, with fongs of praise Shall in thy strength rejoice;

And sleft with thy falvation, raife To heav'n his chearful voice.

- 2 Thy fure defence thro' nations round Has spread his glorious name: And his successful actions crown'd With majesty and same.
- Then let the King on God alone
 His timely aid rely!
 His mercy shall support the throne,
 And all his wants supply.
 - 4 But righteous Lord, his stubborn foes
 Shall feel thy dreadful hand;
 Thy vengetul arm shall find out those
 That hate his mild command.
 - 5 When thou against them dost engage, Thy just, but dreadful doom, Shall, like a fiery oven's rage, Their hopes, and them consume.
 - 6 Thus, Lord, thy wond'rous pow'r declare, And thus exalt thy fame; Whilst we glad songs of praise prepare For thine almighty name.

PSALM XXI. 1---9. Long Metre.

Christ exalted to the kingdom.

- DAVID rejoic'd in God his strength,
 Rais'd to the throne by special grace,
 But Christ the Son appears at length,
 Fulfils the triumph and the praise.
- 2 How great is the Messiah's joy In the salvation of thy hand!

Lord, thou hast rais'd his kingdom high, And giv'n the world to his command.

- 3 Thy goodness grants what e'er he will, Nor doth the least request withhold, Blessings of love prevent him still, And crowns of glory, not of gold,
- 4 Honour and majefty divine
 Around his facred temples shine;
 Blest with the favour of thy face,
 And length of everlasting days.
- 5 Thine hand shall find out all his foes; And as a fiery oven glows With raging heat and living coals, So shall thy wrath devour their souls.

PSALM XXII. 1---16. First Part.

Common Metre.

The fufferings and death of Christ.

- I WHY has my God my foul forfook, Nor will a finile afford? (Thus David once in anguish spoke, And thus our dying Lord.)
- 2 Tho' 'tis my chief delight to dwell Among thy praifing faints, Yet thou can'ft hear a groan as well, And pity our complaints.
- 3 Our Fathers trusted in thy name, And great deliv'rance found; But I'm a worm despis'd of men, And trodden to the ground.
- 4 Shaking the head they pass me by, And laugh my foul to scorn; In vain they trust in God, they cry. Neglected and forlorn.

5 But thou art he who form'd my flesh, By thine almighty word: And since I hung upon the breast. My hope is in the Lord.

6 Why will my Father hide his face
When foes stand threat ning round
In the dark hour of deep distress,
And not an helper found?

PAUSE.

7 Behold thy darling left among
The cruel and the proud,
As bulls of Ba/ban ferce and frong,
As lions roaring loud.

8 From earth and hell my forrows meet, To multiply the fmart; They nail my hands, they pierce my feet, And try to vex my heart.

9 Yet if thy fov'reign hand let loofe The rage of earth and hell, Why will my heav'nly Father bruife The Son he loves fo well?

10 My God if possible it be, Withhold this bitter cup; But I resign my will to thee. And drink the sorrows up.

II My heart diffolves with pangs unknown, In groans I wafte my breath: Thy heavy hand hath brought me down Low as the duft of death.

12 Father, I give my spirit up, And trust it in thy hand; My dying slesh shall rest in hope, And rife at thy command. PSAL M XXII. 20, 21, 27---31. Second

Part. Common Metre. Christs sufferings and kingdom.

- NOW from the roaring lion's rage,
 "O Lord, protect thy fon,
 "Nor leave thy Darling to engage
 "The pow'rs of bell alone."
- 2 Thus did the fuffering Saviour pray: 11 With mighty cries and tears; 10 God heard him in that dreadful day, 11 And chas'd away his fears.
- 3 Great was the vict'ry of his death, His throne's exalted high: And all the kindreds of the earth Shall worship, or shall die,
- 4 A num'rous offspring must arise
 From his expiring groans;
 They shall be reckon'd in his eyes
 For daughters and for fons.
- The meek and humble fouls shall see His table richly spread; And all that seek the Lord shall be With joys immortal sed.
- 6 The ifles shall know the righteousness
 Of our incarnate God,
 And nations yet unborn profess,
 Salvation in his blood.

PSALM XXII. Long Metre.
Christ's sufferings and exaltation.

- The dying forms of our Lord, I When he complain din tears and blood, A As one for faken of his God.
- 2 The Jews beheld him thus forlorn, And shake their heads, and laugh in forn;

- " He rescu'd others from the grave,
- " Now let him try himself to save.
- "This is the man did once pretend
 God was his Father and his Friend:
 - " If God the bleffed lov'd him fo,
- " Why doth he fail to help him now?"
- How they stood round like savage beasts; Like lions gaping to devour, When God had left him in their pow'r.
- 5 They wound his head, his hands, his feet,
 "Till ftreams of blood each other meet;
 By lot his garments they divide,
 And mock the pangs in which he dy'd.
- 6 But God his Father heard his cry;
 Rais'd from the dead he reigns on high;
 The nations learn his righteouinefs,
 And humble finners tafte his grace.

PSALM XXIII. Long Metre.

God our Shepherd.

- Y Shepherd is the living Lord;
 Now shall my wants be well supply'd;
 His providence and holy word
 Become my safety and my guide.
- In pastures where salvation grows, He makes me feed, he makes me rest; There living water gently flows, And all the food divinely blest.
- 3 My wand'ring feet his ways mistake; But he restores my soul to peace, And leads me for his mercy's sake, In the fair path of rightcousness.
- Tho' I walk thro' the gloomy vale, Where death and all its terrors are,

- Heart and hope shall never fail, For God my Shepherd's with me there.
 - 5 Amidst the darkness and the deeps, Thou art my comfort, thou my stay; Thy staff supports my feeble steps, Thy rod directs my doubtful way.
 - 6 The fons of earth, and fons of hell, Gaze at thy goodness, and repine To see my table spread so well, With living bread and chearful wine.
 - [7 How I rejoice when on my head Thy Spirit condescends to rest! 'Tis a divine anointing shed Like oil of gladness at a feast.
- Surely the mercies of the Lord, Attend his houshold all their days; There will I dwell to hear his word, To feek his face, and fing his praise.]

PSALM XXIII. Common Metre.

- M Shepherd will fupply my need, Jehovah is his name;
 In pastures fresh he makes me feed,
 Beside the living stream.
- 2 He brings my wand'ring spirit back, When I forfake his ways, And leads me for his mercy's sake,
- In paths of truth and grace.

 When I walls thro' the shades of death,
 Thy presence is my stay;
 - A word of thy supporting breath Drives all my fears away.
- 4 Thy hand, in spite of all my focs, Doth still my table spread;

My cup with bleffings overflows, Thine oil anoints my head.

5 The fure provisions of my God, Attend me all my days;
O may thy house be mine abode, And all my work be praise!

6 There would I find a fettled reft, (While others go and come) No more a stranger or a guest, But like a child at home.

PSAL-M XXIII. Short Metre.

HE Lord my shepherd is,
I shall be well supply'd:
Since he is mine, and I am his,
What can I want beside?

2 He leads me to the place
Where heav'nly pasture grows,
Where living waters cently pass,
And full salvation flows.

3 If e'er I go astray,
He doth my foul reclaim,
And guides me in his own right way,
For his most holy name.

4 While he affords his aid, I cannot yield to fear; Tho' I should walk thro' death's dark shade, My Shepherd's with me there.

5 In fpite of all my foes,
Thou dost my table spread;
My cup with blessings overflows,
And joy exalts my head.

6 The bounties of thy love Shall crown my foll'wing days; Nor from thy house will I remove, Nor cease to speak thy praise.

PSALM XXIV. Common Metre.

Davelling avith God.

HE earth for ever is the Lord's,
With Adam's num'rous race;
He rais'd its arches o'er the floods,
And built it on the feas.

2 But who among the fous of men May vifit thine abode? He that has hands from mischief clean, Whose heart is right with God.

3 This is the man may rife and take The bleffings of his grace: This is the lot of those that feek The God of Jacob's face.

4 Now let your fouls immortal pow'rs,
To meet the Lord prepare,
Lift up their everlasting doors,
The King of glory's near.

5 The King of glory! who can tell The wonders of his might? He rules the nations; but to dwell With faints is his delight.

PSALM XXIV. Long Metre. Saints dwell in heaven; or, Christ's ascension.

HIS fpacious earth is all the Lord's, And men and worms, and beafts and He rais'd the building on the feas, (birds; And gave it for their dwelling-place.

2 But there's a brighter place on high, Thy palace, Lord, above the fky: Who shall ascend that bless abode, And dwell so near his Maker God?

He that abhors and fears to fin, Whose heart is pure, whose hands are clean, Him shall the Lord the Saviour bless, And clothe his soul with righteousness.

4 These are the men, the pious race, That seek the God of Jacob's sace; These shall enjoy the blissful sight, And dwell in everlasting light.

PAUSE.

- 5 Rejoice ye shining worlds on high, Behold the King of glory's nigh; Who can this King of glory be? The mighty Lord, the Saviour's he.
- 6 Ye heav'nly gates, your leaves display,
 To make the Lord the Saviour way:
 Laden with spoils of earth and hell,
 The Conqu'ror comes with God to dwell.
- 7 Rais'd from the dead he goes before ; He opens heav'ns eternal door, To give his faints a bleft abode, Near their Redeemer and their God.

PSALM XXV. 1---Q. First Part.

Waiting for pardon and direction.

- I LIFT my foul to God,
 My trust is in his name;
 Let not my foes that feek my blood,
 Still triumph in my shame.
 - 2 Sin and the pow'rs of hell Perfuade me to defpair; Lord make me know thy cov'nant well, That I may 'fcape the fnare.
- 3 From the first dawning light,
 "Till the dark evining rise,
 For thy salvation, Lord, I wait,
 With ever longing eyes.

4 Remember all thy grace, And lead me in thy truth ; Forgive the fins of riper days, And follies of my youth.

5 The Lord is just and kind, The meek shall learn his ways,

And ev'ry humble finner find

The methods of his grace. 6 For his own goodness sake,

He faves my foul from shame, He pardons (though my guilt be great) Thro' my Redeemer's name.

PSALM XXV. 12, 14, 10, 13. Second Fart. Divine infruction.

THERE shall the man be found That fears t' offend his God,

That loves the gospel's joyful found, And trembles at the rod?

2 The Lord shall make him know The fecrets of his heart, The wonders of his cov'nant show,

And all his love impart.

3 The dealings of his hand Are truth and mercy still, With fuch as to his cov'nant stand, And love to do his will.

4 Their foul shall dwell at ease Before their Maker's face :

Their feed shall taste the promises. In their extensive grace. PSALM XXV. 15 --- 22. Third Part.

Distress of soul; or, backsliding and desertion.

TINE eyes and my defire Are ever to the Lord; I love to plead his promifes, And rest upon his word.

PSALM XXVI.

2 Turn, turn thee to my foul, Bring thy falvation near, When will thy hand release my feet Out of the deadly fnare?

3 When shall the sov'reign grace Of my forgiving God, Restore me from those dang'rous ways

My wand'ring feet have trod !

4 The tumult of my thoughts Doth but enlarge my woe; My spirit languishes, my heart Is desolate and low.

5 With ev'ry morning light, My forrow new begins; Look on my anguish and my pain, And pardon all my firts.

PAUSE.

6 Behold the hofts of hell. How cruel is their hate! Against my life they rise, and join. Their fury with deceit.

7 O keep my foul from death, Nor put my hope to shame; For I have plac'd my only trust In my Redeenier's name.

3 With humble faith I wait To fee thy face again ; Of Ili'el it shall ne'er be said, He fought the Lord in vain-

PSALM XXVI. Self examination; or, evidences of grace.

lige me, O L. rd, and prove my wavs, And try my reins, and try my heart ; My faith upon thy promife stays, Nor from thy law my feet depart.

- 2 I hate to walk, I hate to fit
 With men of vanity and lies;
 The scoffer and the hypocrite,
 Are the abhorrence of mine eyes.
- 3 Amongst thy faints will I appear, With hands well wash'd in innocence: But when I stand before thy bar, The blood of Christ is my desence.
- 4 I love thy habitation, Lord, The temple where thine honour dwells; There shall I hear thy holy word, And there thy works of wonder tell.
- 5 Let not my foul be join'd at last With men of treachery and blood, Since I my days on earth have past Among the faints, and near my God.

PSALM XXVII. 1 --- 6. First Para.

The church is our delight and fafety.

1 HE Lord of glory is my light, And my falvation too; God is my strength; nor will I fear-What all my foes can do.

- 2 One privilege my heart defires; O grant me an abode Among the churches of thy faints. The temples of my God.
- 3 There shall I offer my requests, And see thy beauty still; Shall hear thy messages of love, And there enquire his will.
- 4 When troubles rife, and ftorms appear,
 There may his children hide:
 God has a ftrong pavilion, where
 He makes my foul abide.

56 PSALM XXVII. XXIX.

5 Now shall my head be lifted high Above my foes around; And songs of joy and victory Within thy temple sound.

PSALM XXVII. 8, 9, 13, 14. Second Part.

Prayer and hope.

SOON as I heard my Father fay, Ye children feek my grace, My heart reply'd without delay, I'll feek my Father's face.

2 Let not thy face be hid from me, Nor frown my foul away: God of my life, I fly to thee, In a diffreshing day.

3 Should friends and kindred near and dear Leave me to want or die, My God would make my life his care,

And all my need supply.

4 My fainting flesh had dy'd with grief, Had not my foul believ'd To see thy grace provide relief, Nor was my hope deceiv'd.

5 Wait on the Lord, ye trembling faints, And keep your courage up; He'll raife your spirit when it faints, And far exceed your hope.

> PSALM XXIX. Storm and thunder.

IVE to the Lord, ye fons of fame,
Give to the Lord renown and pow'r;
Alcribe due honours to his name,
And his eternal might adore.

The Lord proclaims his pow'r aloud Over the ocean and the land; His voice divides the wat'ry cloud, And light'nings blaze at his command.

- 3 He speaks, and tempest, hail and wind, Lay the wide forest bare around: The fearful hart and frighted hind, Leap at the terror of the sound.
- 4 To Lebanon he turns his voice, And lo, the stately cedars break; The mountains tremble at the noise, The vallies roar, the desarts quake.
- 5 The Lord fits fov'reign on the flood, The thund'rer reigns for ever King: But makes his church his bloft abode, Where we his awful glories fing.
- 6 In gentler language there the Lord The counfels of his grace imparts: Amidft the raging from his word Speaks peace and courage to our hearts.

PSALM XXX. First Part.

Sickness bealed, and sorrow removed.

- WILL extol thee, Lord, on high,
 At thy command defeafes fly:
 Who but a God can speak and save
 From the dark borders of the grave?
- 2 Sing to the Lord, ye faints of his, And tell how large his goodness is; Let all your pow'rs rejoice and bless, While you record his holiness.
- 3 His anger but a moment flays; His love is life and length of days: Tho' grief and tears the night employ, The morning-star restores the joy.

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PSALM XXX. ver. 6. Second Part.

Health, sickness, and recovery.

- FIRM was my health, my day was bright,
 And I presum'd, 'twould ne'er be night:
 Fondly I said within my heart,
 "Pleasure and peace shall ne'er depart."
- 2 But I forgot thine arm was strong, Which made my mountain stand so long; Soon as thy face began to hide, My health was gone, my comforts dy'd.

3 I cry'd aloud to thee, my God!
"What can'ft thou profit by my blood?
"Deep in the dust can I declare

"Thy truth, or fing thy goodness there?

- 4 "Hear me, O God of grace! I faid,
 "And bring me from among the dead:"
 Thy word rebuk'd the pains I felt,
 Thy pard'ning love remov'd my guilt.
- 5 My groans, and tears, and forms of woe, Are turn'd to joy and praises now; I throw my fackcloth on the ground, And case and gladness gird me round.
- 6 My tongue, the glory of my frame, Shall ne'er be filent of thy name; Thy praife thall found thro' earth and heav'n, For fickness heal'd and fins forgiv'n.

PSALM XXXI. 5, 13---19, 22, 24.

First Part.

Deliverance from death.

I NTO thine hand, O God of truth,
My spirit I commit;
Thou halt redeem'd my soul from death,
And sav'd me from the pit.

z The passions of my hope and fear Maintain'd a double strife, While forrow, pain, and fin conspir'd To take away my life.

3 My times are in thine hand, I cry'd,
Tho' I draw mear the dust:
Thou are the refuge where I hide,
The God in whom I trust.

4 O make thy reconciled face
Upon thy fervant shine,
And save me for thy mercy's-sake,
For I'm entirely thine.

PAUSE.

[5 'Twas in my haste my spirit said,

I must despair and die,

I am cut off before thine eyes;

But thou hast heard my cry.]

6 Thy goodness how divinely free! How wond'rous is thy grace, To those that fear thy Majesty, And trust thy promises!

7 O love the Lord, all ye his faints, And fing his praifes loud; He'll lend his ear to your complaints, And recompence the proud.

PSALM XXXI. 7---13---21.

Second Part.

Deliverance from flander and reproach.

My God, my Help, my Trust;
Thou hast preserved my face from shame,
Mine honour from the dust.

2 "My life is fpent with grief, I cry'd, "My years confurn'd in groans, "My ftrength decays, mine eyes are dry'd, "And forrow wastes my bones."

- 3 Among mine encinies my name Was a mere proverb grown, While to my neighbours I became Forgotten and unknown.
- 4 Slander and fear on ev'ry fide Seiz'd and befet me round: I to the throne of grace reply'd, And speedy rescue found.

PAUSE.

- 5 How great deliverance thou hast wrought Before the sons of men! The lying lips to silence brought, And made their boasting vain!
- 6 Thy children, from the strife of tongues, Shall thy payilion hide, Guard them from infamy and wrongs, And crush the sons of pride.
- 7 Within thy fecret prefence Lord, Let me forever dwell; No fenced city wall'd and barr'd Secures a faint to well.

P S A L M XXXII. Short Metre.

Forgivness of lin upon confession.

- 2 BLESSED fouls are they
 Whose fins are cover'd o'er!
 Divinely blest, to whom the Lord
 Imputes their guilt no more.
- 2 They mourn their follies past, And keep their hearts with care; Their lips and lives without deceit Shall prove their faith fincere.
- While I conceal'd my guilt, I felt the fest'ring wound,

'Till I confess'd my fins to thee, And ready pardon found.

4 Let finners learn to pray, Let faints keep near the throne; Our help in times of deep distress Is found in God alone.

P S A L M XXXII. Common Metre.

Free pardon and fincere obedience; or, confessiont and forgivness.

APPY the man to whom his God No more imputes his fin, But wash'd in the Redeemer's blood Hath made his garments clean!

2 Happy, beyond expression, he Whose debts are thus discharg'd; And from the guilty bondage free, He seels his soul enlarg'd.

3 His fpirit hates deceit and lies, His words are all fincere: He guards his heart, he guards his eyes, To keep his confcience clear,

4 While I my inward guilt supprest, No quiet could I find; Thy wrath lay burning in my breast, And rack'd my tortur'd mind.

Then I confess'd my troubled thoughts, My secret fins reveal'd;

Thy pard'ning grace forgave my faults, Thy grace my pardon feal'd.

6 This shall invite thy faints to pray;
While like a raging flood
Temptations rise, our strength and stay
Is a forgiving God.

- P S A L M, XXXII. First Part. Long Metre.

 Repentance and free pardon; or, justification
 and fanishication.
- BLEST is he man, for ever bleft, Whose guilt is pardon'd by his God, Whose fins with forrow are confest'd, And count'd with his Saviour's blood.
- 2 Bleft is the man to whom the Lord Imputes not his iniquities, He pleads no merit of reward, And not on works, but grace relies.
- 3 Prom guile his heart and lips are free; His humble joy, his holy fear, With deep repentance well agree, And join to prove his faith fincere.
- How plorious is that righteoufnefs That hides and cancels all his fins! While a bright evidence of grace Thro' his whole life appears and finnes.

PSALM XXXII. Second Part. Long Metre. A guilty conscience easied by consission and pardon-

- " HILE I keep filence and conceal My heavy goilt within my heart, What torments doth my confcience feel, What agonies of inward imart!
- 2 I farcad my fins before the Lord, And all my fecret faults confest; Thy gospel speaks a pardining word, Thy Holy Spirit seals the grace.
- 2 For this shall every hamble soul, Make swift addresses to the seat; When stoods of huge temptations roll. There shall they find a bless tetreat.

4 How fafe beneath thy wings I lie, When days grow dark and storms appear; And when I walk, thy watchful eye Shall guide me fafe from ev'ry share.

PSALM XXXIII. First Part.

Works of creation and providence.

- EJOICE, ye righteous, in the Lord,
 This work belongs to you:
 Sing of his name, his ways, his word,
 How holy just and true!
- 2 His mercy and his righteoufness Let heav'n and earth proclaim; His works of nature and of grace Reveal his wond'rous name.
- 3 His wisdom and almighty word The heav'nly arches spread; And by the Spirit of the Lord Their shining hosts were made.
- 4 He bid the liquid waters flow
 To their appointed deep;
 The flowing feas their limits know,
 And their own flation keep.
- 5 Ye tenants of the spacious earth, With fear before him stand: He spake, and nature took its birth, And rests on his command.
- 6 He forms the angry nations rage, And breaks their vain defigns; His counsel stands thro' ev'ry age, And in full glory shines.
 - PSALM XXXIII. Second Part. Creatures vain, a:dG d all-sufficient.
- BadSI' is the nation where the Lord Hath fix'd his glorious throne;

Where he reveals his heav'nly word, And calls their tribes his own.

- 2 His eye, with infinite furvey,
 Does the whole world behold;
 He form'd us all of equal clay,
 And knows our feeble mould.
- 3 Kings are not refcu'd by the force Of armies from the grave; Nor speed nor courage of an horse Can the bold rider save.
- 4 Vain is the strength of beasts or men, To hope for safety thence; But holy souls from God obtain A strong and sure defence.
- 5 God is their fear, and God their truft, When plagues or famine fpread; H's watchful eye fecures the juft, Among ten thousand dead.
- 6 Lord, let our hearts in thee rejoice, and bles us from thy throne; For we have made thy word our choice, And trust thy crace alone.
- P S A L M XXXIII. As the 113th Pfalm.

First Part.
Works of creation and providence.

YE holy fouls, in God rejoice,
Your Maker's praife becomes your voice,
Great is your theme, your fongs be new:
Sing of his name, his word, his ways,
His works of nature and of grace,
How wife and holy, just and true!

2 Justice and truth he ever loves, And the whole earth his goodness proves, His word the heav'nly arches spread; How wide they shine from north to fouth! And by the spirit of his mouth

Were all the starry armies made.

3 He gathers the wide flowing feas, Thole wat'ry treasures know their place In the vast store-house of the deep : He spake, and gave all nature birth, And fires, and feas, and heav'n and earth,

His everlasting orders keep.

4 Let mortals tremble and adore A God of fuch reliftless pow'r,

Nor dare indulge their feeble rage: Vain are your tho'ts, and weak your hands, But his eternal counsel stands,

And rules the world from age to age.

PSALM XXXIII. As the 133th Pfalm. Second Part.

Creatures vain, and God all-sufficient.

HAPPY nation, where the Lord Reveals the treasure of his word, And builds his church, his earthly throne ! His eye the heathen world furveys, He form'd their hearts, he knows their ways, But God their Maker is unknown.

2 Let kings rely upon their hoft, And of his strength the champion boast; In vain they boaft, in vain rely; In vain we trust the brutal force, Or speed, or courage of an horse, To guard his rider, or to fly.

3 The eye of thy compassion Lord,

Doth more secure defen e afford When death, or dangers threat ning fland Thy warchful eye preferves the just, Who make thy name their fear and truft,

When wars or famine waite the land.

F 5 1 1 1 1 1 1 1 1 1

4 In fickness or the bloody field,
Thou our Physician, thou our shield,
Scad us falvation from thy throne:
We wait to see thy goodness shine;
Let us rejoice in help divine,
For all our hope is God alone.

PSALM XXXIV. First Part. Long Metre.

God's care of the Saints ; or, deliverance by prayer.

- ORD I will bless thee all my days,
 Thy praise shall dwell upon my tongue:
 My soul shall glory in thy grace,
 While saints rejoice to hear the song.
- 2 Come, magnify the Lord with me, Come, let us all exalt his name; I fought th' eternal God, and he Has not expos'd my hope to shame.
- 3 I told him all my secret grief, My secret groaning reach'd his ears ; He gave my inward pains relief, And calm'd the tumult of my sears.
- 4 To him the poor lift up their eyes, Their faces feel the heav'nly shine; A beam of mercy from the skies Fills them with light and joy divine.
- 5 His holy angels pitch their tents Around the men that ferve the Lord; O fear and love him, all ye faints, Tafte of his grace, and trust his word.
- 6 The wild young lions pinch'd with pain And hunger, to rethro all the wood: But none thall feek the Lord in vain, Nor want tapplies of real good.

PSALM XXXIV. 11.--22. Second Part.
Long Metre.

Religious education; or, instructions of piety.

- Hildren in years and knowledge young,
 Your parents hope, your parents joy,
 Attend the counsels of my tongue,
 Let pious thoughts your minds employ.
- 2 If you defire a length of days, And peace to crown your mortal state, Restrain your feet from impious ways, Your lips from slander and deceit.
- 3 The eyes of God regard his faints, His ears are open to their cries; He fets his frowning face against The fons of violence and lies.
- 4 To humble fouls and broken hearts, God with his grace is ever nigh; Pardon and hope his love imparts, When men in deep contrition lie.
- 5 He tells their tears, he counts their groans, His Son redeems their fouls from death; His spirit heals their broken bones, They in his praise employ their breath.
- PSALM XXXIV. 1---10. First Part.

Prayer and praise for eminent deliverance.

- I I'LL blefs the Lord from day to day;
 How good are all his ways!
 Ye humble fouls that use to pray,
 Come, h ip my lips to ptaise.
- 2 Sing to the honour of his name, How a poor finner cry'd, Nor was his hope expos'd to shane, Nor was his furt deny'd.

3 When threat'ning forrows round me stood, And endless fears arose,

Like the loud billows of a flood, Redoubling all my woes;

4 I told the Lord my fore diffres, With heavy groans and tears; He gave my sharpest torments ease, And silenc'd all my fears.

PAUSE.

- [5 O finners, come and taste his love, Come learn his pleasant ways, And let your own experience prove The sweetness of his grace.
- 6 He bids his angels pitch their tents Round where his children dwell; What ills their heav'nly care prevents, No earthly tongue can tell.]
- [7 O love the Lord ye faints of his; His eye regards the just; How richly blest their portion is Who make the Lord their trust!
- 8 Young lions pinch'd with hunger roar, And famifh in the wood; But God supplies his holy poor, With ev'ry needful good.]
- P S A L M XXXIV. 11--- 22. Second Part.

Common Metre.

Exhortation to feace and bölineft.

OME, children, learn to fear the Lord,
And that your days be long,
Let not a falle or fpireful word
Be found upon your tongue.

2 Depart from mischief, practice love, Pursue the works of peace:

- So shall the Lord your ways approve; And fet your fouls at ease.
- 3 His eyes awake to guard the just,
 His ears attend their cry:
 When broken spirits dwell in dust,
 The God of grace is nigh.
- 4 What tho' the forrows here they take Are sharp and tedious too, The Lord who faves them at the last, Is their Supporter now.
- 5 Evil shall smite the wicked dead;
 But God secures his own:
 Prevents the mischief when they slide,
 Or heals the broken bone.
- 6 When desolation like a flood
 O'er the proud finner rolls,
 Saints find a refuge in their God,
 For he redeems their fouls.

P S A L M XXXV. 1---9. First Part.

Prayer and faith of persecuted saints; ot, Imprecations mixt with charity.

- OW plead my cause almighty God, with all the sons of strife; And fight against the men of blood, Who sight against my life.
- 2 Draw out thy spear and stop their way, Lift thine avenging rod; But to my foul in mercy say, I am thy Saviour God.
- 3 They plant their snares to catch my feet, And nets of mischief spread; Plunge the destroyers in the pit That their own hands have made.

- 4 Let fogs and darkness hide their way, And step by be their ground; Thy wrath shall make their fives a prey, And all their rage confound.
- 5 They fly like chaff before the wind, Before thine angry breath; The angel of the Lord behind Purfues them down to death.
- 6 They love the road that leads to hell; Then let the robels die, Whose malice is implacable Against the Lord on high.
- 7 But, if thou hast a chosen few Amongst that impious race, Divide them from the bloody crew By thy surprising grace.
 - 8 Then will I raife my tuneful voice To make thy wonders known: In their falvation I'll rejoice, And blefs thee for my own-
- PSALM XXXV. 12, 13, 14. Second Pare.
 - Love to enemies; or, the love of Christ to finners typisied in David.
 - BEHOLD the love, the gen'rous love,
 That holy David shows;
 Hark, how his founding bowels move
 To his affished foes!
- 2 When they are fick, his foul complains,
 And fecms to feel the fmart;
 The spirit of the gospel reigns,
 And melts his pious heart.
 - 3 How did his flowing tears condule
 As for a brother dead!
 And fasting mortify'd his foul,
 While for their life he pray'd.

- They groan'd, and curs'd him on their bed, Yet fill he pleads and mourns; And double bleffings on his head The righteous Lord returns.
 - oglorious type of heav'nly grace;
 Thus Christ the Lord appears;
 While sunners curse, the Saviour prays,
 And pities them with tears.
- 6 He the true David, Ifr'el's King, Bleft and belov'd of God, To fave us rebels dead in fin, Paid his own dearest blood.
- PSALM XXXVI. 5---9. Long Metre.

The perfections and providence of God; or, general providence and special grace.

- HIGH in the heav'ns, eternal God,
 Thy goodness in full glory shines:
 Thy truth shall break thro' every cloud
 That vails and darkens thy designs.
- 2 For ever firm thy justice stands, As mountains their foundations keep. Wise are the wonders of thy hands, Thy judgments are a mighty deep.
- 3 Thy providence is kind and large, Both man and beaft thy bounty share. The whole creation is thy charge, But faints are thy peculiar care.
- My God! how excellent thy grace,
 Whence all our hope and comfort fpri: gs a
 The fons of Adam in diffrefs
 Fly to the shadow of thy wings.
- 5 Fr m the provisions of thy house We shall be fed with sweet repast; There mercy like a river flows, And brings salvation to our taste,

6 Life like a fountain rich and free, Springs from the prefence of the Lord; And in thy light our fouls that lee The glories promis'd in thy word.

PSALM XXXVI. 1, 2, 5, 6, 7, 9.

Common Metre.

Practical Atheism exposed; or, The being and attributes of God afferted.

HILE men grow bold in wicked ways
And yet a God they own,
My heart within me often fays,
Their thoughts believe there's none.

- 2 Their thoughts and ways at once declare
 (Whate'er their lips profess)
 God hath no wrath for them to fear,
 Nor will they seek his grace.
- 3 What strange self slatt'ry blinds their eyes? But there's a hast'ning hour, When they shall see with sore surprise, The terrors of thy pow'r
- 4 Thy justice shall maintain its throne, Tho' mountains melt away: Thy judgments are a world unknown, A deep unfathom'd sea.
- 5 Above these heav'ns created rounds, Thy mercies, Lord, extend: Thy truth out lives the narrow bounds Where time and nature end.
- 6 Safety to man 'hy goodness brings, Nor overlooks the beast; Beneath the shadow of thy wings Thy children chuse to rest.
 - 7 From thee, when creature-streams run low, And mortal comforts die,

Perpetual springs of life shall flow, And raise our pleasures high.

8 Tho' all created light decay,
And death close up our eyes,
Thy presence makes eternal day,
Where clouds can never rise.

PSALM XXXVI. 1--7. Short Metre.

The wickedness of man, and the majesty of God; or, Practical Atheism exposed.

HEN man grows bold in fin,
My heart within me cries,
He hath no faith of God within,
Nor fear before his eyes.

[2 He walks a while conceal'd In a felf-flatt'ring dream, 'Till his dark crimes, at once reveal'd, Expose his hateful name.]

His heart is false and foul,
His words are smooth and fair;
Wisdom is banish'd from his soul,
And leaves no goodness there.

4 He plots upon his bed, New mischiefs to fulfill, He sets his heart, and hand, and head, To practice all that's ill.

5 But there's a dreadful God,
Though men renounce his fear:
His justice hid behind the cloud,
Shall one great day appear.

6 His truth transcends the sky, In heav'n his mercies dwell; Deep as the sea his judgments ske, His anger burns to hell, 7 How excellent his love, Whence all our fafety fprings!

O never let my foul remove From underneath his wings.

PSALM XXXVII. 1---15. First Part.

The cure of envy, fretfulness, and unbelief; Or, the rewards of the righteous and the wicked; or, the world's hatred and the faint's patience.

- HY should I vex my soul, and fret
 To see the wicked rise?
 Or envy sinners waxing great
 By violence and lies!
- 2 As flow'ry grafs cut down at noon, Before the ev'ning fades, So shall their glories vanish soon, In everlasting shades.
- 3 Then let me make the Lord my trust, And practice all that's good: So shall I dwell among the just, And he'll provide me food.
- 4 I to my God my ways commit, And chearful wait his will; Thy hand which guides my doubtful feet, Shall my defires fulfil.
- 5 Mine innocence shalt thou display, And make thy judgments known, Fair as the light of dawning day, And glorious as the noon.
- 6 The meek at last the earth posses, And are the heirs of heav'n; True riches, with abundant peace, To humble souls are giv'n.

P A U S E.

7 Rest in the Lord, and keep his way.

Nor let your anger rise,

Tho' providence should long delay, To punish haughty vice.

8 Let finners join to break their peace, And plot, and rage, and foam; The Lord derides them, for he fees Their day of vengeance come.

9 They have drawn out the threat'ning fword.
Have bent the murd'rous bow,
To flay the men that fear the Lord,
And bring the righteous low.

10 My God shall break their bows, and burn Their persecuting darts, Shall their own swords against them turn, And pain surprise their hearts.

P S A L M XXXVII. 16, 21, 26----31.

Second Part.

Charity to the poor; or, Religion in words and

2 W HY do the wealthy wicked boaft,
And grow profanely bold?
The meanest portion of the just
Excels the finner's gold.

2 The wicked borrows of his friends, But ne'er designs to pay: The faint is merciful, and lends, Nor turns the poor away.

3 His alms with lib'ral heart he gives Amongst the sons of need; His mem'ry to long ages lives, And blessed is his seed.

4 His lips abhor to talk profane,
To flander or defraud;
His ready tongue declares to men,
What he has learn'd of God.

- 5 The law and gospel of the Lord Deep in his heart abide; Led by the spirit and the word, His feet shall never slide.
- When finners fall the righteous stand, Preserv'd from ev'ry snare; They shall possess the promis'd land, And dwell forever there.
- PSALM XXXVII. 23--37. Third Part. The way and end of the righteous and the wicked.
 - Y God, the steps of pions men Are order'd by thy will; Tho' they should fall, they rise again, Thy hand supports them still.
- The Lord delights to fee their ways,
 Their virtue he approves:
 He'll ne'er deprive them of his grace,
 Nor leave the men he loves.
 - 3 The heav'nly heritage is theirs,
 Their portion and their home:
 He feeds them now, and makes them heirs
 Of bleffings long to come.

Wait on the Lord ye fons of men, Nor fear when tyrants frown; Ye shall confess their pride was vain, When justice casts them down.

PAUSE.

The haughty finner I have feen, Not fearing man nor God, Like a tall bay-tree, fair and green, Spreading his arms abroad.

6 And lo, he vanish'd from the ground, Destroy'd by hands unseen, Nor root, nor branch, nor leaf was found, Where all that pride had been. 7 But mark the man of righteouiness, His feveral steps attend; True pleasure runs thro' all his ways, And peaceful is his end.

PSALM XXXVIII,

Guilt of conscience and relief; or, Repentance and

prayer for pardon and bealth.

MIDST thy wrath remember love,
Restore thy servant, Lord,
Nor let a father's chast ring prove
Like an avenger's sword.

2 Thine arrows flick within my heart, My flesh is forely prest; Between the forrow and the smart, My spirit finds no rest.

3 My fins a heavy load appear, And o'er my head are gone; Too heavy they for me to bear, Too hard for me t' atone.

My thoughts are like a troubled fea, My head still bending down; And I go mourning all the day Beneath my Father's frown.

5 Lord, I am weak and broken fore, None of my pow'rs are whole: The inward anguish makes me roar, The anguish of my soul.

6 All my defire to thee is known, Thine eye counts ev'ry tear, And ev'ry figh and ev'ry groan I notic'd by thine ear.

7 Thou art my God, my only hope; My God will hear my cry, My God will bear my spirit up When satan bids me die.

PSALM XXXIX.

[8 My foot is ever apt to slide, My foes rejoice to see't;

They raise their pleasure and their pride, When they supplant my feet.

9 But I'll confess my guilt to thee, And grieve for all my sin: I'll mourn, how weak my graces be,

And beg support divine.

10 My God, forgive my follies past,

And be forever nigh;
O Lord of my falvation hafte,
Before thy fervant die.]

PSALM XXXIX. 1, 2, 3. First Part.
Watchfulness over the tongue; or, Prudence
and zeal.

THUS I refolv'd before the Lord,
"Now will I watch my tongue,
"Left I let slip one single word,
"Or do my neighbour wrong."

2 And if I'm e'er constrain'd to stay
With men of lives profane,
I'll fet a double guard that day,
Nor let my talk be vain.

3 I'll fearce allow my lips to speak
The pious thoughts I feel,
Left feoffers should th' occasion take
To mock my holy zeal.

4 Yet if some proper hour appear, Pill not be over-aw'd, But let the scoffing sinners hear That I can speak for God.

PSALM XXXIX. 4, 5, 6, 7. Second Part.

The wanity of man as mortal.

EACH me the measure of my days,

Thou maker of my frame;

I would furvey life's narrow space, And learn how frail I am.

2 A fpan is all that we can boaff; An inch or two of time; Man is but vanity and duft, In all his flow'r and prime.

3 See the vain race of mortals move
Like shadows o'er the plain,
They rage and strive defire and love,
But all their noise is vain.

4 Some walk in honour's gaudy show, Some dig for golden o'er, They toil for heirs they know not who, And straight are seen no more.

What could I wish or wait for then From creatures, earth and dust? They make our expectations vain, And disappoint our trust.

6 Now I forbid my carnal hope,
My fond defires recall:

Fgive my montal interest up, And make my God my All.

PSALM XXXIX 9 -- 13 Third Park

A leve.

Sick-bed devotion ; or, Pleading without repining,

OD of my life, look gently down,
Behold the pains I feel;
But ham dumb before thy throne,
Nor dare dispute thy will.

Difeafes are thy fervants, Lord,

They come at thy command,
I'll nor attempt a murn'ring word

Against thy chast'ning hand.

3 Yet may I plead with humble cries, Remove thy sharp rebukes: My strength consumes, my spirit dies,

Through thy repeated strokes.

4 Crush'd as a moth beneath thy hand,
We moulder to the dust;

Our feeble'pow'rs can ne'er withstand, And all our beauty's lost.

- [5 This mortal life decays apace,
 How foon the bubble's broke;
 Adam and all his num'rous race,
 Are vanity and smoke.]
- 6 I'm but a fojourner below, As all my fathers were; May I be well prepar'd to go, When I the fummons hear!
- 7 But if my life be spar'd a while Before my last remove, Thy praise shall be my bus'ness still, And I'll declare thy love.
- PSALMXL. 1, 2, 3, 5, 17. First Part-Common Metre.

 A fong of deliverance from great distress.
- WAITED patient for the Lord,
 He bow'd to hear my cry;
 He faw me refling on his word,
 And brought falvation nigh.
- 2 He rais'd me from a horrid pit, Where mourning long I lay, And from my bonds releas'd my feet, Deep bonds of miry clay.
- 3 Firm on a rock he made me stand, And taught my chearful tongue To praise the wonders of his hand. In a new thankful song.

I'll spread his works of grace abroad; The saints with joy shall hear,

And finners learn to make my God Their only hope and fear.

How many are thy thoughts of love !

Thy mercies Lord, how great !

We have not words nor hours enough
Their numbers to repeat.

When I'm afflicted, poor, and low, And light and peace depart,

My God beholds my heavy woe, And bears me on his heart.

PSALM XL. 6----9. Second Part.
Common Metre:
The incarnation and facrifice of Christ.

THUS saith the Lord, "Your works is vain, "Give your burnt-off rings o'er,

"In dying goats, and bullocks flain, "My foul delights no more."

Then spake the Saviour, "Lo, I'm here, "My God to do thy will;

"Whate'er thy facred books declare "Thy fervant shall fulfill.

"Thy law is ever in my fight, "I keep it near my heart:

" Mine cars are open'd with delight, "To what thy lips impart."

And fee, the bleft Redeemer comes, Th' eternal Son appears, And at the appointed time affumes The body God prepares.

Much he reveal'd his Father's grace,
And much his truth he shew'd,

And preach'd the way of righteousness, Where great assemblies stood. 6 His Father's honour touch'd his heart, He pity'd finners cries, And to fulfil a Saviour's part, Was made a facrifice.

PAUSE.

- 7 No blood of beafts on altars shed, Could wash the conscience clean; But the rich facrifice he paid, Atones for all our sin.
- 8 Then was the great falvation fpread, And fatan's kingdom shook; Thus by the woman's promis'd seed The serpent's head was broke.

PSALM XL. 5--10. Long Metre. Christ our facrifice.

- HE wonders Lord, thy love has wrough to Exceed our praise, surmount our thought Should I attempt the long detail,
 My speech would faint, my numbers fail.
 - 2 No blood of beafts on altars spilt
 Can cleanse the souls of men from guilt;
 But thou hast set before our eyes
 And all-sufficient facrifice.
 - 3 Lo! thine eternal Son appears, To thy defigns he bows his ears; Assumes a body well prepar'd, And well performs a work so hard.
 - 4 "Behold I come, (the Saviour cries,
 "With love and duty in his eyes)
 - "I come to bear the heavy load
 "Of fins, and do thy will, my God.
 - 5 "'Tis written in thy great decree,
 "'Tis in thy book foretold of me,
 "I must fulfill the Saviour's part,
 - " And low! thy law is in my heart

- " I'll magnify thy holy law,
- "And rebels to obedience draw,
 "When on my cross I'm lifted high,
- " Or to my crown above the fky.
- " The spirit shall descend and show
- " What thou haft done, and what I do;
- "The wond'ring world shall learn thy grace,
- " Thy wisdom and thy righteousness."

PSALM XLI. 1, 2, 3.

Charity to the poor; or, Pity to the afflicted.

BLEST is the man whose bowels move,
And melt with pity to the poor;
Whose sould by sympathizing love,
Feels what his sellow-saints endure.

- 2 His heart contrives for their relief, More good than his own hands can do; He in the time of gen'ralgrief, Shall find the Lord has bowels too.
- His foul shall live secure on earth,
 With secret blessings on his head,
 When drought, and pestilence and dearth,
 Around him multiply their dead.

Or if he languish on his couch, God will pronounce his sins forgiv'n; Will save him with a healing touch, Or take his willing soul to heav'n.

PSALM XLII. 1.--5. First Part. Desertion and hope; or, Complaint of absence from publick worship.

With earnest longings of the mind,
My God to thee I look;
So pants the hunted hart to find
And taste the cooling brook.

When the I I for the source of source.

When shall I see thy courts of grace, And meet my God atain?

- So long an absence from thy face, My heart endures with pain.
- 3 Temptations vex my weary foul, And tears are my repast; The foe infults without controul, And where's your God at last?
- 4 'Tis with a mournful pleafure now I think on ancient days; Then to thy house did numbers go, And all our work was praise.
- 5 But why my foul funk down fo far Beneath this heavy load? Why do my thoughts indulge difpair, And fin againft my God?
- 6 Hope in the Lord, whose mighty hand Can all my woes remove; For I shall yet before him stand, And sing restoring love.

PSALM XLII. 6-11. Second Part

Melancholy thoughts reproved; or, Hope in

- Y spirit sinks within me Lord,
 But I will call thy name to mind,
 And times of past diffress record,
 When I have found my God was kind.
- 2 Huge troubles with tumult'ous noife, Swell like a fea, and round me fpread; Thy water-fpouts drown all my joys, And rifing waves roll o'er my head.
- 3 Yet will the Lord command his love, When I address his throne by day, Nor in the night his grace remove, 'The night shall hear me sing and pray.

I'll caft myself before his feet,
And fay, "My God, my heav'nly rock,
"Why doth thy love so long forget

"The foul that groans beneath thy stroke ?"

- 5 I'll chide my heart that finks so low, Why should my foul indulge her grief? Hope in the Lord, and praise him too; He is my rest, my sure relief.
- 6 Thy light and truth shall guide me still, Thy word shall my best thoughts employ, And lead me to thy heav'nly hill, My God, my most exceeding joy.
 - P S A L M XLIV. 1. 3, 8, 15-26.

The Church's complaint in persecution.

ORD, we have heard thy works of old,
Thy works of pow'r and grace, 4
When to our ears our fathers told
The wonders of their days.

How thou didft build thy churches here,
And make thy gospel known;
Amongst them did thine arm appear

Amongst them did thine arm appear, Thy light and glory shone.

In God they boasted all the day, And in a chearful throng Did thousands meet to praise and pray,

And grace was all their fong.

But now our fouls are feiz'd with shame,

Confusion fills our face, To hear the enemy blaspheme, And fools reproach thy grace.

Yet have we not forgot our God, Nor falfely dealt with heav'n, Nor have our fleps declin'd the road Of duty thou hast giv'n;

F

6 Though dragons all around us roar
With their deftructive breath,
And thine own hand has bruis'd us fore,
Hard by the gates of death.

PAUSE.

- 7 We are expos'd all day to die As martyrs for thy cause, As sheep for slaughter bound we lie, By sharp and bloody laws.
- 8 Awake, arife almighty Lord, Why fleeps thy wonted grace! Why floudd-we look like men abhor'd, __Cr banifa'd from thy face.
- 9 Wilt thou forever cast us off, And still neglest our cries? For ever hide thine heavinly love From our afflicted eyes?
- 10 Down to the dust our foul is bow'd, And dies upon the ground; Rise for our help, rebuke the proud, And all their pow'r confound.
 - 11 Redeem us from perpetual shame, Our Saviour and our God; We plead the honours of thy name, The merits of thy blood.

PSALM XLV. Short Metre.

The glory of Christ; the success of the gospel, and the Gentile church.

Y Saviour and my King,
Thy beauties are divine;
Thy lips with bleffings overflow,
And ev'ry grace is thine.

2 Now make thy glory known; Gird on thy dreadful sword, nd ride in majesty to spread The conquests of thy word.

Strike through thy stubborn foes, Or melt their hearts t' obey; Vhile justice, meekness, grace, and truth, Attend thy glorious way.

Thy laws, O God, are right; Thy throne shall ever stand; and thy victorious gospel proves A scepter in thy hand.

5 Thy Father and thy God, Hath without measure shed His Spirit, like a joyful oil, T' anoint thy sacred head.]

6 Behold at thy right hand
The Gentile church is seen,
ike a fair bride in rich attire,
And princes guard the Queen.

Fair bride, receive his love, Forget thy father's house; orsake thy gods, thy idol gods, And pay the Lord thy vows.]

O let thy God and King, Thy sweetest thoughts employ; hy children shall his honour sing In palaces of joy.

PSALM XLV. Common Metre.

The personal glories and government of Christ.

I'LL fpeak the honours of my King ;
His form divinely fair:
None of the fons of mortal race
May with the Lord compare.

Sweet is thy speech, and heav'nly grace. Upon thy lips is shed; Thy God, with bleffings infinite Hath crown'd thy facred head.

3 Gird on thy fword, victorious prince; Ride with majestic sway; Thy terror shall strike thro' thy foes,

And make the world obey.

Thy word of grace shall prove
A peaceful scepter in thy hands,
To rule the saints by love.

5 Justice and truth attend thee still, But mercy is thy choice: And God, thy God, thy soul shall fill With most peculiar joys.

PSALM XLV. First Part. Long Me

The glory of Christ, and power of his gospe

OW be my heart inspir'd to fing The glories of my Saviour King, Jesus the Lord; how heav'nly fair His form! how bright his beauties are!

- 2 O'er all the sons of human race He snines with a superior grace; Love from his lips divinely flows, And blessings all his state compose.
- 3 Dreis thee in arms, most mighty Lord, Gird on the terror of thy sword; In majesty and glory ride, With truth and meekness at thy side.
- 4 Thine anger, like a pointed dart, Shall pierce the foes of stubborn heart 3 Or words of mercy kind and sweet Shall melt the rebels at thy feet.
- 5 Thy throne, O God, for ever stands, Grace is the sceptre in thy hands;

Thy laws and works are just and right, Justice and grace are thy delight.

6 God, thine own God, has richly fled.

His oil of gladness on thy head,
And with his faced (fpirit bleft.

His first-born Son above the rest.

PSALM XLV. Second Part. Long Metre.

Christ and his church; or, The mystical marriages.

- THE King of faints, how fair his face, Adern'd with majefty and grace; He comes with bleffings from above, And wins the nations to his love.
- 2 At his right-hand, our eyes behold The Queen array'd in purest gold; The world admires her heav'nly dress; Her robe of joy and righteousness.
- 3 He forms her beauties like his own; He calls and feats her near his throne; Fair ftranger let thine heart forget The idols of thy native state.
- So shall the King the more rejoice, In thee the fav'rite of his choice; Let him be lov'd, and yet ader'd, For he's thy maker and thy Lord.
- 5 O happy hour when thou shalt rife To his fair palace in the skies, And all thy sons (a num'rous train) Each like a prince in glory reign!
- 6 Let endless honours crown his head? Let every age his praises spread! While we with chearful songs approve The condescensions of his love.

P'S A L M XLVI. First Part.

The church's safety and triumph among national desolations.

- OD is the refuge of his faints,
 When storms of sharp distress invade;
 E'er we can offer our complaints,
 Behold him present with his aid.
- 2 Let mountains from their feats be hurl'd Down to the deep, and buried there; Convulsions shake the solid world, Our faith shall never yield to fear.
- 3 Load may the troubled ocean roar, In facred peace our fouls abide, While ev'ry nation, ev'ry shore, Trembles and dreads the swelling tide.
- 4 There is a stream whose gentle flow supplies the city of our God:
 Life, love and joy, still gliding through,
 And wat'ring our divine abode.
- That facred stream, thine holy word,
 That all our raging sear controuls:
 Sweet peace thy promises afford,
 And give new strength to fainting souls,
- 6 Sion enjoys her monarch's love, Secure against a threat'ning hour; Nor can her firm foundations move, Built on his truth, and arm'd with pow'r.

PSALM XLVI. Second Part.

God fights for his church.

The tyrants rage, and kingdoms rife:
He utters his almighty voice,
The nations melt, the tumult dies.

- 2 The Lord of old, for Jacob fought, And Jacob's God is still our aid; Behold the works his hand has wrought, What defolations he has made.
- From fea to fea thro' all the shores, He makes the noise of battle cease; When from on high his thunder roars, He awes the trembling world to peace!
- 4 He breaks the bow, he cuts the fpear; Chariots he burns with heav'nly flame: Keep filence all ye earth and hear The found and glory of his name!
- 5 " Be still, and learn that I am God,
 - "I'll be exalted o'er the lands;
 "I will be known and fear'd abroad;
 - "But fill my throne in Sion flands.
- 6 O Lord of hofts, almighty King, While we so near thy presence dwell, Our faith shall sit secure and sing Defiance to the gates of hell.

PSALM XLVII.

Christ ascending and reigning.

- FOR a shout of sacred joy
 To God the sov'rign King!
 Let ev'ry land their tongues employ,
 And hymns of triumph sing.
- 2 Jefus our God afcends on high, His heav'nly guards around, Attend him rifing through the fky, With trumpets joyful found.
- 3 While angels shout and praise their King. Let mortals learn their strains: Let all the earth his honours sing; O'er all the earth he reigns.

- 4 Rehearfe his praife with awe profound; Let knowledge lead the fong; Nor mock him with a folerm found Upon a thoughtless tongue.
- 5 In I/r'el flood his ancient throne, He lov'd that chosen race; But now he calls the world his own, And heathens tafte his grace.
- 6 The British islands are the Lord's,
 There Abr'ham's God is known,
 Whilepow'rs and princes, shields and swords,
 Submit before his throne.

PSALM XLVIII. 1-8. First Part. The church is the bonour and safety of a nation.

REAT is the Lord our God,
And let his praife be great;
He makes his churches his abode,
His most delightful seat.

- 2 These temples of his grace, How beautiful they stand! The honours of our native place, The bulwarks of our land.]
- 3 In Sion God is known
 A refuge in distress;
 How bright has his falvation shone
 Through all her palaces!
- When kings against her join'd,
 And saw the Lord was there,
 In wild consusion of the mind,
 They sled with halty sears
- 5 When navies tall and proud Attempt to fpoil our peace, He felds his tempest roaring loud; And finks them in the feas,

Oft have our fathers told, Our eyes have often feen How well our God fecures the fold Where his own sheep have been.

7 In ev'ry new distress
We'll to his house repair,
We'll think upon his wond'rous grace,

And feek deliv'rance there.

P S A L M XLVIII. 10-14. Second Part.

The beauty of the church; or, Gospel worship and order.

AR as thy name is known
The world declares thy praise!
Thy faints O Lord, before thy throne,
Their fongs of honour raise.

2 With joy let Judah stand On Sion's chosen hill, Proclaim the wounders of thy hand, And counsels of thy will,

3 Let strangers walk around
The city where we dwell,
Compass and view thine holy ground,
And mark the building well.

4 The orders of thy house,
The working of thy court,
The chearful fongs, the folemon vows,
And make a fair report.

5 How decent and how wife! How glorious to behold! Beyond the pomp that charms the eyes, And rites adorn'd with gold.

5 The God we worship now
Will guide us 'till we die,
Will be our God while here below,
And ours above the sky.

PSALM XLIX.

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PSALM XLIX. 6—14 First Part. Common Metre.

Pride and death; or, The wanity of life and riches.

- HY doth the man of riches grow
 To infolence and pride,
 To fee his wealth and honours flow
 With every rifing tide?
- [2 Why doth he treat the poor with fcorn, Made of the felf-fame clay, And boaft as the his flesh were born Of better dust than they ?]
- 3 Not all his treasure can procure His foul a short reprieve, Redeem from death one guilty hour, Or make his brother live.
- [4 Life is a bleffing can't be fold,
 The ranfom is too high;
 Justice will ne'er be brib'd with gold,
 That man may never die.]
- 5 He fees the brutish and the wise, The tim'rous and the brave, Quit their possessions, close their eyes, And haken to the grave.
- 6 Yet 'tis his inward thought and pride,
 "My house shall ever stand:
 "And that my name may long abide,
 "Pll give it to my land."
- 7 Vain are his thoughts, his hopes are loft, How from his mem'ry dies? His name is written in the duft Where his own carcale lies.

PAUSE.

8 This is the felly of their way; And yet their fone as vain, Approve the words their fathers fay, And act their works again.

o Men void of wisdom and of grace, If honour raise them high, Live like a beast, a thoughtless race, And like a beast they die.

[10 Laid in the grave like filthy fheep, Death feeds upon them there, 'Till the last trumpet breaks their sleep In terror and despair.]

PSALM XLIX. 14, 15. Second Part. Common Metre.

Death and the resurrection.

YE fons of pride that have the just,
And trample on the poor,
When death has brought you down to dust,
Your pomp shall rise no more.

2 The laft great day shall change the scene; When will that hour appear? When shall the just revive, and reign O'er all that scorn'd them here?

3 God will my naked foul receive, When fep'rate from the flesh; And break the prison of the grave, To raise my bones asresh.

4 Heav'n is my everlasting home, Th' inheritance is sure; Let men of pride their rage resume, But I'll repine no more.

PSALM XLIX. Long Metre.

The rich finner's death, and the faints refurrection.

HY do the proud infult the poor,
And boast the large estates they have?
How vain are riches to secure
Their haughty owners from the grave?

- 2 They can't redeem one hour from death With all the wealth in which they trust; Nor give a dying brother breath, When God commands him down to dust.
- 3 There the dark earth and difmal shade Shall class their naked bodies round; That sless so delicately sed, Lies cold and moulders in the ground.
 - 4 Like thoughtless sheep the sinner dies. Laid in the grave for worms to eat; The saints shall in the morning rise, And find the oppressor at their feet.
- 5 His honours perish in the dust, And pomp, and beauty, birth and blood a That glorious day exalts the just To full dominion o'er the proud.
- 6 My Saviour shall my life restore, And raise me from my dark abode: My flesh and soul shall part no more; But dwell forever near my God.

PSALM L. 1-6. First Part.

Common Metre.

The last judgment; or, The faints rewarded.

- HE Lord, the judge before his throne, Bids the whole earth draw nigh,
 The nations near the rising sen,
 And near the western sky.
- 2 No more shall bold blasphemers say, Judgment will never begin; No more abuse his long delay, To impudence and sin.
 - Thron'd or a cloud our God shall come, Bright slames prepare his way,

- Thunder and darkness, fire and storm, Lead on the dreadful day.
- 4 Heav'n from above his call shall hear, Attending angels come; And earth and hell shall know, and fear,

His justice and their doom.

5 " But gather all my faints (he cries)
" That make their peace with God

" By the Redeemer's facrifice,

- "Who feal'd it with his blood.
- 6 "Their faith and works brought forth to
 "Shall make the world confess (light,
 "My fentence of reward is right,

"And heaven adore my grace."

P S A L M L. 8, 10, 11, 14, 15,-23.

Second Part. Common Metre.

Obedience is better than sacrifice.

HUS faith the Lord, "the spacious fields"
And flocks and herds are mine.

" O'er all the cattle of the hills "I claim a right divine.

2 " I alk no sheep for facrifice,

"Nor bullocks burnt with fire;

"To hope and love, to pray and praise,
"Is all that I require.

3 "Call upon me when trouble's near, "My hand shall fet thee free;

"Then shall thy thankful lips declare
"The honour due to me.

"The man that offers humble praise.
"He glorifies me best:

And those that tread my holy ways

'Shall my falvation taste.'

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L 2 H L M I'

PSALM L. 1, 5, 8, 16, 21, 22. Third Part. Common Metre. The Judgment of Hypocrites.

HEN Christ to judgment shall descend, And faints surround their Lord, He calls the nations to attend,

And hear his awful word.

2 " Not for the want of bullocks flain, "Will I the world reprove;

Altars and rites, and forms are vain,
Without the fire of love.

3 " And what have hypocrites to do, "To bring their facrifice?

"They call my flatutes just and true,

" But deal in theft and lies.

4 " Could you expect to 'scape my sight,
" And sin without controul?

"But I shall bring your crimes to light, "With anguish in your soul."

5 Consider ye that slight the Lord, Before his wrath appear; If once you fall beneath his sword, There's no deliv'rer there.

PSALM L. Third Part. Long Metre.

Hypocrify exposed.

HE Lord the Judge, his churches warns;
Let hypocrites attend and sear,
Who place their hopes in rites and forms,
But make not faith nor love their care.

2 Vile wretches dare rehearfe his name With lips of falfnood and deceit; A friend or brother to defame, And footh and flatter thefe they hate.

3 They watch to do their neighbours wrong, Ye; dare to feek their Maker's face;

They take his cov'nant on their tongue, But break his laws, abuse his grace.

- To heav'n they lift their hands unclean, Defil'd with luft, defil'd with blood; By night they practice every fin, By day their mouths draw near to God.
- 5 And while his judgments long delay, They grow fecure and fin the more: They think he fleeps as well as they, And put far off the dreadful hour.
- 6 O dreadful hour, when God draws near, And fets their crimes before their eyes; His wrath their guilty fouls shall tear, And no deliv'rer dare to rife.

P.S.A.L.M. L. To a new Tune.
The last judgment.

HE Lord, the fev'reign, fends his funmons forth, Calls the South nations, and awakes the North; From East to West the founding orders spread, Thro' distant worlds, and regions of the dead; No more shall atheists mock his long delay; His vengeance sleeps no more; behold the day!

2 Behold the judge descends; his guards are [nigh;

Tempest and fire attend him down the sky; Heav'n, earth, and hell draw near; let all things [come,

To hear his justice, and the sinners doom; But gather first my saints (the Judge commands) Bring them, ye angels, from their distant lands.

3 Behold my cov'nant stands forever good, Seal'd by th' eternal Sacrifice in blood, [Jeab, And sign'd with all their names; the Greek, the That paid the ancient-worship, or the new.

There's no distinction here; come spread their [thrones,

And near me feat my fav'rites and my fons.

4 I, their almighty Saviour and their God, I am their Judge: ye heav'ns proclaim abroad My just eternal fentence, and declare Those awful truths that finners dread to hear; Sinners in Sion, tremble and retire; I doom the painted hypocrite to fire.

Not for the want of goats or bullocks stain Do I condemn thee: bulls and goats are vain Without the stames of love; in vain the store Of brutal off rings that were mine before; Mine are the tanier beasts and savage breed, Flocks, herds, and fields, and forests where [they feed.]

6 If I were hungry, would I ask thee food? When did I thrift, or drink thy bullocks blood? Can I-be flatter'd with thy cringing bows, Thy folemn chatt'rings and fantatike vows? Are my eyes charm'd thy vessmeats to behold, Glating in gents, and gay in woven gold?

[to pleafe

7 Unthinking wretch! how could'ft thou hope A God, a Spirit, with fuch toys as these? While with my grace and statutes on thy tongue Thou lov'st deceit, and dost thy brother wrong; In vain to pious forms thy zeal pretends, 'Thieves and adult'rers are thy chosen friends.'

8 Silent I waited with long-fuff'ring love, But didit thou hope that I thould ne er reprove? And cherich fuch an impious thought within, That God the righteous would indulge thy fin? Behold my terrors now; my thanders roll, And thy own crimes afright thy guilty foal. 9 Sinners awake betimes; ye fools be wife; Awake before this dreadful morning rife; Change your vain thoughts, your crooked (ways amend; Fly to the Saviour, make the Judge your friend, Left like a lion his last vengeance tear Your trembling fouls, and no deliv'ter mear.

PSALM L., To the old proper Tune.

The last Judgment.

I THE God of Glory fends his summons (forth; Calls the South nations and awakes the North; From East to West the sovereign orders spread, Thro' dirtant worlds, and regions of the dead. The trumpet saunds; bell trembles; beaw'n

The trumpet founds; bett trembles; beauth (rejoices; List up your beads, ye faints, with chearful (voices.

2 No more shall athersts mock his long, delays. His vengeance sleeps no more; behold the day! Behold the judge descends, his guards are nigh; Tempest and fire attend him down the sky, When God appears, all nature shall ladere him 2 While sumers tremble, saints rejoice before him.

3 "Heav'n, earth, and hell draw near; let "To hear my julice and the finner's doom;

"To hear my juffice and the finner's doom;
"But gather first my faints the Judge com(mands;

Bring them we adgels from their distant lands, when Christ returns, wake every chearful passion, and stown ye saints, the comes for your salvational and stown to be a supplied to the salvation of the salvation

Behold my covinant stands for ever good, "Seal'd by the eternal facrifice in blood,

"And fign'd with all their names; the Greek,

"That paid the ancient worship, or the new. There's no diffination here, join all your voices, And raise your heads, ye saints, for heav'n rejoices.

5 " Here, (faith the Lord) ye angels spread [their thrones,

"And near me leat my favourites and my fons,

"Come, my redeem'd, possess the joy prepar'd,
E'er time began; 'tis your divine reward.

When Christ returns, wake ev'ry chearful passion, and shout ye saints, he comes for your salvation.

PAUSE the first.

6 "I am the Saviour, I th' Almighty God,
"I am the Judge, ye heav'ns proclaim abroad

"My just eternal sentence, and declare

"Those awful truths that finners dread to hear.
When God appears all nature shall adore him;
While sinners tremble, saints rejoice before him.

7 "Stand for h, thou bold blasphemer, and [profane,

Now feel my wrath, nor call my threat'nings [vain;

Thou hypocrite, once deaft in faints attire,

I doom the painted hypocrite to fire.
Judgment proceeds; best trembles; bear'n rejuices.
Lift up your heads, ye faints, with chearful woices

8 " Not for the want of gouts, or bullocks flain "Do I condemn thee; bulls and goats are vain,

Without the flames of love; in vain the flore Of brutal off rings that were mine before:

Earth is the Lord's, all nature shall adore him: While suppores tremble, saints rejoice before him.

9 "If I were hungry would I ask thee food?"
When did I thrift or drink thy bullocks blood?
Mine are the tamer bealts and favage breed,
Flocks, herds, and fields, and forests where
they feed.

All is the Lord's, he rules the wide creation;

Gives figures vengeance, and the faints salvation.

Thy folemn chatt'rings, and fantastick vows?

Thy folemn chatt'rings, and fantastick vows?

Are my eyes charm'd thy vestments to behold.

Glaring in gems, and gay in woven gold?

God is the judge of bearts: no fair disguises

Can screen the guilty when his vengeance rises.

P A ul s E the fecond.

11 "Unthinking wretch! how could'st thou (hope to please A God, a spirit, with such toys as these;

"While with my grace and flatutes on thy (tongue,
"Thou lov'st deceit, and dost thy brother

"Thou lov'it deceit, and doft thy brother (wrong;

Judgment proceeds; hell trembles; heaven relife up your heads, ye faints, with chearful

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12 "In vain to pious forms thy zeal pretends,

"Thieves and adult rers are thy chosen friends;
"While, the falle flatt rer at my aliar waits,"
"His harden'd foul divine instruction hates.
God is the judge of hearts; no fair disguises

Can screen the guilty when his wengeance rifes.

as "Silent I waited with long-fuff'ring love ; But did thou hope that I should ne'er reprove?

- " And cherish such an impious thought within, " That the all-holy would indulge thy fin?
- See God appears, all nature joins ? adore bim, Judgment proceeds, and finners fall before bim.
- 14 " Behold my terrors now; my thunders roll, " And thy own crimes affright thy guilty foul:

" Now like a lion shall my vengeance tear !-

"Thy bleeding heart, and no deliv'rer neart?" Judgment concludes; bell trembles; heav'n re-

Lift up your heads, ye faints, with chearful woices.

Epiphonema.

15 Sinners awake betimes; ye fools be wife; Awake before this dreadful morning rife, Change your vain thoughts, your crooked (works amend,

Fly to the Saviour, make the Judge your friend. Then join, ye faints, wake ev'ry chearful paffion; When Christ returns, he comes for your falvation.

PSALM LI. First Part. Long Metre.

A Penitent pleading for pardon.

- HEW pity, Lord ; O Lord, forgive, Let a repenting rebel live; Are not thy mercies large and free ? May not a finner trust in thee?
- My crimes are great, but not furpals The pow'r and glory of thy grace: Great God thy nature hath no bound, So let thy pard ning grace be found.
- 3 O wash my soul from ev'ry sin, And make my guilty conscience clean : Here on my heart my burden lies, And past offences pain mine eyes.

- 4 My lips with shame my fire confess Against thy law against thy grace: Lord should thy judgment grow severe, I am condemy'd, but thou art clear.
- 5 Should fudden vengeance feize my breath, I must pronounce thee just in death: And if my foul were fent to hell, Thy righteous law approves it well.
- 6 Yet fave a trembling finner Lord, Whofe hope fill how'ring round thy word, Would light on fone fweet promife there, Some fure fupport again the defpair.
 - PSALM LI. Second Part. Long Metre.

Original and actual fin confessed.

- ORD, I am vile, conceiv'd in fin,
 And born unholy and unclean,
 Sprung from the man whose guilty fall
 Corrupts his race and taints us all.
- 2 Soon as we draw our infant breath, The feeds of fin grow up for death Thy law demands a perfect heart, But we're defil'd in ev'ry part.
- [3 Great God, create my heart anew, And form my spirit pure and true; O. make me wise betimes to spy My danger; and my remedy.]
- 4 Behold I fall before thy face; My only refuge is thy grace; No outward forms can make me clean; The leprofy lies deep within.
- 5 No bleeding bird, nor bleeding beaft, Nor hysfop branch, nor fprinking priest, Nor running brook, nor stood, nor sea, Can wash the distinal stain away.

- 6 Jesus my God, thy blood alone, Hath power sufficient to atone; Thy blood can make me white as snow; No Jewish types could cleanse me so.
- 7. While guilt diffurbs and breaks my peace, Nor flesh, nor foul, hath rest or ease, Lord let me hear thy pard'ning voice, And make my broken bones rejoice.
- PSALM LI. Third Part. Long Metre, The backflider reflered; or, Repentance and faith in the blood of Christ.
 - Thou that hear'st when sinners cry,
 Tho' all my crimes before thee lie,
 Behold them not with angry look,
 But blot their mem'ry from thy book.
 - 2 Create my nature pure within, And form my foul averse to sin; Let thy good Spirit ne'er depart, Nor hide thy presence from my heart.
 - 3 I cannot live without thy light, Cast out and banish'd from thy sight: Thine holy joys my God, restore; And guard me that I fall no more.
 - 4 Tho' I have griev'd thy Spirit, Lord, His help and comfort still afford: And let a wretch come near thy throne, To plead the merits of thy Son.
 - 5 A broken heart, my God, my King, Is all the facrifice I bring; The God of grace will ne'er despise A broken heart for facrifice.
 - 6 My foul lies humbled in the duft, And owns thy dreadful fentence juft; Look down, O Lord, with pitying eye, And fave the foul condemo'd to die.

Then will I teach the world thy ways; Sinners shall learn thy fov'reign grace; I'll lead them to my Saviour's blood, And they shall praise a pard'ning God.

O may thy love inspire my tongue! Salvation shall be all my song; And all my pow'rs shall join to bless The Lord my strength and righteousness.

PSALM LI. 3 -- 13. First Part.

Common Metre.

ciginal and actual sin confessed and pardoned.

ORD, I would spread my fore distress
And guilt before thine eyes;
Against thy laws, against thy grace
How high my crimes arise!

Should'st thou condemn my foul to hell,

And crush my flesh to dust,

Heav'n would approve thy vengeance well,

And earth must own it just.

I from the stock of Adam came, Unholy and unclean; All my original is shame, And all my nature fine

Sorn in the world of guilt, I drew Contagion with my breath, And as my days advanc'd I grew A juster prey for death.

Meanfe me, O Lord, and chear my foul With thy forgiving love; make my broken spirit whole, And bid my pains remove.

et not thy spirit quite depart, Nor drive me from thy face; reate anew my vicious heart, And fill it with thy grace. 7 Then will I make thy mercy known Before the fons of men; Backfliders shall address thy throne, And turn to God again.

PSALM LI. 14.—17. Second Part.

Common Metre.

Repentance and faith in the blood of Christ.

- GOD of mercy hear my call,
 My load of guilt remove,
 Break down the separating wall,
 That bars me from thy love.
- 2 Give me the presence of thy grace, Then my rejoicing tongue • Shall speak aloud thy righteonsness, And make thy praise my song.
- 3 No blood of goats nor heifers flain For fin could e'er atone; The death of Christ shall still remain Sufficient and alone.
- 4 A foul opprest with sin's desert, My God will ne'er despise; A humble groan, a broken heart.

Is our best sacrifice.

PSALM LIII. 4 ---- 6.

Victory and deliverance from perfecution.

- A R.F. all the foes of Sion fools,
 Who thus devour her faints?
 Do they not know her Saviour rules,
 And pities her complaints?
- 2 They shall be seiz'd with sad surprise : For God's revenging arm Scatters the bones of them that rise To do his children harm.
- In vain the fons of fatan boats Of armies in array;

When God has first despis'd their host, They fall an easy prey.

O for a word from Sion's King Her captives to reftore; Jacob with all his tribes shall sing, And Judah weep no more.

PSALM LV. 1-8, 16, 17, 18, 22.

Common Metre.

Support for the afflicted and tempted foul.

GOD, my refuge, hear my cries, Behold my flowing tears, For earth and hell my hurt devise, And triumph in my fears.

2 Their rage is level'd at my life, My foul with guilt they load, And fill my thoughts with inward firite To fhake my hope in God.

With inward pain my heart-strings found,

I groan with every breath:
Horror and fear befet me round
Among the shades of death.

O were I like a feather'd dove, And innocence had wings; I'd fly and make a long remove

From all these restless things. Let me to some wild desart go, And find a peaceful home;

Where storms of malice never blow,
Temptations never come.

Vain hopes and vain inventions all,
To 'scape the rage of hell!
The mighty God, on whom I call,
Cam fave me here as well.

P A W 3 E.

7 By merning-light I'll feek his face,
At noon repeat my cry,
The night shall hear me ask his grace,
Nor will he long deny.

8 God shall preserve my soul from fear Or shield me when afraid: Ten thousand angels must appear, If he commands their aid.

9 I cash my burdens on the Lord, The Lord sustains them all; My courage rests upon his word, That saints shall never fall.

to My highest hopes shall not be vain, My lips shall spread his praise; While cruel and deceitful men Scarce live out half theirdays.

PSALM LV. 15, 16, 17, 19, 22. Short Metre. Dangerous prosperity; or, Daily devotion encouraged.

ET finners take their course,
And chuse the road to death;
But in the worship of my God
Pil spend my daily breath.

2 My thoughts address his throne When morning brings the light; I feek his blessing ev'ry noon, And pay my vows at night.

3 Thou wilt regard my cries, O my eternal God; While finners persin in furprise Beneath thine angry rod.

4 Because they dwell at ense.
And no sad changes seel?

They neither fear nor trust thy name, Nor learn to do thy will:

But I with all my cares,
Will lean upon the Lord;
I'll cast my burdens on his arm,
And rest upon his word.

5 His arm shall well sustain The children of his love; The ground on which their safety stands

No earthly pow'r can move.

PSALM LVI.

Deliverance from oppression and falshood; or, God's care of his people in answer to faith and prayer.

THOU whose justice reigns on high, And makes th' oppressor cease, Behold how envious sinners try To vex and break my peace.

The fons of violence and lies Join to devour me, Lord;
But as my hourly dangers rife,
My refuge is thy word.

3 In God most holy, just and true, I have repos'd my trust; Nor will I fear what slesh can do, The offspring of the dust.

They wrest my words to mischief still, Charge me with unknown faults; Mischief doth all their counsels sill, And malice all their thoughts.

Shall they escape without thy frown?

Must their devices stand?

O cast the haughty sinner down.

And let him know thy hand,

PAUSE.

- 6 God counts the forrows of his faints, Their groans affect his ears, Thou half a book for my complaints, A bottle for my tears.
- 7 When to thy throne I raife my cry, The wicked fear and flee; So swift is pray'r to reach the sky, So near is God to me.
- S In thee, most holy, just and true, I have repos'd my trust; Nor will I fear what man can do, The offspring of the dust.
- 9 Thy folemn vows are on me, Lord, Thou shalt receive my praise; I'll sing, How faithful is thy word; How righteous all thy ways!
- 10 Thou hall fecur'd my foul from death,

 O fet thy pris'ner free!

 That heart and hand, and life and breath,
 May be employ'd for thee.

PSALM LVII.

- Praise for protection, grace and truth.

 Y God, in whom are all the springs
 Of boundless love and grace unknown,
 Hide me beneath thy spreading wings,
 "Till the dark cloud is overblown.
- 2 Up to the heav'ns I fend my cry, The Lord will my defires perform; He fends his angels from the fky, And faves me from the threat'ning florm.
- Be thou exalted, O my God,
 Above the heav'ns where angels dwell;
 Thy pow'r on earth be known abroad,
 And land to land thy wonders tell.

4 My heart is fix'd; my fong shall raise Immortal honors to thy name; Awake my tongue; to found his praise, My tongue, the glory of my frame.

5 High o'er the earth, his mercy reigns, And reaches to the utmost ky; His truth to endless years remains, When lower worlds diffolve and die.

6 Be thou exalted, O my God,
Above the heav'ns where angels dwell;
Thy pow'r on earth be known abroad,
And land to land thy wonders tell.

PSALM LVIII. As the 113th Pfalm.
Warning to Magistrates.

JUDGES, who rule the world by laws,
Will ye defpife the righteous caufe,
When th' injur'd poor before you frands?
Dare ye condemn the righteous poor,
And let rich finners 'fcape fecure,
While gold and greatness bribe your hands.

2 Have ye forgot, or never knew
That God will judge the judges too?
High in the heav'ns his judice reigns,

Yet you invade the rights of God; And fend your bold decrees abroad To bind the conscience in your chains.

A poison'd arrow is your tongue,
The arrow sharp, the poison strong,
And death attends where e'er it wounds:
You hear no counsels, cries or teas;
So the deaf adder stops her ears
Against the pow'r of charming sounds.

Break out their teeth, eternal God, Those teeth of lions dy'd in blood; And crush the serpents in the dust: As empty chaff when whirlwinds rife, Before the sweeping tempest slies, So let their hopes and names be lost.

- 5 Th' Almighty thunders from the fky,
 Their grandeur melts, their titles die,
 As hills of fnow diffolre and run,
 Or fnails that periffi in their flime!
 Or births that come before their their
 Vain births that never fee the fun.
- 5 Thus shall the vengeance of the Lord Safety and joy to saints afford; And all that hear shall join and say,
 - " Sure there's a God that rules on high, " A God that hears his children cry,
 - "And will their fuff'rings well repay.

PSALM LX. 1-5. 10-1

On a day of humiliation for disappointments in War.

- ORD, hast thou cast the nation off?

 Must we for ever mourn?

 Wilt thou indulge immortal wrath?

 Shall mercy ne'er return?
- The terror of one frown of thine
 Melts all our strength away;
 Like men that totter, drunk with wine,
 We tremble in dismay.
- 3 Great Britain snakes beneath thy stroke, And dreads thy threat ning hand; O heal the island thou hast broke, Confirm the wav'ring land.
- 4 Lift up a banner in the field,
 For those that fear thy name:
 Save thy beloved with thy shield,
 All put our fo es to shame.

Go with our armies to the fight
Like a confed'rate God:
In vain confed'rate powers unite

Against thy lifted rod.

6 Our troops shall gain a wide renown By thine affisting hand; 'Tis God that treads the mighty down, And makes the feeble stand.

PSALM LXI. 1----6. Safety in God.

HEN overwhelm'd with grief, My heart within me dies, Helples and far from all relief, To heav'n I lift mine eyes.

O lead me to the rock That's high above my head, And make the covert of thy wings My shelter and my shade.

Within thy prefence, Lord,
For ever I'll abide;
Thou art the tow'r of my defence,
The refuge where I hide.

4 Thou givest me the lot
Of those that fear thy name;
If endless life be their reward,
I shall possess the same.

PSALM LXII. 5'-12. No trust in the creatures; or, Faith in divine grace and power.

Y fpirit coks to God alone;
My rock and refuge is his throne.
In all my fears, in all my ftraits,
My foul on his falvation waits.

2 Trust him, ye sain's, in all your ways, Pour out your hearts before his face : When helpers fail, and foes invade, God is our all-fufficient aid.

- 3 Falte are the men of high degree, The baser fort are vanity; Laid in the balance both appear, Light as a puff of empty air.
- 4 Make not increasing gold your trust, Nor set your heart on glitt'ring dust; Why will you grasp the steering smoke, And not believe what God has spoke?
- Once has his awful voice declar'd,
 Once and again my ears have heard,
 "All pow'r is his eternal due;
 "He must be fear'd and trusted too."
- 6 For fov'reign pow'r reigns not alone, Grace is a partner of the throne: Thy grace and justice, mighty Lord, Shall well divide our last reward.

P S A L M LXIII. 1, 2, 3, 4, 5. First Par:

The morning of a Lord's day.

- ARLY, my God, without delay,
 I haste to seek thy face;
 My thirsty spirit faints away,
 Without thy chearing grace.
- 2 So pilgtims on the foorching fand Beneath a burning fky, Long for a cooling fiream at hand, And they must drink or die.
 - 3 I've feen thy glory and thy pow'r Thro' all thy temple shine; My God, repeat that heav'nly hour, That vision so divine.

4 Not all the bleffings of a feast Can please my foul fo well, As when thy richer grace I tafte, And in thy presence dwell.

5 Not life itself, with all her joys, Can my best passions move, Or raife so high my chearful voice,

As thy forgiving love.

6 Thus 'till my last expiring day, I'll blefs my God and King; Thus will I lift my hands to pray, And tune my lips to fing.

PSALM LXIII. 6-10. Second Part. Common Metre.

Midnight thoughts recollected.

WAS in the watches of the night I thought upon thy pow'r; I kept thy lovely face in fight

Amidft the darkeit hour.

2 My flesh lay resting on my bed, My foul arose on high; My God, my Life, my Hope, I faid, Bring thy Salvation nigh.

3 My spirit labours up thine hill, And climbs the heav'nly road : But thy right-hand upholds me still, While I purfue my God.

Thy mercy fretches o'er my head The shadow of thy wings; My heart rejoices in thine aid. My tongue awakes and fings.

But the destroyers of my peace Shall fret and rage in vain : The tempter shall forever cease, And all my fins be flain.

6 Thy fword shall give my foes to death,
And send them down to dwell,
In the dark caverns of the earth,
Or to the depths of hell,

PSALM LXIII. Long Metre.

Longing after God; or, the love of God better than life.

- REAT God, indulge my humble claim,
 Thou art my Hope, my Joy, my Reft;
 The glories that compole thy name
 Stand all engag'd to make me bleft.
- 2 'Thou Great and Good, thou Just, and Wise,
 Thou art my Father and my God;
 And I am thine by facred ties;
 Thy fon, thy servant, bought with blood,
- 3 My heart, and eyes, and lifted hands,
 For thee I long, to thee I look,
 As travellers in thirfly lands,
 Pant for the cooling water-brook.
- 4 With early feet I love t' appear
 Among thy faints, and feek thy face;
 Oft have I feen thy glory there,
 And telt the pow'r of Sov'reign grace.
- 5 Not fruits nor wines that tempt our tafle, Nor all the joys our fenfes know, Could make me so divinely blest, Or raise my chearful passion so.
- 6 My life itself without thy love, No taste of pleasure could afford; 'Twould but a tiresome burden prove, If I were banish'd from the Lord.
- 7 Amidst the wakeful hours of night, When busy cares afflict my head, One thought of thee gives new delight, And alds refreshment to my bed.

8 I'll lift my hands, I'll raife my voice, While I have breath to pray or praife; This work shall make my heart rejoice, And spend the remnant of my days.

PSALM LXIII. Short Metre.

Seeking God.

Y God, permit my tongue This joy, to call thee mine: And let my early cries prevail To tafte thy love divine.

2 My thirsty fainting soul
Thy mercy does implore:
Not travellers in desert lands
Can pant for water more)

3 Within thy churches, Lord, I long to find my place, Thy pow'r and glory to behold, And feel thy quickning grace.

4 For life without thy love No relish can afford; No joy can be compar'd with this, To ferve and please the Lord.

To thee I'll lift my hands, And praife thee while I live; Not all the dainties of a feaft Such food or pleafure give. In wakeful hours of night,

I call my God to mind; think how wife thy counfels are, And all thy dealings kind.

Since thou hast been my help, To thee my spirit slies, and on thy watchful providence My chearful hope relies. 8 The shadow of thy wings
My foul in safety keeps!
I follow where my Father leads,
And he supports my steps.

PSALM LXV. 1-5. First Par.

Long Metre.

Public prayer and praise.

- HE praise of Sion waits for thee,
 My God; and praise becomes thy honse,
 There shall thy faints thy glory see,
 And there perform their public vows.
- 2 O thou, whose mercy bends the skies, To save when humble sinners pray, All lands to thee shall life their eyes, And islands of the Northern sea.
- 3 Against my will my sins prevail, -But grace shall purge away their stain; The blood of Christ will never sail To wash my garments white again.
- 4 Blest is the man whom thou shalt chuse And give him kind access to thee; Give him a place within thy house, To taste thy love divinely free. PAUSE.
- 5 Let Babel fear when Sion prays; Babel, prepare for long diffres, When Sion's God himfelf arrays In terror and in righteoufnes.
- 6 With dreadful glory God fulfills What his afflicted faints request; And with almighty wrath reveals His love to give his churches rest.
- 7 Then shall the flocking nations run, To Sion's hill and own their Lord;

The rifing and the fetting fun Shall fee the Saviour's name ador'd.

PSALM LXV. 5----13. Second Part.
Long Metre.

Divine providence in air, earth and sea; or, the God of Nature and Grace.

THE God of our falvation hears
The groans of Sion mix'd with tears;
Yet when he comes with kind defigns,
Through all the way, his terror fhines.

- 2 On him the race of man depends, Far as the earth's remotest ends, Where the Creator's name is known By nature's feeble light alone.
- Sailers that travel o'er the flood, Address their frighted souls to God, When tempests rage, and billows roar, A dreadful distance from the shore.
- He bids the noify tempest cease, He calms the raging crowd to peace, When a tumult'ous nation raves, Wild as the winds, and loud as waves.
- Whole kingdoms shaken by the storm, He settles in a peaceful form; Mountains establish'd by his hand, Firm on their old soundation stand.
- 5 Behold his enfigns fweep the fky, New comets blaze, and light'nings fly, The Heathen lands with fwift furprise, From the bright horrors turn their eyes.
 - At his command the morning ray Smiles in the East, and leads the day; He guides the sun's declining wheels Over the tops of Western hills.

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- Scafons and times obey his voice;
 'The ev'ning and the morn rejoice
 'To fee the earth made foft with flow'rs,
 Laden with fruit and dreft in flow'rs.
- 9 'Tis from his wat'ry flores on high, He gives the thrifty ground supply; He walks upon the clouds, and thence Doth his earithing drops dispense.
- 10 The defart grows a fruitful field, Abundant fruit the vallies yield; The vallies thout with chearful voice, And neighb ring hills repeat their joys.
- 11 The passures smile in green array,
 Their lambs and larger cattle play;
 The larger cattle and the lamb,
 Each in his language speaks thy name.
- 12 Thy works pronounce thy pow'r divine;
 O'er ev'ry field thy glories shine;
 'Thro' ev'ry month thy gifts appear;
 Great God! thy goodness crowns the year.

PSALM LXV. First-Part. Common Metre A prayer-hearing God, and the Gentiles called.

- PRAISE waits in Sion, Lord, for thee,
 There shall our vows be paid:
 Thou hast an ear when sinners pray,
 All flesh shall seek thine aid.
- 2 Lord, our iniquities prevail, But pard'ning grace is thine, And thou wilt grant us pow'r and kill To conquer ev'ry fin.
- 3 Blefs'd are the men whom thou shalt chuse To bring them near thy face, Give them a dwelling in thine house, To fealt upon thy grace,

- 4 In answ'ring what thy church requests,
 Thy truth and terror shine,
 And works of dreadful righteousness
 Fulfil thy kind design.
- 5 Thus shall the wond'ring nations see The Lord is good and just; And distant islands fly to thee, And make thy name their trust.
- 6 They dread thy glitt'ring tokens, Lord, When figns in heaven appear; But they shall learn thy holy word, And love as well as fear.
- PSALM LXV. Second Part. Common Metre.
- The providence of God in air, earth and fea; or, The bleffing of rain.
 - 'TIS by thy ftrength the mountains fland,
 God of eternal pow'r!
 - The sea grows calm at thy command, And tempests cease to roar.
- 2 The morning light and ev'ning shade Successive comforts bring: Thy plent'ous fruits make harvest glad,
 - Thy flow'rs adorn the spring.
- 3 Scalons and times, and moons and hours T Heav'n, earth, and air are thine; When clouds dittill in fruitful flow'rs, T The author is divine.
- 4 Those wand'ring citterns in the sky Borne by the winds around,
 With wat'ry treasures well supply
- The furrows of the ground.
- The thirfly ridges drink their fill,

 And ranks of corn appear:

 Thy ways abound with bleffings fill,

 Thy goodness crowns the year.

PSALM LXV. Third Part. Common Metre.

The bleffing of the spring; or, God gives rain A Pfalm for the husbandman.

OOD is the Lord, the heav'nly King.
Who makes the earth his care;
Visits the pastures ev'ry spring,
And bids the grafs appear.

The clouds, like rivers rais'd on high,
Pour out at thy command
Their wat're bleffings from the fky.

Their wat'ry bleffings from the sky, To chear the thirsty land.

3 The fosten'd ridges of the field Permit the corn to spring; The vallies rich provision yield; And the poor lab'rets sing.

The little hills on ev'ry fide Rejoice at falling flow'rs,

The meadows dreft in all their pride,
Perfume the air with flow'rs.

5 The barren clods refresh'd with rain, Promise a joyful crop; The parched ground looks green again, And raise the reapers hope.

6 The various months thy goodness crowns ; How bount'ous are thy ways?

The bleating flocks spread o'er the downs, And shepherds shout thy praise.

PSALM LXVI. First Part.

Governing power and goodness; or, Our grace tried by affiliaions.

Sing, all ye nations, to the Lord,
Sing with a joyful noise;
With melody of found record
His honours and your joys.

- 2 Say to the power that shakes the sky, "
 - "Sinners before thy presence fly,
 "Or at thy feet they bow."
- [3 Come, fee the wonders of our Ged, Whow glorious are his ways? In Mofes' hand he put his rod, And cleaves the frighted feas.
- 4 He made the ebbing channel dry, While If et pass'd the flood;
 There did the church begin their joy, T
 And triumph in their God.]
- 9 He rules by his refiftlefs might:
 Will rebel mortals dare
 Provoke th' Eternal to the fight,
 And tempt that dreadful war.
- 6 O bless our God, and never cease; Ye faints, fulfil his praise;
 - He keeps our life, maintains our peace, And guides our doubtful ways.
- 7 Lord, thou hast prov'd our fuff'ring soul,
 To make our graces shine;
 80 silver bears the burning coals,
 The metal to refine.
- 8 Thro' wat'ry deeps and fiery ways,
 We march at thy command,
 Led to possess the promis'd place,
 By thine unerring hand.
 - PSALM LXVI. 13-20. Second Part

Praise to God for bearing prayer.

OW shall my solemn vows be paid

To that almighty pow'r,

That heard the long requests I made
In my distressful hour.

L 2

2 My lips and chearful heart prepare
To make his mercies known;
Come ye that fear my God, and hear
The wonders he has done.

3 When on my head huge forrows fell,
I fought his heavenly aid:
He fav'd my finking fool from hell,

And deaths eternal shade.

4 If fin lay cover'd in my heart,
While pray's employ'd my tongue,
The Lord had shewn me no regard,
Nor I his praises sung.

5 But God (his name be over bleft)
Has fet my spirit free;
Nor turn'd from him my poor request,
Nor turn'd his heart from me.

PSALM LXVII.

The nation's prosperity, and the churches in-

HINE, mighty God, on Britain shine
With beams of heavinly grace;
Reveal thy pow'r thro all our coasts,
And shew thy smiling face.

[2 Amidst our isle exasted high, Do thou our glory stand, And like a wall of guardian sire, Surround the favirite land.]

When shall thy name from shore to shore— Sound all the earth abroad, And distant nations know and love Their Saviour and their God?

Sing to the Lord, ye diffant lands, Sing loud with folemn voice; While British tongues extalt his praise, And British hearts rejoice. 5 He, the great Lord; the fov'reign Judge, That fits enthron'd above,

Wifely commands the worlds he made, 30 In justice and in love.

6 Earth shall obey her Maker's will, And yield a full increase:

Our God will crown his chosen life. 13
With fruitfulness and peace.

7 God the Redeemer scatters round His choicest favours here,

While the creation's utmost bound Shall see, adore, and fear.

PSALM LXVIII. 1-6. 32-39.

The wengeance and compassion of God.

ET God arife in all his might,
And put the troops of hell to flight
As smoke that sought to cloud the skies,
Before the rising tempests slies.

[2 He comes array'd in burning flames; Juffice and vengeance are his names: Behold his fainting foes expire, Like melting wax before the fire!]

3 Per rides and thunders thro' the sky;
His name Jehovah founds on high:
Sing to his name, ye sons of grace;
Ye saints, rejoice before his face.

4 The widow and the fatherless Fly to his aid in sharp distress:
In him the poor and helpless find A Judge that's just, a Father kind.

5 He breaks the captive's heavy chain, And pris'ners fee the light, again; But rebels that diffute his will Shall dwell in chains and darknefs fill.

PAUSZ. TO TI

- 6 Kingdoms and thrones to God belong; Crown him, ye nations, in your fong; His wond'rous name and pow'rs rehearfe His honours shall enrich your verse.
- 7 He shakes the heavins with loud alarms; How terrible is God in arms! In Isr'el are his mercies known, Isr'el is his peculiar throne.
- 8 Proclaim him King, pronounce him bleft; He's your Defence, your Joy, your Reft; When terrors rife, and nations faint, God is the strength of ev'ry faint.
 - P S A L M LXVIII. 17, 18. Second Part. Christ's afcension, and the gift of the Spirit.
 - ORD, when thou didit afcend on high,
 Ten ahoufand angels fill'd the fky:
 Those heav'nly guards around thee wait,
 Like chariots to attend thy state.
- 2 Not Sinai's mountain could appear More glorious when the Lord was there; While he pronounc'd his dreadful law, And struck the chosen tribes with awe,
 - 3 How bright the triumph none can tell, When the rebellious pow'rs of hell, That thousand souls had captive made, Were all in chains like captives led.
- A Rais'd by his Father to the throne, He sent the promis'd Spirit down. With gifts and grace for rebel men, That God might dwell on earth again.

- P S A I, M LXVIII. 9, 19, 20, 21, 22.
- Praise for temporal bleffings; or, Common and spiritual mercies.
- Who fills our hearts with joy and food; Who fills our hearts with joy and food; And loads our days with rich fupplies.
- 2 He fends the sum his circuit round, To chear the fruits, to warm the ground; He bids the clouds with plent'ous rain Refresh the thirty earth again.
- 3 'Tis to his care we owe our breath; And all our near escapes from death; Safety and health to God belong; He heals the weak and guards the strong.
- 4 He makes the faint and finner prove of The common bleffings of his love;
 But the wide difference that remains, Is endless joys, or endless pains.
- 5 The Lord that bruis'd the ferpent's head, On all the ferpent's feed shall tread; The stubborn sinner's hope consound, And smite him with a lasting wound.
- 6 But his right hand his faints shall raife From the deep earth, or deeper seas, And bring them to his courts above; There shall they taste his special love.
 - PSALM LXIX. 1—14. First Part.
 - The Sufferings of Christ for our Salvation.
- SAVE me, O God, the swelling floods "Break in upon my soul;
 - "I fink, and forrows o'er my head "Like mighty waters roll,

2 "I cry 'till all my voice be gone,
"In tears I waste the day;
"My God, behold my longing eyes,

"And shorten the delay.

3 "They hate my foul without a cause, "And still their number grows

" More than the hairs around my head, "And mighty are my foes.

"Twas then I paid that dreadful debt
"That men could never pay,
"And gave fome honors to thy law,

"Which finners took away."

Thus in the great Messiah's name
The royal prophet mourns;
Thus he awakes our hearts to grief,
And gives us joy by turns.

6 "Now shall the saints rejoice and find "Salvation in my name,

" For I have borne their heavy load, "Of forrow, pain and shame.

7 "Grief like a garment cloth'd me round,
"And fackcloth was my drefs,

"While I procur'd for naked fouls, "A robe of righteousness.

8 " Amongst my brethren and the Jews "I like a stranger stood,

"And bore their vile reproach to bring.
"The Gentiles near to God.

9 " I came in finful mortals stead " To do my Father's will;

"Yet when I cleans'd my Father's house, "They scandaliz'd my zeal.

" Were made the drunkard's fongs

" But God from his celefial throne "Heard my complaining tongue.

ri "He sav'd me from the dreadful deep,
"Nor let my soul be drown'd;

" He rais'd and fix'd my finking feet "On well establish'd ground.

" 'Twas in a most accepted hour " My pray'r arose on high,

" And for my fake my God shall hear "The dying sinner's cry."

P S A L M LXIX. 14-21, 26, 29, 32.

Second Part. Common Metre.

The passion and exaltation of Christ.

- NOW let our lips with holy fear And mournful pleasure sing The suff'rings of our great High-Priess, The forrows of our King.
- He finks in floods of deep diffress;
 How high the waters rise;
 While to his heaven'ly Father's ear
 He sends perpetual cries.

" Hear me, O Lord, and fave thy Son,
"Nor hide thy shining face;

"Why should thy Fav'rite look like one "Forsaken of thy grace?

"With rage they persecute the Man "That groans beneath thy wound,

"While for a facrifice I pour "My life upon the ground.

5 "They tread my honour to the dust,
"And laugh when I complain;
"Their sharp insulting slanders add

" Fresh anguish to my pain.

6 " All my reproach, is known to thee, " The feandal and the shame;

"Reproach has broke my bleeding heart, "And lies defile my name.

7 " I look'd for pity, but in vain ;

" My kindred are my grief;
" I alk my friends for comfort round,
" But meet with no relief.

With vinegar they mock my thirst,
"They gave me gall for Good;

"And fporting with my dying groans,
"They triumph in my blood.

9 "Shine into my distressed foul,
"Let thy compassion save ;

"And though my flesh sink down to death,
"Redeem it from the grave.

" I shall arise to praise thy name,
" Shall reign in worlds unknown,

"And thy falvation, O my God,
"Shall feat me on thy throne.

PSALM LXIX. Third Part.

Common Metre.

Christ's obedience and death. or, God glorified and sinners saved.

ATHER, I fing thy wond'rous grace,
I bless my Saviour's name;
He bought salvation for the poor,
And bore the sinner's shame.

2 His deep differs has rais'd us high; His daty and his zeal Fulfil'd the law which mortals broke, And finish'd all thy will.

3 His dying groans, his living longs, Shall better please my God, Than harp or trumpet's folemn found,
Than goats or bullocks blood,

This shall his humble foll'wers see,
And set their hearts at rest;
They by his death draw near to thee,

And live for ever bleft.

Let heav'n, and all that dwell on high,
To God their voices raife,
While lands and feas afin the fky,
And join t' advance his praife.

Sion is thine, most holy Ged,
Thy Son shall bless her gates;
And glory purchas'd by his blood,
For thine own Isr'el waits.

PSALM LXIX. First Part. Long Metre.

Christ's passion, and finners salvation.

DEEP in our hearts let us record
The deeper forrows of our Lord:
Behold the rifing billows roll
To overwhelm his righteous foul.

In long complaints he fpends his breath, While hofts of hell, and pow'rs of death, And all the fons of malice join To execute their curst design.

Yet gracious God, thy pow'r and love Have made the curse a blessing prove; Those dreadful suff'rings of thy Son, Aton'd for sins which we have done.

The pangs of our expiring Lord, The honor of thy law reftor'd: His forrows made thy justice known, And paid for follies not his own5 O for his fall, our guilt pive, And let the race mine from tive! The Lord will hear this name, Nor shall our hope be turn'd to shane.

P S A L M LXIX. V. 7. & Secon

Part. Long Neire.

Christ's Sufferious and seal.

WAS for thy fike, eternal God,
Thy Son fuffain d that heavy load
Of base reproach, and fore diff ace,
And shame desi'd his facred sace,

- The Jews his blethren and his kin, Abus'd the man that check'd their fin; While he fulfill'd thy holy laws, They hate him, but without a cause.
- If My Father's house, (faid he) evas made
 A place for avorship, not for trade:
 Then scatt'ring all their gold and brass,
 hie loourg'd the merchants from the place.]
- [4] Zeal for the temple of his God Canfum'd his life, expos'd his blood : Reproaches at thy glory thrown, He felt, and mourn'd them as his own.]
- 5 His friends for look, his foll wers fled, While foes and arms furround his head; They curfe him with a fland rous tongue, And the faile judge maintains the wrong.
- 6 His life they lead with hateful lies, And charge his lips with blafehemies; They had him to the shameful tree; There oung the man that dy'd for me.
- [- Wretches, with hearts as hard as stenes, Insult his piety and groans;
 Gall was the food they give him there, And mock d his thirst with vinegar.]

But God beheld, and from his throne Marks out the men that hate his Son : 1 The hand that rais'd him from the dead, Shall pour the vengeance on their head.

SALM LXXI. 5---9. First Part.

The aged faint's reflection and hope.

Y God, my evertasting hope,
I live upon thy truth;
Thine hands have held my childhood up,
And strengthen'd all my youth.

My flesh was fashion'd by thy pow'r, With all these limbs of mine, And from my mother's painful hour

I've been intirely thine.

Still has my life new wonders feen, Repeated every year;

Behold my days that yet remain,

I trust them to thy care.

Cast me not off when strength declines, .
When houry hairs arise;
And round me let thy glory shine,

When e'er thy fervant dies.

Then in the hist'ry of my age,
When men review my days,
They'll read thy love in ev'ry page,
In ev'ry line thy praise.

ALM LXXI. 14, 15, 15, 22, 23, 24.

Second Part.

Christ our frength and righteoufness.

Y Saviour, my almighty friend, When I begin thy praife, : Where will the growing numbers and, The numbers of thy grace?

Thou are my everlasting trust, Thy goodness I adore;

And fince I knew thy graces first, I fpeak thy glories more.

3 My feet shall travel all the length Of the celestial road, And march with courage in thy strength, To see my Father, God.

4 When I am fill'd with fore distress For some surprising sin, I'll plead thy perfect righteousness, And mention none but thine.

5 How will my lips rejoice to tell
The vict'ries of my King!
My foul redeem'd from death and hell,
Shall thy falvation fing.

[6 My tongue shall all the day proclaim My Saviour and my God; His death has brought my foes to shame, And drown'd them in his blood.

7 Awake, awake my tuneful pow'rs ; With this delightful fong, I'll entertain the darkeft hours, Nor think the feafon long.]

PSALM LXXI. 17-21. Third Part.

The aged christian's prayer and fong; or, Old age, death, and the refurrection.

The guide of all my days,
I have declar'd thy heav'nly truth,
And told thy wond'rous ways.

2 Wilt thou forfake my hoary hairs, And leave my fainting heart? Who shall sustain my sinking years, If God my strength depart? 3 Let me thy pow'r and truth proclaim.
To the furviving age,

And leave a favour of thy name When I shall quit the stage.

4 The land of filence and of death
Attends my next remove;
O may these poor remains of breath
Teach the wide world thy love.

PAUSE.

5 Thy righteoufness is deep and high, Unsearchable thy deeds; Thy glory spreads beyond the sky,

Thy glory spreads beyond the sky,
And all my praise exceeds.

6 Oft have I heard thy threat'nings toar, And oft endur'd the grief; But when thy hand has press'd me fore,

Thy grace was my relief.

Securely to the grave.

When I lie buried in the duft,
My flesh shall be thy care;
These with ring Jimbs with the I trust,
To raise them strong and fair.

PSALM LXXII. First Part.

REAT God, whose universal sway,
The known and unknown worlds
Now give the kingdom to thy Sôn, (obey
Extend his pow'r, exalt his throne.

2 Thy feettre well becomes his hande, All heav'n fubmits to his commands; His justice shall avenge the poor, And pride and rage prevail no more,

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- 3 With pow't he vindicates the just.
 And treads th' oppressor in the dust.
 His worship and his sear shall lass
 'Till hours, and years, and time be past.
 - As rain on meadows newly mown, So shall he fend his influence down His grace on fainting fouls distills, Like heavn'ly dew on thirsty hills.
- 5 The Heathen lands that lie beneath The shades of over-spreading death; Revive at his first-dawning light, And defarts blossom at the sight.
- 6 The faints shall flourish in his days, Drest in the robes of joy and praise: Peace like a river from his throne Shall flow to nations yet unknown.

P S A L M LXXII. Second Part.

Christ's kingdom among the Gentiles.

- JESUS thall reign where-e'er the Sun-Does his fucceffive journeys run; His kingdom thretch from thore to thore. 'Fill moons thall wax and wane no more.
- [2 Behold the islands with their kings, And Europe her best tribute brings: From North to South the princes meet, To pay their homage at his feet.
- 5 There Persia glorious to behold, There India flines in Eastern gold s And barb'rous nations at his word, Submit and bow, and own their Lord.]
- For him shall endless prayer be made, And praises throng to crown his head; His name like sweet persume shall rise With every morning facrisce.

- 5 People and realms of ev'ry tongue Dwell on his love with sweetest fong; And infant-voices shall proclaim Their early blessings on his name.
- 6 Bleffings abound where-e'er he reigns, The pris'ner leaps to loose his chains; The weary find eternal rest, And all the sous of want are blest.
- [7 Where he displays his healing pow'r,
 Death and the curse are known no more;
 In Him the tribes of Adam boast
 More blessings than their father lost.
- 8 Let ev'ry creature rife and bring Peculiar honours to our King; Angels descend with songs again, And earth repeat the long Amen.]

P S A L M LXXIII. First Part.

Common Metre.

Afflicted saints happy, and prosperous sinners cursed.

- OW I'm convinc'd the Lord is kind To men of heart fincere, Yet once my foolish thoughts repin'd, And border'd on despair.
- 2 I griev'd to fee the wicked thrive, And spoke with angry breath,
 - "How pleasant and prosane they live!
 "How peaceful is their death!
 - "With well-fed flesh, and haughty eyes
 "They lay their fears to sleep;
 - "Against the heav'ns their slanders rise, "While saints in silence weep.
- "In vain I lift my hands to pray,
 "And cleanse my heart in vain;

" For I am chasten'd all the day, "The night renews my pain."

Yet while my tongue indulg'd complaints,
I felt my heart remove:

"Sure I shall thus offend thy faints,
"And greive the men I love."

6 But fill I found my doubts too hard,
The conflict too fearch thy word,
And Jean But Great they

And learn thy fecrets there.
7 There, as in some prophetic glass,

I faw the finner's feet High mounted on a flipp'ry place, Befide a fi'ry pit.

8 I heard the wretch profanely boaft,
Till at thy frown he fell:
His honours in a dream were loft,
And he awakes in hell.

9 Lord, what an envious fool I was ! How like a thoughtless beaft! Thus to suspect thy promis'd grace, And think the wicked bleft.

10 Yet I was kept from full despair, Upheld by pow'r unknown: That blessed hand that broke the snare, Shall guide me to thy throne.

P S A L M LXXIII. 23-28. Second Part. Common Metre.

God our portion here and hereafter.

OD, my Supporter and my Hope,

My Help for ever near,

Thine arm of mercy held me up,

When finking in despair.

2 Thy counfels, Lord, shall guide my feet Through this dark wilderness? Thine hand conduct me near thy feat, To dwell before thy face.

3 Were I in heav'n without my God, 'Twould be no joy to me; And whilft this earth is my abode, I long for none but thee.

4 What if the fprings of life were broke, And fleth and heart thould faint, God is my foul's eternal rock, The strength of every faint.

5 Behold the finners that remove Far from thy presence die; Not all the idol gods they love, Can save them when they cry.

6 But to draw near to thee my God, Shall be my fweet employ; My tongue shall found thy works abroad, And tell the world my joy.

PSALM LXXIII. 22, 3, 6, 17-20.

Long Metre.

The prosperity of sinners cursed.

ORD, what a thoughtless wretch was I,
To mourn, and murmur, and repine,
To see the wicked plac'd on high,
In pride and robes of honour shine!

2 But O their end, their dreadful end ! Thy fanctuary taught me fo : On flipp'ry rocks I fee them ftand, And fi'ry billows roll below.

3 Now let them boath how tall they rife, I'll never envy them again: There they may fland with haughty eyes, 'Till they plunge deep in endlefs pain.

PSALM LXXIII.

- Their fancy'd joys, how fast they flee !

 Just like a dream when man awakes;

 Their fongs of softest harmony

 Are but a presace to their plagues.
- 5 Now I esteem their mirth and wise Too dear to purchase with my blood : Lord, 'tis enough that shou art mine, My life, my portion, and my God.

PSALM LXXIII. Short Metre. The mystery of providence unfolded.

S URE there's a righteous God,
Nor is religion vain;
Though men of vice may boat aloud,
And men of grace complain.

2 I faw the wicked rife, And felt my heart repine, While haughty fools with foornful eyes, In robes of honor thine.

[3] Pamper'd with wanton cafe,
Their flesh looks full and fair;
Their wealth rolls in like flowing feas,
And grows without their care.

That pious fouls endure,
Thro' all their life oppression reigns,
And racks the humble poor.

5 Their impious tongues blaspheme The everlatting God; Their malice blasts the good man's name, And spreads their lies abroad.

6 But I with flowing tears
Indulg'd my doubts to rife:
"Is there a God that fees or hears
"The things below the skies?"

7 The tumults of my thought,
Held me in hard suspense,
'Till to thy house my feet were brought
To learn thy justice thence.

8 Thy word with light and power Did my mistakes amend;

I view'd the finners life before, But here I learnt their end.

On what a flipp'ry fleep

The thoughtless wretches go!

And O that dreadful fi'ry deep

That waits their fall below!

IO Lord, at thy feet I bow;
My thoughts no inore repine;

I call my God my portion now,
And all my powers are thine.

PSALM LXXIV.

The church pleading with God under fore perfecution.

WILL God for ever cast us off?
His wrath for ever smoke
Against the people of his love,
His little chosen flock?

2 Think of the tribes fo dearly bought With their Redeemer's blood;

Nor let thy Sion be forgot, Where once thy glory flood.

Lift up thy feet, and march in haste, Aloud our ruin calls;

See what a wide and fearful waste Is made within thy walls.

Where once thy churches pray'd and fung, Thy foes profanely roar; Over thy gates their enfigns hang, Sad tokens of their pow'r.

- 5 How are the feats of worthip broke!
 They tear thy buildings down,
 And he that deals the heaviest stroke,
 Procures the chief renown.
- 6 With flames they threaten to destroy, Thy children in their nest; Come let us burn at once (they cry) The temple and the prieft.
- 7 And still to heighten our distress, Thy presence is withdrawn; Thy wonted signs of pow'r and grace, Thy pow'r and grace are gone.
- 8 No prophet speaks to calm our woes, But all the seers mourn; There's not a soul amongst us knows The time of our return.
- 9 How long, eternal God, how long, Shall men of pride blafpheme? Shall faints be made their endless song, And bear immortal shame?
- Thine holy name profan'd?

 And still thy jealousy forbear,
 And still with-hold thine hand?
- 11 What strange deliv'rance hast thou shown In ages long before? And now no other God we own, No other God adore.
- 12 Thou didst divide the raging sea, By thy refissless might, To make thy tribes a wond'rous way, And then secure their slight.
 - 13 Is not the world of nature thine, The darkness and the day?

And mark the fun his way.

Hath not thy pow'r form'd ev'ry coast, And set the earth it's bounds,

With fummer's heat and winter's frost,
In their perpetual rounds?

That facred pow'r blafpheme?
Will not thy hand that form'd them first,
Avenge thy finite d name?

16 Think on the cov'nant thou hast made, And all thy words of love;

Nor let the birds of prey invade And vex thy mourning dove.

17 Our foes would triumph in our blood, And make our hope their jest; Plead thine own cause, almighty God,

And give thy children rest.
PSALMLXXV.

Power and government from God alone.

Applied to the glorious revolution by king William, or the happy accession of king George to the throne.

To thee, most holy, and most high, a To thee we bring our thankful praise; Thy works declare thy name is nigh, Thy works of wonder and of grace.

Britain was doom'd to be a flave, Her frame diffolv'd, her fears were great; When God a new supporter gave, To bear the pillars of the state.

He from thy hand receiv'd his crown, And sware to rule by wholesome laws. His foot shall tread th' oppressor down, His arm defend the righteous cause.

3

- 4 Let haughty finners fink their pride, Nor lift to high their scornful head: But lay their soolish thoughts aside, And own the King that God hath made.
 - 5 Such honours never come by chance, Nor do the winds promotion blow; "Tis God the Judge doth one advance, "Tis God that lays another low.
- 6 No vain pretence to royal birth Shall fix a tyrant on the throne; God, the great fov'reign of the earth, Will rife and make his justice known.
- [7 His hand holds out the dreadful cup Of vengeance, mix'd with various plagues, To make the wicked drink them up, Wring out, and tase the bitter dregs.
 - 8 Now shall the Lord exalt the just, And while he tramples on the proud, And lays their glory in the dust, My lips shall sing his praise aloud.]

PSALM LXXVI.

Ifrael faved, and the Assirians destroyed; on God's vengeance against his enemies process from his Church.

- I N Judah God of old was known;
 His name in Isr'el great;
 In Salem flood his holy throne,
 And Sion was his feat.
- 2 Among the praises of his faints,
 His diveling there he chofe;
 There he receiv'd their just complaints,
 Against their haughty soes.
 - 3 From Sion went his dreadful word And broke the threat ning spear,

The bow, the arrows and the sword, And crush'd th' Assyrian war.

What is the earth's wide kingdom else But mighty hills of prey;

The hill on which Jehovah dwells Is glorious more than they.

'Twas Sion's King that stop'd the breath Of captains and their bands:

The men of might flept fast in death, and never found their hands.

At thy rebuke, O Jacob's God,

Both horse and chariot fell:

Who knows the terrors of thy rod?

Thy vengeance who can tell?

What pow'r can fland before thy fight
When once thy wrath appears
When heav'n fines round with dreadful
The earth lies ftill and fears

When God in his own for'reign ways
Comes down to fave th' oppress,
The wrath of man shall work his praise,
And he'll restrain the rest.

Yow to the Lord and tribute bring, Ye princes fear his frown:

His terror shakes the proudest king, And cuts an army down.

The thunder of his sharp rebuke
 Our haughty focs shall feel;
 For Jacob's God hath not forfook,
 But dwells in Sion still.]

PSALM LXXVII. First Part.

Melancholy affaulting, and hope prevailing.

O God I cry'd with mournful voice,
I fought his gracious ear,

In the sad day, when troubles rose, And fill'd the night with fear.

- 2 Sad were my days, and dark my nights, My foul refus'd relief; I thought on God, the just and wife, But thoughts increas'd my grief.
- 3 Still I complain'd, and ftill opprest. My heart began to break; My God thy wrath forbad my rest, And kept mine eyes awake.
- 4 My overwhelming forrows grew, Till I could speak no more; Then I within myself withdrew, And call'd thy judgments o'er.
- 5 I call'd back years and ancient times, When I beheld thy face ; My spirit search'd for secret crimes That might withhold thy grace.
- I call'd thy mercies to my mind Which I enjoy'd before : And will the Lord no more be kind? His face appear no more?
- 7 Will he forever cast me off? His promise ever fail ? Has he forgot his tender love ? Shall anger still prevail?
- 8 But I forbad this hopeless thought, This dark despairing frame, Rememb'ring what thy hand hath wrought; Thy hand is still the same.
- I'll think again of all thy ways, And talk thy wonders o'er; Thy wonders of recov'ring grace. When flesh could help no more.

• Grace dwells with justice on the throne,
And men that love thy word

Have in thy fanctuary known The counsels of the Lord.

PSALM LXXVII. Second Part. Comfort derived from assient providences: Or, Israel delivered from Egypt, and brought to Canaan.

"HOW awful is thy chalt'ning rod?"
(May thy own children fay),
"The great, the wife, the dreadful God!
"How holy is his way!

2 I'il meditate his works of old;
The King that reigns above;
I'll hear his ancient wonders told,
And learn to trust his love.

3 Long did the house of Joseph lie With Egypt's yoke opprest; Long he delay'd to hear their cry, Nor gave his people rest.

The fons of good old Jacob feem'd
Abandon'd to their foes:

But his clarifity over redeem'd

But his almighty arm redeem'd The nation that he chose.

I/r'el his people and his sheep, Must follow where he calls;

He bade them venture through the deep, And made the waves their walls.

6 The waters faw thee, mighty God,
The waters faw thee come;
Backward they fled, and frighted flood,
To make thine armies room.

Strange was thy journey through the fea.
Thy footsteps, Lord unknown;
N. 2

Terrors attend the wond'rous way.
That brings thy mercy down.

- [8 Thy voice with terror in the found'
 Thro' clouds and darkness broke;
 All heav'n in light'ning stone around,
 And earth with thunder shook.
- 9 Thine arrows through the fky were hurl'd !
 How glorious is the Lord!
 Surprife and trembling feiz'd the world,
 And his own faints ador'd.
- 10 He gave them water from the rock; And fafe by Mafe; hand, Thro' a dry defart led his flock Home to the promis'd land, l

PSALM LXXVIII. First Part.

Providences of God recorded; or, Pious education and influxion of Children.

- ET children hear the mighty deeds
 Which God perform'd of old;
 Which in our younger years we faw,
 And which our fathers told.
- 2 He bids us make his glories known, His works of pow'r and grace: And we'll convey his wonders down Thro' ev'ry rifing race.
 - 3 Our lips shall tell them to our sons, And they again to theirs, That generations yet unborn May teach them to their heirs.
- 4 Thus shall they learn, in God alone
 Their hopes securely stands,
 That they may ne'er forget his works
 But practice his commands.

PSALM LXXVIII. Second Part.

Hrace's rebellion and punishment; or, The sins and chastisements of God's people.

WHAT a stiff rebellious house
Was Jacob's ancient race!

False to their own most solemn vows, And to their Maker's grace.

They broke the cov'nant of his love, And did his laws despise,

Forgot his works he wrought to prove His pow'r before their eyes.

They saw the plagues on Egypt light From his revenging hand:

What dreadful tokens of his might Spread o'er the Rubborn land!

They faw him cleave the mighty fea, And march'd in fafety through,

With wat'ry walls to guard their way, 'Till they had fcap'd the foe.

A wond'rous pillar mark'd the road, Compos'd of shade and light; By day it prov'd a shelt'ring cloud,

A leading fire by night.

He from the rock their thirst supply'd,
The gushing waters fell,
And ran in rivers by their fide.

And ran in rivers by their not

Yet they provok'd the Lord most high, And dar'd distrust his hand; Can be with bread our host supply, Amidst this desart land?

The Lord with indignation heard, And caus'd his wrath to flame; His terrors ever fland prepar'd

To vindicate his name.

PSALM LXXVIII. Third Part.
The punishment of luxury and intemperance; or,
Chastisement and salvation.

HEN Is et fins, the Lord reproves,
And fills their hearts with dread,
Yet he forgives the men he loves,
And fends them heavinly bread.

2 He fed them with a lib'ral hand, And made his treafures known; He gave the mid-night clouds command To pour provision down.

3 The manna like a morning thow'r Lay thick around their feet; The corn of heav'n, fo light, fo pure, As tho' 'twere angels meat.

4 But they in murm'ring language faid,
"Manna is all our feaft;
"We loath this light, this airy bread;
"We muß have flesh to taste."

5 "Ye shall have stess to please your lust,"
The Lord in wrath reply'd;
And sent them quaits like sand or dust,
Heap'd up from side to side.

6 He gave them all their own defire; And greedy as they fed, His vengeance burn't with fecret fire, And fmote the rebels dead.

7 When some were slain the rest return'd, And sought the Lord with tears: Under the rod they sear'd and mourn'd, But soon forgot their sears.

8 Oft he chaftis'd, and still forgave,
"Till by his gracious hand.
The lation he refolv'd to fave
Posses'd the promis'd land.

S A L M LXXVIII. ver. 32, &c. Fourth
Part.

Backsliding and forgiveness; or Sin punished, and saints saved;

REAT God, how oft did If el prove.

By turns thine anger and thy love?
There in a glass our hearts may see
How fickle and how falls they be.

How foon the faithles Jews forgot The dreadful wonders God had wrought; Then they provoke him to his face, Nor fear his pow'r, nor trust his grace.

The Lord confum'd their years in pain, And made their travels long and vain; A tedious march thro' unknown ways Wore out their firength and spent their days.

Oft when they saw their brethren slain, They mourn'd and fought the Lord again; Call'd him the rock of their abode, Their high Redeemer and their God.

Their pray'rs and vows before him rife As flatt'ring words or folernn lies, While their rebellious tempers prove, False to his cov'nant and his love.

Yet did his for reign grace for give The men who nor deterved to live; His anger oft away he turned, Or elfe with gentle flame it burned.

He saw their slesh was weak and frail, He saw temptation still prevail: the God of Abr'ham-lov'd them still, And led them to his holy hill.

SALM LXXX.

trayer under affliction; or, The

- REAT Shepherd of thine Ijrael,
 Who didft between the cherubs dwell,
 And led the tribes, thy chosen sheep,
 Safe thro' the defart and the deep.
- 2 Thy church is in the defart now, Shine from on high, and guide us through; Turn us to thee, thy love restore, We shall be sav'd, and sigh no more.
- 3 Great God, whom heav'nly hosts obey, How long shall we lament and pray? And wait in vain thy kind return? How long shall thy sierce anger burn?
- Instead of wine and chearful bread,
 Thy faints with their own tears are fed,
 Turn us to thee, thy love restore,
 We shall be sav'd, and sigh no more.

PAUSE I.

- 5 Hast thou not planted with thine hands A lovely vine in *Heathen* lands? Did not thy pow'r defend it round, And heav'nly dews enrich the ground?
- 6 How did the spreading branches shoot, And bless the nations with the fruit? But now, dear Lord, look down and see Thy mourning vine, that lovely tree.
- 7 Why is its beauty thus defac'd? Why hast thou laid her fences waste, Strangers and foes against her join, And every beast devours the vine.
 - 8 Return, almighty God, return; Nor let thy bleeding vineyard mourn;

Turn us to thee, thy love restore, We shall be fav'd, and sigh no more.

PAUSE II.

- 9 Lord when this vine in Canaan grew, Thou wast its strength and glory too! Attack'd in vain by all its foes, 'Till the fair Branch of Promise rose.
- 10 Fair Branch, ordain'd of old to shoot From David's stock, from Jacob's root, Himself a noble vine, and we The lesser branches of the tree.
- 11 'Tis thy own Son, and he shall stand Girt with thy strength at thy right hand Thy first born Son, adorn'd and blest With pow'r and grace above the rest.
- 12 O! for his fake attend our cry, Shine on thy churches, lest they die; Turn us to thee, thy love restore, We shall be sav'd, and sigh no more.

PSALM LXXXI.

The warnings of God to his people; or, Spiritual bleffings and punishments.

- ING to the Lord aloud,
 And make a joyful noife;
 God is our strength, our Saviour God,
 Let Ifrel hear his voice.
- 2 " From vile idolatry
 - " Preserve my worship clean;
 " I am the Lord who set thee free
 " From slavery and sin.
- 3 "Stretch thy defires abroad, "And I'll fapply them well;
- " But if we will refuse your God, "If Ifr'el will rebel;

4 " I'll leave them, faith the Lord,

"To their own lufts a prey,
And let them run the dang'rous road;
"Tis their own chosen way.

5 " Yet, O! that all my faints

"Would hearken to my voice!
"Soon I would ease their fore complaints,
"And bid their hearts rejoice.

6 "While I destroy'd their soes,

"I'd richly feed my flock,
"And they should taste the stream that flows
"From their eternal rock."

PSALM LXXXII.

God the Supreme Governor; or, Magistrates

MONG th' affemblies of the great, A greater Ruler takes his feat, The God of heav'n as Judge surveys Those gods on earth, and all their ways.

2 Why will ye then frame wicked laws?
Or why support th' unrighteous cause?
When will you once defend the poor,
That sinners yex the saints no more?

They know not, Lord, nor will they know, Dark are the ways in which they go; Their name of earthfy gods is vain, For they shall fall and die like men.

4 Arife, O Lord, and let thy Son Possess his universal throne, And rule the nations with his rod; He is our Judge, and he our God.

PSALM LXXXIII.

A constaint against persecutors.

ND will the God of grace

Perpetual silence keep?

The God of justice hold his peace, And let his vengeance sleep?

2 Behold, what curfed finares
The men of mischief spread:
The men that hate thy saints and thee
Lift up their threat'ning head.

Against thy hidden ones
Their counsels they employ,
And malice, with her watchful eye
Pursues them to destroy.

4 The noble and the base Into thy pastures leap:
The lion and the slupid as Into the Conspire to vex thy sheep Into the line and the slupid as Into the line and the line

5 "Come, let us join, they cry,
"To root them from the ground,
"Till not the name of faints remain,
"Nor mem'ry shall be found."

Awake, almighty God,
And call thy wrath to mind;
Give them, like forests to the sire,
Or stubble to the wind.

Convince their madness, Lord, And make them seek thy name; Ir else their stubborn rage consound, That they may die in shame.

Then shall the nations know That glorious dreadful word, shovah is thy name alone, And thou the sov'reign Lord.

SALM LXXXIV. First Part. Long Meter.

The pleasure of public morship:

Own pleasant, how divinely fair,
O Lord of hosts, thy dwestings are !

153 PSALM LXXXIV.

With long define my spirit faints. To meet the assemblies of thy lands.

- 2 My fish would reft in thine alode, My pancing heart cries out for God; My God! my King I why it ald I be So far from all my joys and that?
- 3 The sparrow chooses where to zest, And for her young provides a nest; But will my God to sparrows grant That pleasure which his children want!
- A Bleft are the faints who fit on high Around thy throne of majesty; Thy brightest glories shine above, And all their works is praise and love.
- Gleft are the fouls that find a place Within the temple of thy grace; There they behold thy gentler rays, And feek thy face, and learn thy praife.
- 5 Fed are the men whose hearts are set To find the way to Sien's gate; God is their strength; and through the road They kan upon their helper, God.
 - Chearful they walk with growing firength, Till all shall meet in heav'n at length; Till all before thy face appear, And join in nobler worthip there.

PSALM LXXXIV. Second Part.
Long Metre.

REAT God attend, while Zion fings.
The joy that from thy presence springs;
To spend one day with thee on earth
is spend a shoulfind days of mirth.

- 2 Might I enjoy the meanest place Within thy house, O God of grace, Not tents of case, nor thrones of pow'r, Shall tempt my feet to leave thy door.
- 3 God is our Sun, he makes pureday; God is our shield, he guarde our way From all th' affaults of hell and fin, From foes without, and foes within,
- 4 All needful grace will God bestow, And crown that grace with glory too ? He gives us all things, and with-holds No real good from upright fouls.
- 5 O God, our King, whose sov'reign swav, The glorious holls of heav'n obey, And devils at thy presence flee; Blest is the man that trusts in thee.

PSALM LXXXIV. 1, 4, 2, 3, 10. Paraphrased in Common Metres

Delight in ordinances of avership; or, Ged prefent in his churches,

- MY foul, how lovely is the place To which thy God reforts ! 'Tis heav'n to fee his smiling face, Tho' in his earthly courts.
- 2 There the great Monarch of the skies His faving pow'r difplays, And light breaks in upon our eves With kind and quick'ning rays.
- 3 With his rich gifts the heav'nly dove Descends and fills the place, While Christ reveals his wond'rous love, And sheds abroad his grace.
- 4 There, mighty God, thy words declare The fecrets of thy will;

And fill we feek thy mercy there, And sing thy praises still.

PAUSE.

- My heart and flesh cry out for thee, While far from thine abode : When shall I tread thy courts and see My Saviour and my God?
- 6 The sparrow builds herself a nest, And fuffers no remove ;
- O make me like the spartow blest, To dwell but where I love.
- 7 To fit one day beneath thine eye, And hear thy gracious voice, Exceeds a whole eternity Employ'd in carnal joys.
- 3 Lord at thy threshold I would wait, While Jesus is within, Rather than fill a throne of state, Or live in tents of fin.
- Could I command the spacious land, And the more boundless sea, For one bleft hour at thy right-hand, I'd give them both away.
 - S A L M LXXXIV. as the 148th Pfalm. Longing for the house of God.
- ORD of the worlds above, How pleasant and how fair The dwellings of thy love, Thy earthly temples are ! To thine abode My heart aspires, With warm defires,

To fee my God. z The sparrow for her young With pleasure teeks a nest : And grace descending from on high Fresh hopes of glory shall afford.

- 2 Mercy and truth on earth are met, Since Christ the Lord came down from heav'n ! By his obedience so compleat, Justice is pleas'd, and peace is given.
- 3 Now truth and honour shall abound, Religion dwell on earth again, And heav'nly influence bless the ground In our Redeemer's gentle reign.
 - 4 His righteousness is gone before, To give us free access to God; Our wand'ring feet shall stray no more, But mark his steps, and keep the road.

PSALM LXXXVI. 8--13.

A general song of praise to God.

- MONG the princes, earthly gods, There's none hath pow'r divine; Nor is their nature, mighty Lord, Nor are their works like thine.
- 2 The nations thou half made, shall bring Their off'rings round thy throne : For thou alone dost wond'rous things, For thou art God alone.
- 3 Lord, I would walk with holy feet; Teach me thine heav'nly ways, And my poor featter'd thoughts unite In God my Father's praise.
- 4 Great is thy mercy, and my tongue Shall those sweet wonders tell, How by thy grace my finking feul Rose from the deeps of hell.

164 PSALM LXXXVII.

PSAL M LXXXVII.
The church the birth-place of the faints; or, Je
and Gentiles united in the christian Church.

OD in his earthly temple lays
Foundations for his heav'nly praise:
He likes the tents of Jacob well,
But still in Zion loves to dwell.

2 His mercy vifits every house That pays their night and morning vows; But makes a more delightful stay Where churches meet to praise and pray.

3 What glories were deferib'd of old?
What wonders are of Zion told?
Thou city of our God below,
Thy fame shall Tyre and Egypt know,

4 Egypt and Tyre, and Greek and Jew, Shall there begin their lives anew: Angels and men shall join to sing The hill where living waters spring.

5 When God makes up his last account Of natives in his holy mount, 'Twill be an honour to appear As one new-born or nourish'd there.

P S A L M LXXXIX. First Part.

Long Metre.

The covenant made with Christ; or, The true

David.

The tenth and mercy of the Lord; Mercy and trath for ever thand Like heav'n, ettablish'd by his hand.

2 Thus to his Son, he sware, and said, "With thee my cov'nant fir his made,

"In thee shall dying figners live, Glory and grace are thing to give.

- " Be thou my prophet, thou my Priest;
- "Thy children shall be ever blest;
- " Thou art my chosen King; thy throne,
- " Shall stand eternal like my own.
- ". There's none of all my fons above "So much my image or my love:
- " Celestial pow'rs thy subjects are,
- "Then what can earth to thee compare?
- " David," my fervant, whom I chose :
- " To guard my flock, to crush my foes,
- " And rais'd him to the Jewish throne, "Was but a shadow of my Son."

Now let the church rejoice and fing, Jesus her Saviour and her King; Angels his heavinly wonders show, And faints declare his works below.

P SAL'M LXXXIX. First Part.

Common Metre.

The faithfulness of God.

Y never-ceasing songs shall show
The mercies of the Lord;
And make succeeding ages know
How faithful is his word.

The facred truths his lips pronounce Shall firm as heav'n endure: And if he speak a promise once, Th' eternal grace is fur e.

How long the race of David held The promis'd Jewish throne! But there's a nobler cov'nant scal'd To David's greater Son.

His feed forever shall possess A throne above the skies;
The meanest subject of his grace Shall to that glory rise.

5 Lord God of Hofe, thy wond'rous ways q
Are fung by faints above,
And faints on earth their honours raife
To thy unchanging love.

PSALM LXXXIX, ver. 7, &c.

Second Part.

The power and majesty of God; or, Rem

And bow before the Lord,

His high commands with rev'rence hear.

And tremble at his word.

2 How terrible thy glories be; How bright thine armies thine! Where is the power that vies with thee? Or truth compar'd to thine?

3 The Northern pole and Southern rest On thy supporting hand; Darkness and day from East to West Move round at thy command.

Thy word the raging winds controul,
And rule the boilt rous deep!
Thou male it the sleeping hillows roll,
The rolling billows sleep.

5 Heav'n, earth and air, and fea are thine, And the dark world of helts; How did thine arm in vengeance shine When Egypt durst rebel.

6 Justice and judgment are thy throne, Yes wond rous is thy grace; While truth and mercy joined in one Inv. e us near thy face. S A L M LXXXIX. ver. 15, &c. Third Part.

A bleffed gofpela

LEST are the fouls that hear and know The gospel's joyful found; eace shall attend the paths they go, And light their steps furround.

heir joy shall bear their spirits up, Thro' their Redeemer's name ; lis righteoufness exalts their hope, Nor fatan dares condemn.

he Lord, our glory and defence, Strength and falvation gives : F'el, thy King forever reigns, Thy God forever lives.

SALM LXXXIX. ver. 19, &c. Fourth Part.

ist's mediatorial kingdom; or, His divine and buman nature.

HEAR what the Lord in vision said, And made his mercy known: Sinners, behold, your help is laid " On my almighty Son."

hold the man my wisdom chose Among your mortal race ! is head with holy oil o'erflows, The Spirit of my grace.

gh shall he reign on David's throne, My people's better King ; v arm shall beat his rivals down. And still new subjects bring.

truth shall guard him in his ways With morey by his fide, pile in my name thro' earth and fea-Ie shall in triumph ride.

168 PSALM LXXXIX.

5 Me for his Father and his God, He shall forever own, Call me his rock, his high abode, And I'll support my Son.

6 My first-born Son array'd in grace, At my right hand shall fie; Beneath him angels know their place, And Monarchs at his feer.

7 My cov'nant stands forever fast, My promifes are strong; Firm as the heav'ns his throne shall last, His feed endure as long.

PSALM LXXXIX. ver. 30. &c.

Fifth Part.

The covenant of grace unchangeable; or, Affice-

- YET (faith the Lord) if David's race,
 The children of my Son,
 Should break my laws, abuse my grace,
 And tempt, mine anger down.
- 2 Their fins I'll visit with the rod, And make their folly smart; But I'll not cease to be their God, Nor from my truth depart.
- My cov'nant I will ne'er revoke,
 But keep my grace in mind;
 And what eternal love hath spoke,
 Eternal truth shall bind.
- And pledg'd my holines,
 To feal the facred promise fure
 To David and his race.
- 5 The sun shall see his offspring rise, And spread from sea to sea,

Long as he travels round the kies To give the nations day.

6 Sure as the moon that rules the night, His kingdom shall endure, 'Till the fix'd laws of shade and light Shall be observ'd no more.

PSAUM LXXXIX. ver. 47, 5... Sixth Part. Long Metre. Mortality and hope.

A funeral Pfalm, EMEMBER, Lord, our mortal state, How frail our life, how short the date! Where is the man that draws his breath Safe from disease, secure from death?

Lord, while we fee whole nations die. Our flesh and fense repine and cry, " Must death forever rage and reign" " Or haft thou made mankind in vain 318

Where is thy promife to the just? Are not thy servants turn'd to dust? But faith forbids these mournful fighs, And fees the fleeping dust arise.

That glorious hour, that dreadful day, Wipes the reproach of faints away, And clears the honour of thy word: Awake our fouls, and blefs the Lord.

P S A L M · LXXXIX. ver. 47, &c. Last Part. As the 113th Pfalm. Life, death, and the resurrection.

HINK, mighty God on feeble man How few his hours! how fhort his fpan! Short from the cradle to the grave ! Who can fecure his vital breath Against the bold demands of death,

With skill to fly, or pow'r to save?

z Lord shall it be forever said,
"The race of man was only made
"For sickness, foreow, and the dust

" For fickness, forrow, and the dut! "
Are not thy fervants day by day
Sent to their graves and turn'd to clay!
Lord where's day kindness to the just!

3 Hast thou not promised to thy Son, And all his feed a heavenly crown? But stesh and sense indulge despair: Forever blessed be the Lord, That faith can read his holy word, And find a resurrection there.

Forever bleffed be the Lord,
Who gives his faints a long reward,
For all their toil, reproach and pain:
Let all below, and all above,
Join to proclaim thy wond rous love,
And each repeat a loud Amen.

P S A L M XC. Long Metre.

Man mortal, and Ged eternal.

A mournful fong at a funeral.
HRO' ev'ry age, eternal God,
Thou art our reft, our fafe abode:
High was thy throne e'er heav'n was made,
Or earth thy humble footfool laid.

- 2 Long 'hadft thou reign'd e'er time began, Or dust was fashion'd to a man; And long thy kingdom shall endure When earth and time shall be no more.
 - But man, weak man, is born to die. Niede up of guilt and vanity: The dreadful fontence, Lord, was jul.. Rearn, ye finners, to the duft.
- A thousand of our years amount

Like yesterday's departed light, we it Or the last watch of ending night.

PAUSE.

- 5 Death, like an overflowing fream, Sweeps us away; our life's a dream; An empty tale; a morning flow'r Cut down and wither'd in an hour.
- [6 Our age to seventy years is set; How short the term! how srail the state! And if to eighty we arrive, We rather sigh and groun than live.
- 7 But O! how oft thy wrath appears, And cuts off our expected years! Thy wrath awakes our humble dread: We fear that pow'r that firlkes us dead.
- Teach us, O Lord, how frail is man; And kindly lengthen out our fpan, 'Till a wife care of piety Fit us to die, and dwell with thee.

PSALM XC. 1-5. First Part.

Man frail, and God eternal.

- UR God, our help in ages pall, Qur hope for years to come, Our flelter from the ftormy blaft, And our eternal home.
- 2 Under the shadow of thy throne, Thy faints have dwelr seeder, Sufficient is thine arm alone, the And our defence is sure.
- Before the hills in order flood,
 Or earth received her frame,
 From everlasting thou art God,
 To endless years the fame.

4 Thy word commands our fieth to dust, Return, ye fons of men;

All nations rose from earth at first, And turn to earth again.

5 A thousand ages in the fight Are like an evining gone 5 Short as the watch that ends the night

Before the rinng fun.

[6 The bufy tribes of flesh and blood, With all their lives and cares, Are carry'd downwards by the flood, And lost in foll'wing years.

7 Time, like an ever-tolling stream, Bears all it's fons away; They sty, forgotten as a dream Dies at the op'ning day.

8 Like flow'ry fields the nations stand, Pleas'd with the morning light; The flow'rs beneath the mower's hand, Lie with'ring e'er 'tis night.]

9 Our God, our help in ages past, Our hope for years to come,

Ee thou our guard while troubles last, And our eternal home.

PSALM XC. 8, 11, 9, 10, 12.
Second Part. Common Metre.

Infirmities and mortality the effect of fin; or, Life.
old age, and preparation for death.

ORD, if thine eyes furvey our faults,
And justice grow fevere,
Thy dreadful wrath exceeds our thoughts,
And burns beyond our fear.

Thine anger turns our frame to dust :
By one offence to thee

Adam, with all his fons, have loft.
Their immortality.

- 3 Life like a vain amufement flies, 25 A fable or a fong;
 By swift degrees our nature dies,
 Nor can our joys be long.
- 4 'Tis but a few whose days amount
 To threescore years and ten;
 And all beyond that short account
 Is forrow, toil and pain.
- [5 Our vitals with laborious strife
 Bear up the crazy load,
 And drag those poor remains of life
 Along the tiresome road.]
- 6 Almighty God, reveal thy love, And not thy wrath alone; O let our sweet experience prove The mercies of thy throne.
- 7 Our fouls would learn the heav'nly art T' improve the hours we have, That we may act the wifer part, And live beyond the grave.
- PSALM XC. ver. 13, &c. Third Power Common Metre.

Breathing after beaven.

- RETURN, O God of love, return;
 Earth is a tirefome place;
 How long shall we, thy children, mourn
 Our absence from thy face?
- 2 Let heav'n succeed our painful years, Let fin and forrow cease, And in proportion to our tears,

And in proportion to our tears, a So make our joys increase,

The office of

3 Thy wonders to thy fervants flow, Make thy own work complete; Then shall our fouls thy glory know, And own thy love was great.

Then shall we shine before thy throne
In all the beauty, Lord;
And the poor service we have done
Meet a divine reward.

PSALM XC. 5, 10, 12. Show Metro The frailty and shortness of life.

I. LORD what a feeble piece
Is this our mortal frame?
Our life how poor a trifle 'tis,
That fcarce deserves the name.

2 Alas! the brittle clay
That built our body first!
And ev'ry month and ev'ry day
'Tis mould'ring back to dust.

3 Our moments fly apace, Nor will our minutes flay; Just like a flood our hasty days Are sweeping us away.

4 Well, if our days mult fly,
We'll keep their end in fight;
We'll fpend them all in wifdom's way,
And let them speed their flight.

5 They'll waft us fooner o'er
This life's tempessuous sea:
Soon we shall reach the peaceful shore
Of blest eternity.

PSALM XCI. 1-7. First Part. Safety in. public diseases and dangers.

HE that hash made his refuge God, Shall find a most secure abode:

Shall walk all day beneath his shade, And there at night shall rest his head.

Then will I fay, "My God, thy pow's

"Shall be my fortress and my tow'r;
"I that am form'd of feeble dust,

" Make thine almighty arm my trust."

3 Thrice happy man! thy Maker's care Shall keep thee from the fowler's snare, Satan the sowler, who betrays Unguarded souls a thousand ways.

4 Just as a hen protects her brood, From birds of prey that feek their blood, Under her feathers, so the Lord Makes his own arm his people's guard.

5 If burning beams of noon confpire To dart a petilential fire, God is their life, his wings are fpread To shield them with an healthful shade.

6 If vapours with malignant breath Rife thick and featter midnight death, If 'el is fafe: the poison'd air Grows pure, if If 'el's God be there.

PAUS.E.

- 7 What tho' a thousand at thy side, At thy right hand ten thousand dy'd, Thy God his chosen people saves Among the dead, amidst the graves.
- 3 So when he fent his angel down, To make his wrath in Egypt: known: And flew their fons, his careful eye Pass'd all the doors of Jacob by.
- But if the fire, or plague, or fword, Receive commission from the Lord,

To strike his faints among the rest, Their very pains and deaths are bless

10 The fword, the petitlence, or fire, Shall but fulfil their best defire; From fins and forrow fer them free, And bring thy children, Lord, to thee.

PSALM XCI. 9-16. Second Part.

Protection from death, guard of angels, victory and deliverance.

YE fons of men, a feeble race,
Expos'd to ev'ry fnare,
Come make the Lord your dwelling place,
And try, and trut his care.

- No ill shall enter where you dwell; Or if the plague come nigh, And sweep the wicked down to hell, 'Twill raise his saints on high.
- 3 He'll give his angels charge to keep. Your feet in all their ways; To watch your pillow while you fleep, And guard your happy days.
- 4 Their hands shall bear you, least you fall
 And dath against the stores;
 Are they not servants at his call,
 And sent t'attend his sons?
- 5 Adders and lions ye shall tread; The tempter's wiles defeat; He that hath broke the serpent's head, Puts him beneath your feet.
- 6 "Because on me they set their love,
 11 save them (faith the Lord)
 11 bear their joyful fouls above
 Destruction and the sword.

" My grace shall answer when they call;
" In trouble 1'll be nigh;

" My pow'r shall help them when they fall,

" And raise them when they die.

"Those that on earth try name have known "I'll honour them in heav'n;

"There my falvation shall be shown, "And endless life be given."

P S A L M XCII. First Part.

A pfalm for the Lord's day.

WEET is the work, my God, my King, To praise thy name, give thanks and fing, To shew thy lave by morning light, And talk of all thy truth at night.

- 2 Sweet is the day of facred rest, No mortal cares shall seize my breast; O may my heart in tune be found, Like David's harp of solemn sound!
- 3 My heart shall triumph in my Lord, And bless his works, and bless his word; Thy works of grace how bright they shine! How deep thy counsels! how divine!
- 4 Fools never raise their thoughts so high; Like brutes they live, like brutes they die, Like grass they flourish, 'till thy breath Blast them in everlassing death.
- 5 But I shall share a glorious part, When grace hath well resin'd my hears, And fresh supplies of joy are shed, Like holy oil, to chear my head.
 - (my worst enemy before)
 all vex my eyes and ears no more;
 y inward foes shall all be slain,
 or fatan break my peace again,

- 7 Then shall I see, and hear, and know, All I desir'd, or wish'd below; And ev'ry pow'r find sweet employ In that eternal world of joy.
- PSALM XCII. ver. 12. &c. Second Part.
 The church is the garden of God.
 - ORD, 'tis a pleasant thing to stand In gardens planted by thine hand Let me within thy courts be seen Like a young Gedar, fresh and green.
 - z There grow thy faints in faith and love, Bleft with thy influence from above; Not Lebanon with all its trees Yields such a comely fight as these.
 - The plants of grace shall ever live:
 (Nature decays but grace must thrive)
 Time, that doth all things esse impair,
 Still makes them flourish strong and fair.
 - A Laden with fruits of age, they shew,
 The Lord is holy, just and true:
 None that attend his gates shall find.
 A God unfaithful or unkind.
 - PSALM XCIII. 1st Metre, as the
 - The eternal and feverign God.

 JEHOVAH reigns; he dwells in light;
 Girded with majety and might:
 The world created by his hands
 Still on its first foundation stands,
 - 2 But e'er this spacious world was made, Or had its first foundations laid, Thy throne eternal ages stood, Thy self the everliving God.
 - 3 Like floods the angry nations rife, And aim their rage against the bies,

Vain floods, that aim their rage so high!

For ever shall thy throne endure; Thy promise stands forever sure; And everlasting holiness Becomes the dwelling of thy grace.

PSALM XCIII. 2d Metre.

As the Old 50th Pfalm. high;

HE Lord of glory reigns; he reigns on His robes of flate are flrength & majefly; his wide creation rofe at his command; will by his word, and 'flablish' dby his hand; ong stood his throne e'er he began creation, and his own Godhead is the firm foundation.

God is th' eternal King: Thy foes in vain aife their rebellion to confound thy reign: vain the florms, in vain the floods anile, ind roar, and tofs their waves againft the fkies; oaming at heavin, they rage with wild com-

theavin's high arches from the swelling
Ye tempests rage no more; ye floods be full a

ad the mad world submissive to his will: ilt on his truth, his church must ever stand; rm are his promises, and strong his hand; e his own sons, when they appear before him,

at his foot-stool, and with fear adore him.

S.A.L. M. XCIII. 3d Metre, as the Old
122d Plalm.

THE Lord Jehovah reigns,
And royal flate maintains,
is head with awful glories crown'd a
Array'd in fobes of light,
Begirt with fov'reign might,
nd rays of msjefty around.

2 Upheld by thy commands
The world fecurely flands;
And fkies and flars obey thy word;
Thy throne was fix'd on high,
Before the flarry fky;
Eternal is thy kingdom, Lord.

3 In vain the noify crowd,
Like billows herce and loud,
Against thine empire rage and roar;
In vain with angry spite
The surly nations fight,
And dash like waves against the shore.

4 Let floods and nations rage,
And all their pow'rs engage,
Let fwelling tides affault the ky;
The terrors of thy frown
Shall beat their madness down;
Thy throne forever flands on high.

Thy promifes are true,
Thy grace is ever new;
There fix'd thy church shall ne'er remove;
Thy faints with holy fear
Shall in thy courts appear.

Shall in thy courts appear,
And fing thine everlasting love.
(Repent the fourth flanza to compleat the tune.)

PALM XCIV. 1, 2,7—14. First Part. Saints chastifed, and sinners destroyed; or, Instructive offictions.

GOD! to whom revenge belongs,
Proclaim thy wrath aloud;
Let fov'reign pow'r redrels our wrongs.
Let justice smite the proud.

2 They fay, "The Lord nor fees nor hears;"
When will the fools be wife?
Can be be deaf, who form'd their ears?
Or blind, who made their eves?

He knows their impious thoughts are vain, And they shall feel his pow'r;

His wrath shall pierce their souls with pain,

But if thy faints deferve rebuke,

Thou hast a gentler rod;

Thy providences and thy book

Shall make them know their God

Blest is the man thy hands chastise, And to his duty draw:

Thy fcourges make thy children wife, When they forget thy law.

But God will ne'er cast off his saints? Nor his own promise break;

He pardons his inheritance For their Redeemer's fake.

SALM XCIV. 16-23. Second Part.

God our support and comfort; or, deliverante from temptation and persecution.

TX7HO will arise and plead my right

While earth and hell their force units,
And all my hopes oppose.

Hád not the Lord, my rock, my heip, Sustain'd my fainting head.

My life had now in filence dwelt, My foul amongst the dead.

Alas, my fliding feet ! I cry'd, Thy promife was my prop;

Thy grace stood constant by my side, Thy spirit bore me up.

While multitudes of mournful thoughts
Within my bosom roll,
The boundless love forgives my faults,

The comforts chear my foul.

5 Pow'rs of iniquity may rife, And frame pernicious laws; But Ged my refuge rules the skies, He will defend my cause.

6 Let malice vent her rage aloud; Let bold blafphemers scoff; The Lord our God shall judge the proud, And cut the sinners off.

PSALM XCV. Common Metre. A pfalm before prayer.

- I SING to the Lord Jehovah's name,
 And in his strength rejoice;
 When his salvation is our theme,
 Exalted be our voice.
- With thanks approach his awful fight,
 And pfalms of honour fing;
 The Lerd's a Ged of boundlefs might,
 The whole creation's King.
- 3 Let princes hear, let angels knew, How meas their nature feem, Those gods on high, and gods below, When once compar'd with him.
- 4 Earth with its caverns dark and deep,
 Lies in his spacious hand;
 He fix'd the sees what bounds to keep,
 And where the hills mast stand.
- Come, and with humble fouls adore,
 Come kneel before his face;
 O may the creatures of his pow'r,
 Be children of his grace.
- 6 Now is the time he bends his ear,
 And waits for your request;
 Come, lest he rouse his wrath, and sweat
 'Ye shall not see my rest."

P S A L M XCV. Short Metre.

A pfaim before fermon.

OME, found his praise abroad, And hymns of glory sing; ehovah is the fov'reign God, The univerfal King.

He form'd the deeps unknown; He gave the feas their bound ; 'he wat'ry worlds are all his own, And all the folid ground.

Come, worship at his throne, Come bow before the Lord; e are his works, and not our own: He form'd us by his word.

To day attend his voice, Nor dare provoke his rod; me like the people of his choice, And own your gracious God.

But if your ears refuse The language of his grace, d hearts grow hard, like flubborn Jews, That unbelieving race.

The Lord in vengeance dreft, Will lift his hand and fwear, You that despise my promis'd rest, Shall have no portion there."

SALM XCV. 1, 2, 3, 6-11. Long Metre. naan lost through unbelief; or, A warning

to delaying finners. OME, let our voices join to raise A facred fong of folemn praise: od is a fov'reign King : rehearfe is honours in exalted verfe,

- 2 Come, let our fouls address the Lord, Who fram'd our natures with his word: He is our shepherd; we the sheep His mercy chose, his pastures keep.
- 3 Come let us hear his voice to-day,
 The counfe!s of his love obey;
 Nor let our harden'd hearts renew
 The fin and plagues that Ifrel knew.
- 4 Ifr'el, that faw his works of grace, Yet tempt their Maker to his face; A faithless unbelieving brood, That tir'd the patience of their God.
- 5 Thus faith the Lord, "How false they prove"
 "Forget my pow'r, abuse my love;
 "Since they despise my rest, I swear,
 "Their feet shall never enter there."
 - 6 Look back, my foul, with holy dread, And view those ancient rebels dead a Attend the official grace to-day, Nor lose the bleffing by delay.
- Scize the kind promise while it waits, And march to Zion's heav'nly gates; Believe, and taste the promis'd rest; Obey and be forever blest.]

PSALM XCVI. 1, 10, 42.

- Christ's first and second coming.

 Sing to the Lord, ye distant lands,
 Ye tribes of ev'ry tongue;
 His new discover'd grace demands
 A new and nobler song.
- 2 Sav to the nations, Jesus reigns, God's own almighty Son; H's pow'r the finking world sustains, And grace surrounds his thrones

3 Let heav'n proclaim the joyful day, Joy thro' the earth be feen; Let cities thine in bright array,

And fields in chearful green.

4 Let an unufual joy furprife

The islands of the sea:
Ye mountains fink, ye vallies rife,
Prepare the Lord his way.

Bohold he comes, he comes to bless.

The nations as their God;

To shew the world his righteousness,

And fend his truth abroad.

6 But when his voice shall raise the dead.
And hid the world draw near,
How will the guilty nations dread,
To see their Judge-appear t

PSALM XCVI. As the 113th Pfalm.

To fing the choicest pfalm of praise.

To fing and bless Jehovah's name:
His glory let the heathen know,

His wonders to the nations show.

And all his faving works proclaim.

The heathens know thy glory, Lord;
The wond ring nations read thy word;
In Buttons is Jehovah known: The before
Our worship shall no more be paid
To gods which mortal hands have made
Our Maker is our God alone.

He fram'd the globe, he built the fkv, He made the shining worlds on high, And reigns complete in glory there: His beams are majesty and light;

0

His beauties, how divinely bright!
His temple how divinely fair !

Come the great day, the glorious hour,
When earth shall feel his faving pow'r,
And barb'rous nations fear his name;
Then shall the race of man confess
The beauty of his holines,
And in his courts his grace proclaim.

PSALM XCVII. 1-5. First Part. Christ reigning in beaven, and coming to judgment.

HE reigns; the Lord, the Saviour reigns
Praise him in evangelic strains;
Let the whole earth in songs rejoice,
And distant islands join their voice.

- Deep are his counsels and unknown:
 But grace and truth support his throne:
 Tho' gloomy clouds his ways surround,
 Justice is their eternal ground.
- 3 In robes of judgment, lo! he comes, Shakes the wide earth, and cleaves the tombs: Before him burns devouring fire, 'The mountains melt, the leas retire.
 - His enemies with fore difmay
 Fly from the fight, and fhun the day:
 Then lift your heads, ye faints, on high,
 And fing, for your redemption's nigh.

PSALM XCVII. 6-9. Second Part.

Christ's incurnation.

THE Lord is come, the heavins proclaim
His birth; the nations learn his name.
An unknown star directs the road
Of Eastern stages to their God.

All ye bright armies of the skies,

Angels and kings before him bow, Those gods on high, and gods below.

3 Let idols totter to the ground, And their own worshippers confound > But Judab shout, but Sion sing, And earth consess her sov reign king.

PSALM XCVII. Third Part.

Grace and Glory.

- 1 TH' Almighty reigns, exalted high, O'er all the earth, o'er all the fky: Thol. clouds and darknefs veil his feet, His dwelling is the mercy-feat.
- 2 O ye that love his holy name, Hate ev'ry work of fin and fname; He guards the fouls of all his friends, And from the fnares of hell defends.
- 3 Immortal light, and joys unknown, Are for the faints in darkness sown; Those glorious seeds shall spring and rife, And the bright harvest bless our eyes.
- A Rejoice, ye righteous, and record The facred honours of the Lord; None but the foul that feels his grace Can triumph in his holinefs.

P S A L M XCVII. 1, 3, 5-7, 11.

Common Metre.

Christ's incarnation and the last judgment.

- YE islands of the Northern sca, Rejoice, the Saviour reigns; His word like fire prepares his way, And mountains melt to plains.
- And makes the vallies rife;

188 PSALM XCVIII.

The humble foul enjoys his smiles. The haughty sinner dies.

- The heavins his rightful pow'r proclaim a The idol gods around Fill their own worthippers with tham e, And totter to the ground.
- 4 Adoring angels at his birth
 Make the Redeemer known;
 Thus shall he come to judge the earth,
 And angels guard his throne.
- 5 His foes shall tremble at his fight, And hills and seas retire: His children take their unknown flight, And leave the world on fire.
- 6 The feeds of joy and glory fown For faints in darkneis here, Shell rife and fpring in worlds unknown, And a rich harveft bear.

PSALM XCVIII. First Part.

Praise for the gaspel.

- 1 O our almighty Maker, God, New honours be addrest: His great falvation shines abroad, Andmakes the nations blest.
- 2 He spake the word to Abrab'm field, His truth fulfils his grace; The Gentiles make his name their trust, And learn his righteounces.
- 3 Let the whole earth his love proclaim With all her different tongues. And spread the honours of his name in melody and fongs.

PSALM XCVIII. Second Part.

The Messiah's coming and kingdom, or

JOY to the world; the Lord is come, Let earth receive her King: Let ev'ry heart prepare him room, And heav'n and nature fing.

2 Joy to the earth, the Saviour reigns; Let men their fongs employ; While fields and floods, rocks, hills and plains, Repeat the founding joy.

3 No more let fins and forrows grow, Nor thorns infest the ground; He comes to make his bleffings flow Far as the curse is found.

A He rules the world with truth and grace,
And makes the nations prove
The glories of his righteoufnefs,
And wonders of his love.

PSALM XCIX. First Part.

Christ's kingdom and majesty.

THE God Jehovah reigns, Let all the nations fear, Let finners tremble at his throne, And faints be humble there.

2 Jefus the Saviour reigns! Let earth adore its Lord; Bright cherubs his attendants stand, Swift to fulfil his word.

3 In Zion is his throne, His honours are divine; His church shall make his wonders known, For there his elories shine.

How holy is his name! How terrible his praise! Justice, and truth, and judgments join In all his works of grace.

P'S A L M XCIX. Second Part. A holy God worshipped with reverence. TXALT the Lord our God, And worthip at his feet ;

His nature is all holinefs.

And mercy is his feat.

2 When Ifr'el was his church, . When Aaron was his prieft, When Moses cry'd, when Samuel pray'd, He gave his people reft.

3 Oft he forgave their fins, Nor would destroy their race ; And oft he made his vengeance known When they abus'd his grace.

4 Exalt the Lord our God. Whose grace is still the same ; Still he's a God of holinefs. And jealous for his name.

PSALM C. First Metre.

A plain translation.

Praise to our Creator. VE nations round the earth rejoice Before the Lord, your fov'reign King, Serve him with chearful heart and voice, With all your tongues his glory fing.

2 The Lord is God; 'tis he alone Doth life, and breath, and being give ; We are his work, and not our own; The sheep that on his pastures live.

3 Enter his gates with fongs of joy, With praises to his courts repair, And make it your divineemploy, To pay your thankful honcurs there.

- The Lord is good; the Lord is kind; Great is his grace, his mercy fure; And the whole race of man shall find His truth from age to age endure.
- P SALM C. Second Metre. A Paraphrase.
- I SING to the Lord with joyful voice;

 Let ev'ry land his name adore;

 The British ifles shall send the noise
 Across the ocean to the shore.
- z Nations attend before his throne
 With folemn fear, with facred joy;
 Know that the Lord is God alone:
 He can create, and he destroy.
- 3 His fov'reign pow'r without our aid, Made us of clay and form'd us men: And when like wand'ring sheep we stray'd, He brought us to his fold again.
- We are his people, we his care, Our fouls, and all our mortal frame: What lasting honours shall we rear, Almighty Maker, to thy name?
 - We'll crowd thy gates with thankful fongs, High as the heav'ns our voices raise; And earth with her ten thousand tongues Shall fill thy courts with sounding praise.
 - Wide as the world is thy command,
 Vast as eternity thy love;
 Firm as a rock thy truth must stand,
 When rolling years shall cease to move.

PSALM CI. Long Metre.

The magifirates pfalm.

MERCY and judgment are my fong!
And fince they both to thee belong,

My gracious God, my righteous King, To thee my fongs and vows I bring.

- 2 If I am rais'd to bear the fword,
 I'll take my counsels from thy word;
 Thy justice and thy heav'nly grace
 Shall be the pattern of my ways.
- 3 Let wisdom all my actions guide, And let my God with me reside; No wicked thing shall dwell with me Which may provoke thy jealousy.
- 4 No fons of flander, rage and strife
 Shall be companions of my life;
 The haughty look, the heart of pride,
 Within my doors shall ne'er abide.
- [5 I'll fearch the land, and raife the just To posts of honour, wealth and trust; The men that work thy holy will, Shall be my friends and fav'rites fill.]
- 6 In vain shall sinners hope to rise By flatt'ring or malicious lies; And while the innocent I guard, The bold offender shan't be spar'd.
- 7 The impious crew, that factious band, Shall hide their heads, or quit the land; And all that break the public rest, Where I have power shall be supprest.

PSALM CI. Common Metre.

A pfalm for a master of a family.

- F justice and of grace I fing, And pay my God my vows; Thy grace and justice, heavinly King, Teach me to rule my house.
 - 2 Now to my tent, O God repair, And make thy fervant wife;

I'll fuffer nothing near me there That shall offend thine eyes.

3 The man that doth his neighbour wrong, By fallhood or by force, The fcornful eye, the fland'rows tongue, I'll thruft them from my doors.

4 I'll feek the faithful and the just, And will their help enjoy; These are the friends that I shall trust, The servants I'll employ.

5 The wretch that deals in Ay deceit, I'll not endure a night: The liar's tongue I ever hate, And banish from my sight.

6 I'll purge my family around, And make the wicked flee; So shall my house be ever found A dwelling at for thee.

PSALM CII. 1-13. 20, 21. First Part.

A prayer of the afflisted.

EAR me, O God, nor hide thy face,
But answer, left I die:
Hast thou not built a throne of grace,
'To hear when sinners cry.

2 My days are wafted like the fmoke Diffolving in the air; My ftrength is dry'd, my heart is broke. And finking in defpair.

3 My spirits flag, like with ring grass Burnt with excessive heat: In secret groans my minutes pass, And I forget to eat.

As on fome lonely building's top,
The sparrow tells her moan,

Far from the tents of joy and hope I fet and grieve alone.

- 5 My foul is like a wilderness,
 Where beasts of midnight how!;
 There the sad raven finds her place,
 And there the screaming owl.
- 6 Dark difinal thoughts and boding fears Dwell in my troubled breaft: While sharp reproaches wound my ears, Nor give my spirit rest.
- 7 My cup is mingled with my woes, And tears are my repast; My daily bread like ashes grows Unpleasant to my taste.
- 8 Sense can afford no real joy
 To fouls that seel thy from;
 Lord 'twas thy hand advanc'd me high,
 Thy hand hath cast me down.
- 9 My locks like wither'd leaves appear; And life's declining light Grows faint as ev'ning fladows are, That vanish into night.
 - O my eternal God;
 Ages to come shall know thy name,
 And spread thy works abroad.
- 11 Thou wilt arife, and flew thy face,
 Nor will my Lord delay
 Beyond th' appointed hour of grace,
 That long expected day.
- 12 He hears his faithes, he knows their cry, And by mysterious ways Redeems the prighers doom'd to die, And fills their tongues with praise.

PSALM CII. 13. 21. Second Part. Prayer beard, and Zion restored.

ET Zion and her Sons rejoice,
Behold the promis'd hour:
Her God hath heard her mourning voice,
And comes t' exalt his pow'r.

2 Her dust and ruins that remain, Are precious in our eyes; ' Those ruins shall be built again, And all that dust shall rife.

3 The Lord will raise Jernsalem, And stand in glory there; Nations shall bow before his name, And kings attend with sear.

4 He sits a Sov'reign on his throne, With pity in his eyes: He hears the dying pris'ners groan, And sees their sighs arise.

5 He frees the fouls condemn'd to death, And when his faints complain, It shan't be said "that praying breath "Was ever foent in vain."

6 This shall be known when we are dead,
And left on long record,

That ages yet unborn may read, And trust and praise the Lord.

PSALM CII. 23-23. Third Part.

Man's mortality, and Christ's eternity : Off
Saints die, but Christ and the Church live.

TT is the Lord our Saviour's hand
Weakens our strength amidst the race;
Disease and death at his command
Arrest us and cut short our days.

2 Spare us, O Lord, aloud we pray, Nor let our fun go down at noon; Thy years are one eternal day, And must thy children die so soon?

- 3 Yet in the midst of death and grief This thought our forrow shall assume: "Our Father and our Saviour live; "Christ is the same thro' ev'ry age."
- 4 'Twas he this earth's foundation laid; Heav'n is the building of his hand; This earth grows old, these heav'ns shall fade, And all be chang'd at his command.
- 5 The flarry curtains of the fky Like garments shall be laid aside: But fill thy throne stands firm and high; Thy church forever must abide.
- 6 Before thy face thy church shall live, And on thy throne thy children reign; 'This dying world shall they survive, And the dead faints be rais'd again.
 - PSALM CIII. 1-7. First Part.

Bleffing God for his goodness to soul and body.

- B LESS, O my foul, the living God,
 Call home thy tho'ts that rove abroad,
 Let all the pow'rs within me join,
 in work and worthip fo divine.
- 2 Blefs, O my foul, the God of grace; His favours claim thy highest praise, Why should the wonders he hath wrought Be lost in silence and forgot?
- 3 'Tis he, my foul, that fent his Son To die for crimes which thou hast done; He owns the ransom, and forgives The hourly follies of our lives.

- 4 The vices of the mind he heals, And cures the pains that nature feels, Redeems the foul from hell, and faves Our wasting life from threat ning graves.
- Our youth decay'd his pow'r repairs;
 His mercy crowns our growing years:
 He fatisfies our mouth with good,
 And fills our hopes with heav'nly food.
- 6 He fees th' oppresser and th' oppress.
 And often gives the suff'rers rest:
 But will his justice more display
 In the last great rewarding day.
- [7 His pow'r he shew'd by Moses' hands, And gave to Isr'el his commands; But sent his truth and mercy down To all the nations by his Son.
- 8 Let the whole earth his pow'r confest, Let the whole earth adore his grace; The Gentile with the Jew shall join, In work and worship so divine.

PSALM CIII. 8—18. Second Part. Long Metre.

God's gentle chastissement; or, His tender mercy so his people.

- THE Lord, how wond'rous are his ways?
 How firm his truth! how large his grace!
 He takes his mercy for his throne,
 And thence he makes his glories known.
- Not half so high his pow'r hath spread. The starry heav'ns above our head, As his rich love exceeds our praise, Exceeds the highest hopes we raise.

Not half fo far hath nature plac'd. The rising morning from the Walt.

As his forgiving grace removes The daily guilt of those he loves.

- 4 How flowly doth his wrath arife!
 On fwifter wings falvation flies:
 And if he lets his anger burn,
 How foon his frowns to pity turn!
- 5 Amidst his wrath compassion shines; His strokes are lighter than our fins, And while his rod corrects his saints, His ear indulges their complaints.
- 6 So fathers their young fons chaftife With gentle hands and melting eyes: The children weep beneath the funant, And move the pity of their heart.

PAUSE.

7 The mighty God, the wife and juit, Knows that our frame is feeble duit; And will no heavy loads impose Beyond the strength that he bestows.

He knows how foon our nature dies, Blasted by ev'ry wind that slies: Like grass we spring, and die as soon, As morning slow'rs, that sade at noon.

9 But his eternal love is fure To all the faints, and shall endure: From age to age his truth shall reign, Nor children's children hope in vain.

PSALM CIII. 1-7. First Part. Short Metre.

Praise for spiritual and temporal mercies.

BLESS the Lord, my foul! Let all within me join, And aid my tongue to biefs his name, Why fe favours are divine.

- 2 O bless the Lord, my soul!
 Nor let his mercies lie
 Forgotten in unthankfulness,
 And without praises die.
- 3 'Tis he forgives thy fins,
 'Tis he relieves thy pain,
 'Tis he that heals thy fickneffes,
 And makes thee young again.
- 4 He crowns thy life with love, When ranfom'd from the grave; He that redeem'd my foul from hell Hath fov'reign pow'r to fave.
 - 5 He fills the poor with good;
 He gives the fuff'rers reft;
 The Lord hath judgments for the proud,
 And justice for th' opprest.
- 6 His wond rous works and ways
 He made by Moses known;
 But sent the world his truth and grace
 By his beloved Son.
 - PSALM CIII. 8-18. Second Part. Short Metre.

Abounding compassion of God; or, Mercy in the midst of judgment.

- MY foul repeat his praise,
 Whose mercies are so great;
 Whose anger is so slow to rise,
 So ready to abate.
- 2 God will not always chide; And when his firokes are felt, His strokes are fewer than our crimes, And lighter than our guilt.
- 3 High as the heav'ns are rais'd Above the ground we tread,

So far the riches of his grace Our highest thoughts exceed.

4 His pow'r fubdues our fins,
And his forgiving love
Far as the East is from the West,
Doth all our guilt remove.

5 The pity of the Lord
To those that fear his name,
Is such as tender parents feel;
He knows our feeble frame.

6 He knows we are but duft, Scatter'd with ev'ry breath: His anger like a rifing wind Can fend us fwift to death.

7 Our days are as the grafs, Or like the morning flow'r; If one sharp blast sweep o'er the field, It withers in an hour.

8 But thy compassion, Lord, To endless years endure; And children's children ever find Thy words of promise sure.

P S A-L M CIII. 19-22. Third Part.
Short Metre.

God's universal dominion; or, Angels praise

THE Lord, the fov'reign King, Hath fix'd his throne on high; O'er all the heav'nly world he rules, And all beneath the fky.

2 Ye angels, great in might, And fwift to do his will, Blefs ye the Lord, whose voice you hear, Whose pleasure ye fulfil. 3 Let the bright hofts who wait
The orders of their King,
And guard his churches when they pray,

Join in the praife they fing.

4 While all his wond'rous works

Thro' his vaft kingdom shew
Their Maker's glory, thou, my foul,
Shall fing his graces too.

PSALM CIV.

The glory of God in creation and providence.

MY foul, thy great Creator praife;
When cloath'd in his celeftial rays
He in full majesty appears,
And like a robe his glory wears.

Note, This pfalm may be fung to the tune of the old 112th, or 127th pfalm, by adding these two lines to every stanza, viz.

Great is the Lord, what tongue can frame An equal honour to his name?

(Otherwise it must be sung as the 100th pfalm.)

2 The heav'ns are for his curtains spread; Th' unfathom'd deep he makes his bed, Clouds are his chariot, when he slies On winged storms a-cross the skies.

3 Angels, whom his own breath infpires, His ministers are slaming fires; And swift as thought their armies move, To bear his vengeance or his love.

4 The worlds foundations by his hand Are pois'd, and shall forever stand; He binds the ocean in his chain, Lest it should drown the world again.

- 5 When earth was cover'd with the flood, Which high above the mountains flood, He thunder'd, and the ocean fled, Confin'd to its appointed bed.
- 6 The swelling billows know their bound, And in their channels walk their round; Yet thence convey'd by secret veins, They spring on hills, and drenon the plains.
- 7 He bids the crystal fountains flow; And cheers the vallies as they go, Tame heifers there their thirst allay, And for the stream wild assess bray.
- 8 From pleafant trees which shade the brink,
 The lark and linnet light to drink:
 Their songs the lark and linnet raise,
 And chide our silence in his praise.

PAUSE I.

- 9 God from his cloudy ciftern pours
 On the parch'd earth enriching show'rs;
 The grove, the garden, and the field,
 A thousand joyful blessings yield.
- 10 He makes the graffy food arife, And gives the cattle large supplies; With herbs for man of various pow'r, To nourish nature, or to cure.
- 11 What noble fruit the vines produce, The olive yields a shining juice, Our hearts are cheer'd with gen'rous wine, With inward joy our faces shine.
- 12 O blefs his name, ye Britons, fed With nature's chief supporter, bread: While bread your vital strength impares, Serve him with vigor in your hearts.

PAUSE II.

Behold the stately cedar stands Rais'd in the forest by his hands: Birds to the boughs for shelter sty, And build their ness secure on high,

To craggy hills ascends the goat; And at the airy mountain's foot The feebler creatures make their cell; He gives them wisdom where to dwell.

He fets the fun his circling race, Appoints the moon to change her face; And when thick darkness veils the day, Calls out wild beafts to hunt their prey.

Fierce lions lead their young abroad, And roaring, ask their meat from God; But when the morning beams arise, The savage beast to covert slies.

Then man to daily labour goes: The night was made for his repose: Sleep is thy gift, that sweet relief From tiresome toil and wasting grief.

How strange thy works! how great thy skill!
And ev'ry land thy riches fill:
Thy wisdom round the world we see,
This spacious earth is full of thee.

Nor less thy glories in the deep, Where fish in millions swim and creep. With wond'rous motions swift or slow, Still wand'ring in the paths below.

There ships divide their wat'ry way, and slocks of scaly monsters play; shere dwells the huge Leviathan, and seams and sports in spite of man-

THE SECOND SECTION OF THE SECOND

- 21 Vast are thy works, almighty Lord, All nature rests upon thy word, And the whole race of creatures stand Waiting their portion of thy hand.
- 22 While each receives his diff'rent food, Their chearful looks pronounce it good: Eagles and bears, and whales and worms, Rejoice and praife in diff'rent forms.
- 23 But when thy face is hid, they mourn, And dying to their dust return; Both man and beast their souls resign; Life, breath and spirit, all is thine.
- 24 Yet thou can'ft breathe on dust again, And fill the world with beasts and men; A word of thy creating breath Repairs the wastes of time and death.
- 25 His works, the wonders of his might, Are honour'd with his own delight: How awful are his glorious ways! The Lord is dreadful in his praise.
- of The earth stands trembling at thy stroke, And at thy touch the mountains smoke; Yet humble souls may see thy face, And tell their wants of sovereign grace.
- 27 In thee my hopes and wishes meet, And make my meditations sweet; Thy praises shall my breath employ, 'Till it expire in endless joy.
- 28 While haughty finners die accurst, Their glory bury'd with the dust, I to my God, my heav'nly King, Immortal hallelujahs sing.

PSALM CV. Abridged.
God's condust to Israel, and the plagues of Egypt.
IVE thanks to God, invoke his name,
And tell the world his grace:
Sound thro' the earth his deeds of fame,
That all may feek his face.

2 His cov'nant which he kept in mind For num'rous ages pak, To num'rous ages yet behind, In equal force shall last.

3 He sware to Abr'ham and his seed, And made the blessing sure; Gentiles the ancient promise read, And find his truth endure.

4 "Thy feed shall make all nations bleft, (Said the almighty voice)
 And Canaan's land shall be their rest,
 The type of heav'nly joys."

[5 How large the grant! how rich the grace!

To give them Canaan's land,

When they were strangers in the place,

A little feeble band!

Like pilgrims thro' the countries round, Securely they remov'd,

And haughty kings that on them frown'd, Severely he reprov'd.

"Touch mine anointed, and my arm
"Shall foon revenge the wrong;

"The man that does my prophets harm "Shall know their God is strong."

3 Then let the world forbear its rage, Nor put the church in fear; Isr'el must live thro' ou'ry age, And be th' Almighty's care.]

S

Contract of

PAUSE I.

- 9 When Phareab dat'd to vex the faints,
 And thus provok'd their God;
 Mess was sent at their complaints,
 Arm'd with his dicadful rod.
- 10 He call'd for darkness; darkness came,
 Like an o'erwhelming stood;
 He turn'd each lake, and ev'ry stream,
 To lakes and streams of blood.
- 11 He gave the fign, and noifome flies
 Thro' the whole country fpread;
 And frogs in croaking armies rife
 About the monarch's bed.
 - 12 Thro' fields and towns, and palaces,
 The tenfold vengeance flew;
 Locuttain fwarms devour'd their trees,
 And hail their cattle flew;
 - 13 And by an angel's midnight froke
 The flow'r of Egypt dy'd;
 The ftrength of ev ry house was broke,
 Their glory and their pride.
 - 14 Now let the world ferbear its rage,
 Nor put the church in fear:

 If i'e's must live through ev'ry age,
 And be th' Almighty's care.

PAUSE II.

15 Thus were the tribes from bondage broughs,
And left the hated ground;
Each fome Egyptian spoils had got,
And not one feeble found.

26 The Lord himself chose out their way, And mark'd their journies right, Gave them a leading cloud by day, A stery guide by night. 17 They thirst; and waters from the rock. In rich abundance flow; And foll'wing still the course they took,

Ran all the defart through.

Of ever-flowing grace!

So Christiour rock maintains our life Thro' all this wilderness.

19 Thus guarded by th' almighty hand, The chosen tribes possest Canaan, the rich, the promis'd land,

And there enjoy'd their rest.

20 Then let the world forbear its rage, The church renounce her fear; Isr'el must live thro' ev'ry age, And he th' almighty's care.

PSALM CVI. 1-5. First Part.

Praise to God; or, Communion with faints.

1 TO God the great, the ever bleft, Let fongs of honour be addreft; His mercy firm for ever stands; Give him the thanks his love demands.

- 2 Who knows the wonders of thy ways? Who shall suffit thy boundless praise? Blest are the souls that fear thee still, And pay their duty to thy will.
- 3 Remember what thy mercy did For Jacob's race, thy chosen feed; And with the same falvation bless The meanest suppliant of thy grace.
- 4 O may I fee thy tribes rejoice, And aid their triumphs with my voice! This is my glory, Lord, to be loin'd to thy faints, and near to thee.

PSALM CVI. 7, 8, 12-14, 43-48. Second Part.

Israel punished and pardoned; or, God's unchange-

- OD of eternal love,
 How fickle are our ways!
 And yet how oft did Isr'el prova
 Thy constancy of grace!
- 2 They faw thy wonders wrought, And then thy praise they sung; But seon thy works of pow'r forgot, And murmur'd with their tongue.
- 3 Now they believe his word,
 While rocks with rivers flow!
 Now with their lufts provoke the Lord,
 And he reduc'd them low.
- 4 Yet when they mourn'd their faults, He hearken'd to their groans, Brought his own cov'nant to his thoughts, And call'd them fill his fons.
- 5 Their names were in his book, He fav'd them from their fres: Oft he chaftis'd, but ne'er forfook The people that he chose.
- 6 Let Ifrel blefs the Lord, Who lov'd their ancient race; And Christians join the solemn word, Amen to all the praise.

PSALM CVII. First Part.

Israel led to Canaan, and Christians to Heaven.

I CIVE thanks to God; he reigns above;
I Kind are his thoughts, his name is love:
His mercy ages path have known,
And ages long to come shall own.

Let the redeemed of the Lord, The wonders of his grace record;

In a wonders of his grace record; I/r'el, the nation whom he chose, And rescu'd from their mighty foes.

Their fetters and th' Egyptian yoke,
They trac'd the defart wand ring found
A wild and folitary ground!

4 There they could find no leading road,

Nor city for a fix'd abode;

Nor food, nor fountain to assuage

Their burning thirst, or honger's rage.

5 In their silfress to God they cry'd; God was their Saviour and their guide; He led their march far wand'ring round; 'Twas the right path to Canaan's ground.

6 Thus when our first release we gain From sin's old yoke, and satan's chain, We have this defart world to pass, A dang'rous and a tiresome place.

7 He feeds and cloaths us all the way, He guides our foothers left we ftray, He guards us with a pow'rful hand, And brings us to the heav'aly land.

8 O let the faints with joy record
The truth and goodness of the Lord!
How great his works! how kind his ways.
Let ev'ry tongue pronounce his praise.

P.-S A L M CVII. Second Part.

Correction for fin, and release by prayer.

DOM age to age exalt his name.

God and his grace are fill the fune to
lie fils the hungry foel with food.

And fiels the poor with evry good.

- 2. But if their hearts rebel and rife
 Against the God that rules the skies,
 If they reject his heavinly word,
 And slight the counsels of the Lord;
- 3 He'll bring their spirits to the ground, And no deliv'rer shall be found; Laden with grief they waste their breath In darkae's and the shades of death.
- 4 Then to the Lord they raise their cries, He makes the dawning light arise, And scatters all the dismal shade That hung so heavy round their head.
- 5 He cuts the bars of iron in two,
 And lets the imiling pris'ners through;
 Takes off the load of guilt and grief,
 And gives the lab'ring (oul relief.
- 6 O may the fons of men record
 The wond'rous goodness of the Lord!
 How great his works! how kind his ways!
 Let ev'ry tongue pronounce his praise.

PSALM CVII. Third Part.

Intemperance punished and pardoned; or, A psalm for the glutton and the drunkard.

- 1 VAIN man on foofish pleasures bent, Prepares for his own punishment; What pains, what loathsome maladies. From luxury and lust arise!
- 2 The drunkard feels his vitals waste; Yet drowns his health to pleafe his taste; "Fill all his active pow'rs are lost," And fainting life draws near the dust.
- The glutton groans, and loaths to eat,
 His foul abhors deficious meat;
 Nuture with heavy loads opprest,
 Would yield to death to be released.

- Then how the frighted finners fly
 To God for help with earnest cry!
 He hears their groans, prolongs their breath,
 And faves them from approaching death.
- 5- No med'cines could effect the cure So quick, fo eafy, or fo fure: The deadly fentence God repeals, He fends his fov'reign word and heals,
- 6 O may the fons of men record The wond'rous goodness of the Lord, And let their thankful off'rings prove How they adore their Maker's love.
- PSALM CVII. Fourth Part. Long Metre.

Deliverance from forms and shipwreck; or, The

- WOULD you behold the works of God,
 His wonders in the world abroad, &
 Go with the mariners and trace
 The unknown regions of the feas.
- They leave their native shores behind, And seize the favour of the wind; "Till God commands, and tempests rise, That heave the ocean to the skies.
- 3 Now to the heav'ns they mount amain, Now fink to dreadful deeps again; What strange affrights young failors feel, And like a stagg'ring drunkard reel!
- 4 When land is far, and death is nigh, Loft to all hope, to God they cry: His mere hears their loud address, And fends salvation in distress.
- 5 He bids the winds their wrath affuage, The furious waves forget their rage; 'Tis calm; and failors finile to fee The haven where they with'd to be.

6 O may the sons of men record
The wond'rous goodness of the Lord!
Let them their private off'rings beings
And in the church his glory sing.

PSALM CVII. Fourth Part Common Metre.

The mariner's plalm.

THY works of glory, migh y Lord,
Thy wonders in the deeps,
The fons of courage shall record,
Who trade in floating ships.

2 At thy command the winds arife,
And swell the tow'ring waves;
The men astonish'd mount the skies,
And fink in gaping graves.

[3 Again they climb the wat'ry hills,
And plange in deeps again:
Each like a tott'ring drunkard reels,
And finds his courage vain.

4 Frighted to hear the tempest roar,
They pant with flutt'ring breath;
And hopeless of the distant shore,
Expect immediate death.]

Then to the Lord they raife their cries;
He hears the loud request,
And orders filence through the skies,
And lays the floods to rest.

6 Sailors rejoice to lose their fears, And see the storm allay'd: Now to their eyes the port appears; There let their vows be paid.

7 'Tis God that brings them fafe to land; Let stupid mortals know, That waves are under his command,

And all the winds that blow,

8 O that the fons of men would praise
The goodness of the Lord!
And those that see thy wond'rous ways
Thy wond'rous love record!
P S A L M CVII. Last Part.

Colonies planted; or, Nations blest and punished.

A psalm for New-England.

- WHEN God, provok'd with daring crimes, Scounges the madness of the times, He turns their fields to barren sand, And dries the rivers from the land.
- 2 His word can raise the springs again, And make the wither'd mountains green, Send show'ry blessings from the skies, And harvess in the desart rise.
- 13 Where nothing dwelt but beafts of prey, Or men as fierce and wild as they, He bids th' opprest and poor repair, And builds them towns and cities there.
- 4 They fow the fields, and trees they plant, Whose yearly fruit supplies their want: Their race grows up from fruitful stocks, Their wealth increases with their slocks.
- Thus they are bleft; but if they fin, He lets the heathen nations in; A favage crew invades their lands, Their princes die by barb'rous hands.
- 6 Their captive fons, expos'd to fcorn, Wander unpity'd and forlorn: The country lies unfenc'd, untill'd, And defolation spreads the field.
- 7 Yet if the humble nation mourns, Again his dreadful hand he turns; Again he makes their cities thrive, And bids the dying churches live.]

- 8 The righteous with a joyful fense Admire the works of providence; And tongues of arheists shall no more Blaspheme the God that faints adore.
- 9 How few with pious care record These wond rous dealings of the Lord! But wise observers fill shall find The Lord is holy, just and kind.

PSALM CIX. v. 1-5, 31.

Love to enemies from the example of Christ.

- The of one of my mercy and my praise,
 The finners speak against thy grace
 With a blaspheming tongue.
- 2 When in the form of mortal man Thy Son on earth was found, With cruel flanders falle and vain They compass'd him around.
- 3 Their mis'ries his compassion move, Their peace he still pursu'd; They render hatred for his love, And evil for his good.
- 4 Their malice rag'd without a cause; Yet, with his dying breath, He pray'd for murd'rers on his cross, And blest his soes in death.
- 5 Lord, shall thy bright example shine In vain before my eyes? Give me a soul a-kin to thine, To love my enemies.
- 6 The Lord shall on my side engage, And in my Saviour's name, I shall defeat their pride and rage, Who slander and condema.

PSALM CX. First Part. Long Metre.

Christ exalted, and multitudes converted; or, The

THUS the eternal Father fpake
To Christ the Son; "Afcend and fit
"At my right-hand, 'fill I shall make

"At my right-hand, 'till I shall make "Thy foes submissive at thy feet.

2 " From Zion shall thy word proceed,

"Thy word, the fcepter in thy hand,

" Shall make the hearts of rebels bleed,

" And bow their wills to thy command.

3 " That day shall shew thy pow'r is great,

"When faints shall flock with willing minds,

"And finners croud thy temple gate, "Where holiness in beauty shines."

4 O bleffed pow'r! O glorious day!
What a large vict'ry shall ensue!
And converts, who thy grace obey,
Exceed the drops of morning dew.

PSALM CX. Second Part. Long Metre.

The kingdom and priesthood of Christ.

HUS the great Lord of earth and fea Spake to his Son, and thus he fwore; "Eternal shall thy priesthood be,

" And change from hand to hand no more.

2 " Aaron and all his fons must die :

But everlasting life is thine,
To fave for ever those that fly

" For refuge from the wrath divine.

" By me Melchisedek was made

"On earth a king and priest at once;
And thou, my heav'nly Priest, shalt plead;

And thou, my King, shall rule my fons.

- 4 Jesus the Priest ascends his throne, While counsels of eternal peace, Between the Father and the Son, Proceed with honour and success.
- 5 Thro' the whole earth his reign shall spread, And crush the pow'rs that dare rebel: Then shall he judge the rising dead, And send the guilty world to hell.
- 6 Tho' while he treads his glorious way, He drinks the cup of tears and blood, The fuff'rings of that dreadful day, Shall but advance him near to God.

PSALM CX. Common Metre.

Christ's kingdom and Priesthood.

- JESUS, our Lord, ascend thy throne,
 And near thy Father fit;
 In Zion shall thy pow'r be known,
 And make thy foes submit.
- What wonders shall thy gospel do!
 The converts shall surpass
 The num'rous drops of morning dew,
- And own thy fov'reign grace.

 3 God hath pronounc'd a firm decree,
 Nor changes what he fwore;
 - "Eternal shall thy priesthood be,
 "When Auron is no more.
- "Milchisedek, that wond'rous priek,"
 "That King of high degree,
 - "That holy man, who Abr'bam bleft, "Was but a type of thee."
- Jefus our prieft for ever lives
 To pleed for us above;
 Jefus our Klag for ever gives
 The blothings of his love.

6 God shall exalt his glorious head, And his high throne maintain, Shall strike the pow'rs and princes dead Who dare oppose his reign.

PSALM CXI. First Part.
The Wisdom of God in his works.

S ONGS of immortal praife belong To my almighty God; He has my heart, and he my tongue, To spread his name abroad.

2 How great the works his hand has wrought!

How glorious in our fight,

And men in every are have fought

And men in every age have fought His wonders with delight.

3 How most exact is nature's frame! How wise th' eternal mind! His counsels never change the scheme That his first thoughts design'd.

When he redeem'd his chosen sons, He fix'd his cov'nant sure: The orders that his lips pronounce, To endless years endure.

5 Nature and time, and earth and kies, Thy heav'nly skill proclaim: What shall we do to make us wife, But learn to read thy name ₹

To fear thy pow'r, to trust thy grace, Is our divineit skill; And he's the wisest of our race That best obeys thy will.

P S A L M CXI. Second Part.
The perfections of God.
REAT is the Lord: his works of might
Domand our nobleft forces:

Let his affembled faints unite. Their harmony of tongues.

2 Great is the mercy of the Lord,
He gives his children food;
And ever mindful of his word,
He makes his promife good.

3 His Son the great Redeemer, came
To feal his cov'nant fure:
Holy and rev'rend is his name,
His ways are just and pure.

They that would grow divinely wife, Must with his fear begin; Our fairest proof of knowledge lies In hating ev'ry fin.

PSALM CXII. As the 113th Pfalm.

. The blefings of the liberal man.

HAT man is bleft who flands in awe
Of God, and loves his facred law;
His feed on earth shall be renown'd;
His house the seat of wealth shall be,
An inexhausted treasury,

And with successive honours crown'd.

2 His lib'ral favours he extends,
To fome he gives, to others lends:
A gen'rous pity fills his mind:
Yet what his charity impairs,
He faves by prudence in affairs,
And thus he's just to all mankind.

If is hands, while they his alms beflow'd, it's glory's future harvest fow'd:
The fiveet remembrance of the just.
Like a green root revives and bears
A train of blessings for his here,
When dying nature sleeps in dust.

4 Beset with threat'ning dangers round, Unmov'd shall he maintain his ground, His conscience holds his courage up; The soul that's fill'd with virtue's light, Shines brightest in afflictions night, And sees in darkness beams of kope.

PAUSE.

[5] Ill tidings never can surprise,
The heart that fix'd on God relies,
Tho' waves and tempelts roar around:
Safe on the rock he sits, and sees
The shipwreck of his enemies,
And all their hope and glory drown'd.

6 The wicked shall his triumph see, And gnash their teeth in agony, To find their expectations crost; They and their expectations and foil

They and their envy, pride and spite, Sink down to everlasting night, And all their names in darkness lost.

PSALM CXII. Long Metre.

The bleffings of the pious and charitable.

HRICE happy man who fears the Lord,
Loves his commands, and trufts his word;
Honour and peace his days attend,
And bleffings to his feed defcend.

- 2 Compaffion dwells upon his mind, To works of mercy fill include: He lends the poor fome prefentiald, Or gives them, not to be repaid.
- 3 When times grow dark, and tidings spread.
 That fill his neighbours round with dread,
 His heart is arm'd against the fear,
 For God with all his pow'r is there.
- His foul well-fix'd upon the Lord,
 Draws hear'nly courage from his-word;

Amidst the darkness, light shall rise, To cheer his heart and bless his eyes.

5 He hath dispers'd his alms abroad, His works are still before his God: His name on earth shall long remain, While envious sunners fret in yain.

PSALM CXII. Common Metre.

Liberality rewarded.

APPY is he that fears the Lord, And follows his commands, Who lends the poor without reward, Or gives with lib'ral hands.

2 As pity dwells within his breaft To all the fons of need; So God skall answer his request With bleffings on his feed.

3 No evil tidings shall surprise
His well establish'd mind;
His soul to God his Resuge slies,
And leaves his fears behind.

4 In times of general diffres Some beams of light shall shine, To shew the world his righteousness, And give him peace divine.

5 His works of piety and love Remain before the Lord; Honour on earth, and joys above, Shall be his fure reward.

PSALM CXIII. Proper Tune.
The majefty and condescention of God.

YE that delight to ferve the Lord, The honours of his name record, His facred name for ever bless: Where e'er the circling fun displays
His rising beams, or setting rays,
Let lands and seas his pow'r confess.

2 Not time nor nature's narrow rounds, Can give his vast dominion bounds; The heav'ns are far below his height; Let no created greatness dare With our eternal God compate, Arm'd with his uncreated might.

3 He bows his glorious head to view What the bright hofts of angels do, And bends his care to mortal things; His fov'reign hand exalts the peor, He takes the needy from the door, And makes them company for kings.

4 When childless families despair, He sends the blessing of an heir, To rescue their expiring name; The mother with a thankful voice Proclaims his praises and her joys; Let ev'ry age advance his same.

PSALM CXIII. Long Metre.

God sovereign and gracious.

YE fervants of th' almighty King, In ev'ry age his praises fing: Where-e'er the sun shall rife or ser, The nations shall his praise repeat.

2 Above the earth, beyond the fky, Stands his high throne of majesty; Nor time, nor place his pow'r restrain, Nor bound his univerfal reign.

Which of the fons of Adam dare, Or angels with their God compare? His glories how divinely bright, Who dwells in uncreated light!

T 2

- A Behold his love; he floops to view

 What faints above and angels do;

 And condescends yet more to know

 The mean affairs of men below.
- From dust and cottages obscure,
 His grace exalts the humble poor;
 Gives them the honour of his sons;
 And sits them for his heavinly throngs.
- [6 A word of his creating voice Can make the barren house rejoice: Tho' Sarab's winety years were past, The promis'd seed is born at last.
- 7 With joy the mother views her fon, And tells the wonders God has done: Faith may grow strong when sense despairs; If nature fails, the promise bears.]

PSALM CXIV.

Miracles attending Ifrael's journey.

- THEN If el, freed from Pharoab's hand,
 Lett the proud tyrant and his land,
 The tribes with cheerful homage own
 Their King, and Judah was his throne.
 - 2 A-crofs the deep their journey lay;
 The deep divides to make them way:
 Jordan beheld their march, and fled
 With backward current to his bend.
- 3 The mountains shook like frighted sheep,
 Like lambs the little hillocks leep:
 Not Sinai on her base could stand,
 Contcious of sovietin pow'r at hand.

What power could make the deep divide?

M he Forden backward roll his tide?

Why did we leap, we little hills?

And whence the fright that Ginai feels?

- 5 Let ev'ry mountain, ev'ry flood, Retire and know th' approaching God, The King of *Ifr'el*; fee him here; Tremble thou earth, adore and fear.
- 6 He thunders, and all nature mourns;
 The rock to standing pools he turns;
 Flints spring with sountains at his word,
 And fires and seas confess the Lord.

PSALM CXV. First Metre.

The true God our Refuge; or, Idolatry reproved.

- 1 OT to ourselves, who are but duit,
 Not to ourselves is glory due,
 Eternal God, thou only just,
 Thou only gracious, wise and true.
- 2 Shine forth in all thy dreadful name: Why should a heathen's haughty tongue Insult us, and to raise our shame, Say, Where's the God you've serv'd so long?
- 3 The God we ferve maintains his throne Above the clouds, beyond the skies, Thro' all the earth his will is done, He knows our groans, he hears our cries,
- 4 But the vair idols they adore
 Are fenfeles lingers of stone and wood;
 At best a mass of glitt'ing ore,
 A silver saint, or golden god.
- [5] With eyes and ears they carve their head;
 Deaf are their ears, their eyes are blind;
 In vain are costly off'rings made,
 And vows are scatter'd in the wind.
- 6 Their feet were never made to move, Nor hands to fave when mertals pray, Mortals that pay them fear or love, Seem to be blind and deaf as they.]

- 7 O Isr'el, make the Lord thy hope, Thy Help, thy Refuge, and thy Rest; The Lord shall build thy ruins up, And biess the people and the priest.
- 8 The dead no more can speak thy praise, They dwell in filence in the grave ; But we shall live to fing thy grace, And tell the world thy pow'r to fave.

PSALM CXV. Second Me're. As the new tune of the 50th Pfalm.

Popifo Idolatry reproved.

A Pfalm for the 5th of November.

Not to our names, thou only just and true, Thy pow'r and grace, thy truth and justice claim Immortal honours to thy fov'reign name. Shine thro'the earth from heav'n thy blest abode. Nor let the heathens fay, And where's your God.

2 Heav'n is thine higher court : there stands thy threne.

And thro' the lower worlds the will is done; Our God fram'd all this earth, these heav'ns

he spread, But fools adore the gods their hands have made; The kneeling croud with looks devout behold Their filver faviours, and their faints of gold.

[3 Vain are those artful shapes of eyes and ears; The molten image neither fees nor hears ; Their hands are helpless, nor their feet can move, They have no freech, nor thought, nor pow'r, nor love :

Yet foolish mortals make their long complaints To their deaf idols, and their moveless saints.

4 The rich have flatues well adorn'd with gold; The poor content with gods of coarfer mould, With tools of iron carve the senseless stock.

Lope from a tree, or broken from a rock:

People and priest drive on the solemn trade,

And trust the gods that saws and hammers made.]

5 Be heav'n and earth amaz'd! 'tis hard to fay, Which is more flupid, or their gods, or they. O Isr'el trust the Lord; he hears and fees, He knows thy forrows, and refores thy peace: His worship does a thousand comforts yield; He is thy help, and he thine heav'nly shield.

6 O Britain, trust the Lord; thy foes in vain, Attempt thy ruin, and oppose thy reign; Had they prevail'd, darkness had clos'd our days, And death and silence had forbid his praise: But we are sav'd, and live; let songs arise, And Britain bless the God that built the skies.

P S A L M CXVI. First Part.

Recovery from fickness.

LOVE the Lord; he heard my cries, And pity'd ev'ry groan: Long as I live, when troubles rife I'll haften to his throne.

2 I love the Lord: he bow'd his ear, And chas'd my griefs away:

O let my heart no more despair, While I have breath to pray!

3 My flesh declin'd, my spirits fell, And I drew near the dead, While inward pangs and sears of hell Perplex'd my wakeful head.

4 " My God, I cry'd, thy fervant fave,
" Thou ever good and just;
" Thy pow'r can rescue from the grave;

"Thy pow'r is all my truft."

- 5 The Lord beheld me fore distrest, He bid my pains remove: Return, my foul, to God thy Rest, For thou hast known his love.
- 6 My God hath fav'd my foul from death, And dry'd my falling tears: Now to his praise I il spend my breath, And my remaining years.

PSALM CXVI. ver. 12, &c. Second Part.

Vows made in trouble paid in the church: or, Public thanks for private deliverance.

- HAT shall I render to my God For all his kindness shown? My feet shall visit thine abode, My songs address thy throne.
- Among the faints that fill thine house My off'rings shall be paid; There shall my zeal perform the vows My foul in anguish made.
- 3 How much is mercy thy delight, Thou ever-bleffed God! How dear thy fervants in thy fight! How precious is their blood?
- 4 How happy all thy fervants are!
 How great thy grace to me!
 My life which thou half made thy care,
 Lord, I devote to thee.
- 5 Now I am thine, forever thine, Nor shall my purpose move: Thy hand hath loes'd my bonds of pain, And bound me with thy love.
- 6 Here in thy courts I leave my vow, And thy rich grace record;

Witness, ye faints, who hear me now, If I forfake the Lord.

P S A L M CXVII. Common Metre.

Praise to God from all nations.

ALL ye nations praise the Lord,
Each with a different tongue;
In every language learn his word,
And let his name be fung.

2 His mercy reigns through ev'ry land; Proclaim his grace abroad; For ever firm his truth shall stand; Praife ye the faithful God.

PSALM CXVII. Long Metre.

FROM all that dwell below the skies,
Let the Creator's praise arise;
Let the Redeemer's name be sung
Through ev'ry land, by ev'ry tongue.

2 Eternal are thy mercies, Lord; Evernal truth attends thy word; Thy praife shall found from snore to shore, 'Till sun shall rife and set no more.

PSALM CXVII. Short Metre.

1 HY name, almighty Lord,
Shall found thro' diffant lands;
Great is thy grace, and fure thy word:
Thy truth forever flands.

2 Far be thine honour spread, And long thy praise endure, 'Till morning-light and ev'ning shade Shall be exchang'd no more.

P.S.A.L.M. CXVIII. First Part. 6-15.

Deliverance from a Tumult.

HE Lord appears my Helper now,

Nor is my faith afraid

228 PSALM CXVIII.

What all the fons of earth can do, Since heav n affords its aid.

- 2 'Tis fafer, Lord, to hope in thee, And have my God my Friend, Than crust in men of high degree, And on their truth depend.
- 3 Like bees, my foes befet me round, A large and angry fwarm; But I shall all their rage confound, By thine almighty arm.
- 4 'Fis through the Lord my heart is frong, In him my lips rejoice; While his falvation is my fong, How cheerful is my voice!
- 5 Like angry bees they girt me round; When God appears, they fly: So burning thorns with crackling found Male a fierce blaze, and die.
- 6 Joy to the faints and peace belongs;
 The Lord protects their ways:
 Let Isr'el tune immortal songs
 To his almighty grace.
- PSALM CXVIII. Second Part. 17-21.

 Public praise for deliverance from death.
- ORD, thou hast heard thy servant cry,
 And rescu'd from the grave:
 Now shall he live; (and none can die,
 If God resolve to save.)
- 2 Thy praise more constant than before, Shall fill his daily breath; Thy hand that hath chastis'd him fore, Defends him still from death.
- B Open the gates of Zien now, For we shall worship there,

The house where all the righteous go. Thy mercy to declare.

Among th' affemblies of thy faints
Our thankful voice we raife;
There we have told thee our complaints,

And there we speak thy praise.

PSALM CXVIII. Third Part. 22, 23.
Christ the Foundation of the Church.

BEHOLD the fure foundation-stone Which God in Zion lays,
'To build our heav'nly hopes upon,
And his eternal praise.

2 Chofen of God, to finners dear,
And faints adore his name;
They truft their whole falvation here,
Nor shall they suffer shame.

3 The foolish builders, scribe and priest, Reject it with distain; Yet on this Rock the church shall rest, And envy rage in vain.

What though the gates of hell withflood ?
Yet must this building rise:
'Tis thy own work, almighty God,
And wond'rous in our eyes.

PSALM CXVIII. Fourth Part. 24, 25, 25. Hofanna; the Lord's-day; or, Christ's refurrection, and our falvation.

He calls the hours his own;
Let heav'n rejoice, let earth be glad,
And praise furround thy throne.

2 To-day he rose and lest the dead ;
And sataa's empire fell ;

W

To-day the faints his triumph spread, And all his wonders tell.

3 Hofanna to th' anointed King, To David's holy Son: Help us. O Lord; defeend and bring Salvation from thy throne.

4 Blest be the Lord, who comes to men
With messages of grace;
Who comes in God his Father's name,

To fave our finful race.

5 Hosanna in the highest strains
The church on earth can raise:

The highest heav'ns in which he reigns, shall give him nobler praise.

PSALM CXVIII. 22-27.

Short Metre.

An Hosanna for the Lord's-day; or, A now fong of salvation by Christ.

SEE what a living Stone the builders did refuse; Yet God hath built his church thereon In spite of envious Jews.

2 The feribe and angry priest, Reject thine only Sen: Yet on this Rock shall Zion rest As the chief corner-stone.

The work, O Lord, is thine, And wond'rous in our eyes: This day declares it all divine, This day did Jesus rise.

This is the glorious day

That our Redeemer made;

Let us rejeice, and fing, and pray;

Eet all the church be glad.

5 Hofanna to the King,
Of David's royal blood;
Blefs him ye faints, he comes to bring
Salvation from your God.

6 We blefs thine holy word,
Which all this grace displays;
And offer on thine altar, Lord,
Our facrifice of praise.

PSALM CXVIII. 22-27. Long Metre.

An Hosanna for the Lord's-day; or, A new fong of Salvation by Christ.

O, what a glorious corner-stone
The Jewish builders did refuse:
But God hath built his church thereon,
In spite of envy and the Jews.

2 Great God, the work is all divine, The joy and wonder of our eyes; This is the day that proves it thine, The day that faw our Saviour rife.

3 Sinners rejoice, and faints be glad:

Hofanna, let his name be bleft,

A thousand honours on his head,

With peace, and light, and glory reft!

4 In God's own name he comes to bring Salvation to our dying race: Let the whole church address their King With hearts of joy, and songs of praise.

PSA,LM CXIX.

[I have collected and differed the most useful verses of this plain under eighteen different heads, and formed a divine song upon each of them; but the verses are much transposed, to attain some degree of connection.

In fone places, among the words, law, commands, judgments, testimonies, I have used gospels.

word, grace, truth, promises, &c. as more agreeable to the Naw-Testament, and the common language of christians, and it equally answers she design of the Pfalmist, which was to recomgend the holy scriptures.

PSALM CXIX. First Part.

The blessedness of the saints, and the misery of sinners.

Ver. 1, 2, 3.

LEST are the undefil'd in heart,
Whose ways are right and clean;
Who never from thy law depart,
But fly from ev'ry sin.

Blest are the men that keep thy word,
And practise thy commands;
With their whole heart they feek the Lord,
And serve thee with their hands.

Ver. 165.

8 Great is their peace who love thy law !
How firm their fouls abide!
Nor can a bold temptation draw
Their steady feet aside.

Ver. 6.

Then shall my heart have inward joy, And keep my face from shame, When-all thy statutes I obey, And honour all thy name.

Ver. 21, 118.

5 But haughty sinners God will hate.
The proud shall die accurst;
The sons of falshood and doceit
Are trodden to the dust.

Ver. 119. 155.
6 Vile as the drofs the wicked are a
And those that leave thy ways

Shall fee falvation from afar. But never tafte thy grace.

> PSALM CXIX. Second Part.

Secret devotions and spiritual meditations ; or, Constant converse with God.

er. 147, 55.. O thee before the dawning light, My gracious God I pray;

I meditate thy name by night, And keep thy law by day. Ver. 81.

2 My spirit faints to see thy grace, Thy promise bears me up ! And while falvation long delays, Thy word supports my hope. Ver. 154.

3 Seven times a day I lift my hands, And pay my thanks to thee, Thy righteons providence demands Repeated praise from me. Ver. 62.

When midnight darkness veils the skies. I call thy works to mind; My thoughts in warm devotion rife, And sweet acceptance find.

PSALM CXIX. Third Part.

Professions of sincerity, repentance and obedience.

Ver. 57, 60. HOU art my portion, O my Ged; Soon as I know thy way, My heart makes hafte t' obey thy word, And fuffers no delay.

Ver. 30, 14.

2 I chuse the path of heavinly truth, a And glory in my choice :

Not all the riches of the earth Could make me fo rejoice.

The testimonies of thy grace
I fet before my eyes;
Thence I derive my daily strength,
And there my comfort lies.

Ver. 59.

4 If once I wander from thy paths,
I think hoon my ways,
Then turn my feet to thy commands,
And truft thy pard ning grace.

Ver. 94, 114.

9 Now I am thine, for ever thine, O fave thy fervant, Lord; Thou art my fhield, my hiding place; My hope is in thy word.

Ver. 112.

Thou hast inclin'd this heart of mine.
Thy statutes to sulfil;
And thus 'till mortal life shall end,
Would I perform thy will.

PSALM CXIX. Fourth Part.

Instruction from scripture. Ver. 9.

Thy word the choicest rules impact

To keep the conscience clean.

Ver. 130.

when once it enters to the mind,
It spreads such light abroad,
The meanest souls instruction find,
And raise their thoughts to God.

Vere 10; did de la

3 'Tis like the fun, a heav'nly light,
That guides us all the day;
And through the dangers of the night,
A lamp to lead our way.

Ver. 99, 100.

4 The men that keep thy law with care, And meditate thy word,

Grow wifer than their teachers are, and better know the Lord.

Ver. 104, 113.

5 Thy precepts make me truly wife: I hate the finners road:

I hate my own vain thoughts that rife, But love thy law, my God.

Ver. 89, 90, 91.

[6 The starry heav'ns thy rule obey,
The earth maintains her place;
And these thy servants night and day
Thy skill and pow'r express.

7 But fill thy law and gospel, Lord,
Have lessons more divine:
Not earth stands firmer than thy word,
Nor stars so nobly shine.

Ver. 160, 140, 9, 116.

Thy word is everlasting truth;
How pure is every page!
That holy book shall guide our youth,
And well support our age.

PSALM CXIX. Fifth Part.

Delight in scripture; or, The word of God dwelling in us.

Ver. 97.

HOW I love thy holy law,
'Tis daily my delight;

And thence my meditations draw Divine advice by night.

Ver. 148. 2 My waking eyes prevent the day To meditate thy word; My foul with longing melts away To hear thy gospel, Lord.

Ver. 3, 13, 54.

How doth thy word my heart engage! How well employ my tongue ! And in my tiresome bilgrimage, Yields me an heav'nly fong.

Ver. 19, 103. Am I a stranger, or at home :

'Tis my perpetual feast; Not honey dropping from the comb, So much allures the tafte.

Ver. 72, 127. No treasures so enrich the mind Nor shall thy word be fold For loads of filver well refin'd, Nor heaps of choicest gold.

Ver. 28, 49, 175. When nature finks, and spirits droop, Thy promises of grace Are pillars to support my hope,

And there I write thy praise.

PSALM CXIX. Sixth Part.

Holiness and comfort from the word. Ver. 128.

ORD, I esteem thy judgments right, And all thy statutes just, Thence I maintain a constant fight With ev'ry flatt'ring luit.

Ver. 97, 9.

2 Thy precepts often I furvey;
I keep thy law in fight,
Through all the bus'ness of the day,
To form my actions right.

Ver. 62.

3 My heart in midnight filence cries, "How fweet thy comforts be;" My thoughts in holy wonder rife, And bring their thanks to thee.

Ver. 162.

And when my spirit drinks her fill, At some good word of thine, Not mighty men that share the spoil, Have joys compar'd to mine.

PSALM CXIX. Seventh Part. Imperfection of nature, and perfection of scripture. Ver. 96. Paraphrased.

To form one perfect book;
Great God, if once compar'd with thine,
How mean their writings look.

- Not the most perfect rules they gave Could shew one fin forgiv'n: Nor lead a step beyond the grave; But thine conduct to heav'n.
- 1 I've seen an end of what we call
 Persection here below;
 How short the pow'rs of nature fall,
 And can no surther go.
- 4 Yet men would fain be just with God, By works their hands have wrought; But thy commands, exceeding broad, Extend to ev'ry thought.

- 5 In vain we boalt perfection here, While fin defiles our frame; And finks our virtues down to far, They scarce deserve the name.
- Our faith, and love, and ev'ry grace Fall far below thy word;
 But perfect truth and righteouners.
 Dwell only with the Lord.

PSALM CXIX. Eighth Part

The word of God is the faint's fortion; ot, The excellency and wariety of scripture.

- ORD, I have made thy word my choice,
 My lafting heritage;
 There shall my noblest pow'rs rejoice,
 My warmest thoughts engage.
- 2 I'll read the hist'ries of thy love, And keep thy laws in fight, While thro' the promises I rove With ever-fresh delight.
- 3 'Tis a broad land of wealth unknown, Where springs of life arise, Seeds of immortal blis are sown, And hiddea glory lies.

4 The best relief that mourners have, It makes our forrows blest; Our fairest hope beyond the grave, And our eternal rest.

PSALM CXIX. Ninth Part.

Defire of knowledge; or, The teachings of the Spirit with the word.

Ver. 64, 68, 18.

How good thy works appear !

Open mine eyes to read thy word, And fee thy wonders there.

Ver. 73, 125.

2 My heart was fashion'd by thy hand, My service is thy due; O make thy servant understand

The duties he must do.

Ver. 19.

3 Since I'm a ftranger here below, Let not thy path be hid, But mark the road my feet should gq, And be my constant guide.

Ver. 26.

4 When I confess my wand'ring ways,
Thou heardst my foul complain';
Grant me the teachings of thy grace,
Or I shall stray again.

Ver. 33, 34.

5 If God to me his statutes shew, And heav'nly truth impart, His work for ever I'll pursue, His law shall rule my heart,

Ver. 50, 71.

This was my comfort when I bore Variety of grief; It made me learn thy word the more.

And fly to that relief. Ver. 51.

[7 In vain the proud deride me now a
I'll ne'er forget thy law,
Nor let that bleffed gofpel go
Whence all my hopes I draw.

Ver. 27, 171.

8. When I have learn'd my Father's will,
I'll seach the world his ways:

My thankful lips inspir'd with zeal Shall loud pronounce his praise.]

PSALM CXIX. Tenth Part.

Pleading the promises.

PEHOLD thy waiting fervant, Lord,
Devoted to thy fear;
Remember and confirm thy word,
For all my hopes are there.

Ver. 41, 58, 107.

■ Haft thou not writ falvation down, And promis'd quick'ning grace? Doth not my heart address thy throne ? And yet thy love delays.

Ver. 123, 42.

Mine eyes for thy falvation fail's O bear thy fervant up; Nor let the fcoffing lips prevail, Who dare reproach my hope.
Ver. 49, 74.

4 Didst thou not raise my faith, O Lord ₹.

Then let thy truth appear:

Saints shall rejoice in my reward,

And trust as well as fear.

PSALM CXIX. Eleventh Part.

Breathing after holinefs.

Ver. 5, 33.

THAT the Lord would guide my ways
To keep his flatutes still!

O that my God would grant me grace
To know and do his will!

Ver. 29. 2 O fend thy Spirit down to write Thy law upon my heart? Nor let my tongue indulge deceit,. Nor act the liar's part.

Ver. 36, 37.

From vanity turn off my eyes;
Let no corrupt defign,
Nor covetous defires arife

Within this foul of mine. Ver. 133.

4 Order my footsteps by thy word, And make my heart fincere; Let fin have no dominion, Lord, But keep my conscience clear. Ver. 176.

My foul hath gone too far astray, My feet too often slip; Yet since-I've not forgot thy way, Restore thy wand'ring sheep.

6 Make me to walk in thy commands ;
'Tis a delightful road:

Nor let my head, or heart, or hands, Offend against my God.

PSALM CXIX. Twelfth Part.

Breathing after comfort and deliverance.

Ver. 153.

Y God, consider my distress, Let mercy plead my cause; Tho' I have sinn'd against thy grace, I can't forget thy laws.

Ver. 39, 116.

2 Forbid, forbid the sharp reproach, Which I so justly sear; Ushold my life, uphold my hopes, Nor let my shame appear. Ver. 122, 135.
3 Be thou a furety, Lord, for me,
Nor let the proud oppress,
But make thy waiting fervant fee
The shinings of thy face.

Ver. 82.

4 My eyes with expectation fail,
My heart within me cries,
When will the Lord his truth fidh.

When will the Lord his truth fulfil,

And make my comforts rife?

Ver. 132.

Lock down upon my forrows, Lord,
And shew thy grace the same,
As thou art ever wont t' assort
To those that love thy name.

PSALM CXIX. Thirteenth Part.

Histy fear, and tenderness of conscience.

Ver. 10.

ITH my whole heart I've fought thy
O let me never stray
From thy commands, O God of grace;
Nor tread the samers way.

Vers 11.

Thy word I've hid within my heart, To keep my conflictee clean, And be an everlating guard From ev'ry rifing fin.

Ver. 63. 53, 158.
I'm a companion of the sain s.

Who fear and love the Lord; My forrows rife, my nature faints, then men transpress thy word. Ver. 15, 16;

4 White finner do the gespel wrong, My spirit stands in awe; My foul abhors a lying tongue, But loves thy righteous law. Ver. 161, 120.

5 My heart with facred rev'rence hears
The threat'nings of thy word;
My flesh with holy trembling fears
The judgments of the Lord.

Ver. 165, 174.

6 My God, I long, I hope, I wait
For thy falvation fiill;
While thy whole law is my delight,

And I obey thy will.

PSALM CXIX. Fourteenth Part.

Benefit of afflictions, and support under them.

ONSIDER all my forrows, Lord,
And thy deliverance fend;
My foul for thy falvation faints;

When will my troubles end? Ver. 71.

z Yet I have found 'tis good for me To bear my father's rod; Afflictions make me learn thy law, And live upon my God.

Ver. 50.

3 This is the comfort I enjoy
When new diffress begins:
I read thy word, I run thy way,
And hate my former fins.

Ver. 92.

4 Had not thy word been my delight,
When earthly joys were fied,
My foul, oppress with forrow's weight,
Had funk amongst the dead,

Ver. 75.

I know thy judgments, Lord, are right,
Tho' they may feem fevere;
The sharpest suffrings I endure
Flow from thy fuithful care.

Ver. 67. House un wall

6 Before I knew thy chaft ning rod,
My feet were apt to firay;
But now I learn to keep thy word,
Nor wander from thy way.

PSALM CXIX. Fiftcenth Part.

Holy resolutions.

Ver. 93.

THAT thy flatutes ev'ry hour
Might dwell upon my mind!
Thence I derive a quick'ning pow'r,
And daily peace I find.
Ver. 15, 16.

2 To meditate thy precepts, Lord, Shall be my fweet employ; My foul shall ne'er forget thy word, Thy word is all my joy. Ver. 32.

How would I run in thy commands,
If thou my heart difcharge
From fin and fatan's hateful chains,
And fet my feet at large!
Ver. 13, 46.

My lips with courage shall declare
Thy statutes and thy name;
I'll speak thy word, tho' kings should hear,
Nor yield to finful shame.

Ver. 61, 69, 70.
Let bands of perfecutors rife
To rob me of my light,

Let pride and malice forge their lies, Thy law is my delight.

Ver. 115.

6 Depart from me, ye wicked race,
Whose hands and hearts are ill!
I love my God, I love his ways,
And must obey his will.

PSALM CXIX. Sixteenth Part.

Prayer for quickening grace.

Ver. 25, 37.

Y foul lies cleaving to the dust;
Lord, give me life divine;
From vain desires and ev'ry lust
Turn off these eyes of mine.

2 I need the influence of thy grace
To speed me in thy way,
Left I should loiter in my race,
Or turn my feet aftay.

Ver. 107.

3 When fore afflictions prefs me down,
I need thy quick ning pow'rs ;
Thy word that I have refled on
Shall help my heaviest hours.
Ver. 156, 40.

4 Are not thy mercies fov'reign fill, And thou a faithful God? Wilt thou not graft me warmer zeal To run the heav'nly poad?

Ver. 159, 40.

5 Dees not my heart thy precepts love, And long to fee thy face!

And yet how flow my fpirits move
Without enlivining grace!

W 2

Ver. 93.

Then shall I love thy gospel more,

And ne'er forger thy word,

When I have felt its quick'ning pow'r

To draw me near the Lord.

PSALM CXIX. Seventeenth Part.

Courage and perseverance under persecution; or, Grace spining in difficulties and trials.

Ver. 143, 28.

My foul diffolves for heavines; Uphold me with thy through a ready.

2 The proud have fram'd their fcoffs and lies,
They watch my feet with envious eyes,
And tempt my foul to finares and fin 5
Yet thy commands I ne'er declines.

Ver. 161, 78.

They hate me, Lord, without a cause, They hate to see me love thy laws; But I will trust and sear thy name, 'Fill pride and malice die with shame.

PSALM CXIX. Laft Part.

SanAified affliAious; or, delight in the word of God.

Ver. 67, 39
ATHER, I blefs thy gentle hand;
How kind was thy chafting and,
That forc'd my confcience to a fland,
And brought my wand'ring foul to God I
a Foolith and vain I went altray.

E'er I had felt thy feourges, Lord, I left my guide, and loft my way, But now I love and keep thy word.

Ver. 7.1.

3 'Tis good for me to wear the yoke,
For pride is apt to rife and fwell;
'Tis good to bear my father's froke,
That I might learn his flatures well.

Ver. 72.

4 The law that issues from thy mouth Shall raise my cheerful passions more Than all the treasures of the South, Or Western hills of golden ore.

Ver. 73.

5 Thy hands have made my mortal frame,
Thy spirit form'd my soul within;
Teach me to know thy wond rous name.
And guard me fafe from death and sin.
Ver. 74.

6 Then all that love and fear the Lord, At my falvation shall rejoice; For I have hoped in thy word, And made thy grace my only choice,

PSALM CXX.

Complaint of quarrelfome neighbours; or, A de-

i HOU God of love, thou ever-bleft,
Pity my fuff'ring flate;
When wilt thou fet my foul at reft
From lips that love deceit?

2 Hard lot of mine! my days are cast Among the sons of strife, Whose never-ceasing brawlings waste My golden hours of life.

3 O might I fly to change my place, How would I choose to dwell In some wild lonesome wilderness,

And leave these gates of hell!

- 4 Peace is the bleffing that I feek, How lovely are its charms! I am for peace; but when I speak, They all declare for arms.
- 5 New passions still their souls engage, And keep their malice strong: What shall be done to curb thy rage, O thou devouring tongue!
- 6 Should burning arrows smite thee thro', Strict justice would approve; But I had rather spare my soe, And melt his heart with love.

PSALM CXXI. Long Metre.

Divine protection.

- Thence all her hells I lift mine eyes,
 The teernal hills beyond the fixies
 Thence all her help my foul derives;
 There my almighty refuge lives.
- e He lives the everlasting God,
 That built the world, that spread the flood,
 The heav'ns with all their hosts he made,
 And the dark regions of the dead.
- 3 He guides our feet, he guards our way; His morning smiles blefs all the day, He spreads the ev'ning veil, and keeps The silent hours while I/r'el sleeps.
- 4 Isr'el, a name divinely blest, May rife secure, securely rest; Thy holy Guardian's wakeful eyes Admit no slumber nor surprize.
- 5 No fun shall smite thy head by day, Nor the pale moon with sickly ray Shall blast thy couch: no baletyl star Dart his malignant fire so far.

- 6 Should earth and hell with malice burn, Still thou shalf go, and still return, Safe in the Lord; his heav'nly care Defends thy life from ev'ry snare.
- 7 On thee foul fpirits have no pow'r; And in thy last departing hour, Angels, that trace the airy road, Shall bear thee homeward to thy God.

PSALM CXXI. Common Metre. Preservation by day and night.

- O heav'n I lift my waiting eyes:
 There all my hopes are laid,
 The Lord that built the earth and kies,
 Is my perpetual aid.
- 2 Their feet shall never slide to fall, Whom he designs to keep; His ear attends the soficit call; His eyes can never sleep.
- 3 He will fustain our weakest pow'rs With his almi, hty arm, And watch our most unguarded hours Against surprising harm.
- 4 If 'el rejoice, and rest secure,
 Thy keeper is the Lord;
 His wakeful eyes employ his pow'r
 For thine eternal guard.
- 5 Nor fcorching fun, nor fickly moon, Shall have his leave to fmite; He shields thy head from burning noon, From blasting damps at night.
- 6 He guards thy foul, he keeps thy breath, Where thickest dangers come; Go, and return secure from death, 'Till God commands thee home.

P S A L M CXXI. As the 148th Pfalm.

God cur preserver.

- PWARD I lift mine eyes,
 From God is all my nid:
 The God that built the ficies,
 And earth and nature made:
 God is the tow'r
 To which I fly;
 His grace is nigh
 In ev'ry hour.
- 2 My feet shall never slide,
 And fall in fatal snares,
 Since God, my guard and guide,
 Defends me from my fears.
 Those wakeful eyes
 That never sleep,
 Shall Ijr'el keep
 When dangers rise,
- No burning heats by day,
 Nor blaft; of ev'ning air,
 Shall take my health away,
 If God be with me there:
 Thou art my fun,
 And thou my fhade,
 'To guard my head
 By night or noon.
- A Hast thou not giv'n thy word
 To save my foul from death?
 And I can trust my Lord
 To keep my mortal breath.
 I'll go and come,
 Nor fear to die,
 'Till from on high
 Thou call me home.

P S A L M CXXII. Common Metrc.

Going to Church.

My friends devoutly fay,
In Zion let us all appear,
And keep the folemn day?

2 I love her gates, I love the road:
The church adorn'd with grace,
Stands like a palace built for God,
To shew his milder face.

3 Up to her courts with joys unknown The holy tribes repair; The Son of David holds his throne. And fits in judgment there.

4 He hears our praises and complaints :
And while his awful voice
Divides the finners from the faints,
We tremble and rejoice.

5 Peace be within this facred place, And joy with constant guest! With holy gifts and heavinly grace Be her attendants blest!

Be her attendants bleft!

6 My foul shall pray for Zion still,

While life or breath remains;
There my best friends, my kindred dwell:
There God my Saviour reigns.

PSALM CXXII. Proper Tune.

Going to Church.

TOW pleas'd and bleft was I,
To hear the people cry,
Core bet us feek our God to day;
Yes, with a chearfid zeal,
Ve hafte to Zion's hill,
And there cur vows and honours pay,

2 Zion, thrice happy place,
Adorn'd with wond'rous grace,
And walls of firength embrace thee round;
In thee our tribes appear,
To pray and praise and hear
The sacred gospel's joyful found.

3 There David's greater Son Has fix'd his royal throne, He fics for grace and judgment there; He bids the faint be glad, He makes the finner fad, And humble fouls rejoice with fear.

And joy within thee wait

To blefs the foul of ev'ry gueft!

The man that feeks thy peace,

And wishes thine increase, A thousand blessings on him rest!

My tongue repeats her vows

Peace to this facred boufe!

For there my friends and kindred dwell;

And fince my glorious God

Makes thee his bleft abode,

My foul shall ever love thee well!

[Repeat the 4th flanza to compleat the tune.]

PSA'LM CXXIII.

Pleading with Submission.

t THOU whose grace and justice reign Enthron'd above the skies, To thee our hearts would tell their pain, To thee we lift our eyes.

2 As fervants watch their mafter's hand, And fear the angry stroke! Or maids before their mistress stand, And wait a peaceful look: 3 So for our fins we juffly feel.

Thy difcipline, O God;

Yet wait the gracious moment fill,

'Till thou remove thy rod.

4 Those that in wealth and pleasure live, Our daily groans deride, And thy delays of mercy give

Fresh courage to their pride.

5 Our foes infult us, but our hope In thy compassion lies; This thought shall bear our spirits up, That God will not despise.

PSALM CXXIV.

A fing for the 5th of November.

AD not the Lord, may If el fay,
Had not the Lord maintain'd our fide,

When men, to make our lives a prey, Rose like the swelling of the tide:

2 The swelling tide had stop't our breath, So fiercely did the waters roll. We had been swallow'd deep in death; Proud waters had o'erwhelm'd our soul.

We leap for joy, we shout and sing, Who just escap'd the fatal stroke; So slies the bird with chearful wing, When once the sowler's snare is broke.

For ever bleffed be the Lord, Who broke the fowler's curfed finere, Who fav'd us from the mard'ring fword, And made our lives and fouls his care.

Our help is in Jehovah's name,
Who form'd the earth and built the fkies?
He that upholds that wond'rous frame,
Guards his own church with watchful eyes.

X

PSALM CXXV. Comm Metre.

The Jaints trial - Juley.

- NSHAKI N as the second hill, And firm as mount to be, Firm as a rock the foul for reft, That leans, O Lord, on thee.
- 2 Not walls nor hills could guard fo well Old Salem's happy ground, — As those eternal arms of love, That ev'ry faint surround.
- 3 While tyrants are a fmarting fcourge To drive them near to God, Divine compassion does allay The fury of the rod.
- 4 Deal gently, Lord, with fouls fineere, And lead them fafely on To the bright gates of paradife, Where Christ their Lord is gone,
- 5 But if we trace those wicked ways
 That the old serpent drew,
 The wrath that drove him first to hell
 Shall smite his foll wers too.

PSALM CXXV. Short Metre.

The faints trial and fafety; or, Moderated af.

Firm at the mount where David dwelt, Or where the ark abode.

2 As mountains flood to guard, The city's facred ground, So God and his almighty love Embrace his faints around.

- 3 What tho' the fa her's rod
 Drop a chastising stroke,
 Yet lest it wound their souls too deep,
 Its sury shall be broke.
- 4 Deal gently, Lord, with those Whose faith and pious fear, Whose hope, and love, and ev'ry grace, Proclaim their hearts fincere.
- 5 Nor shall the tyrant's rage
 Too long oppress the saint;
 The God of Isr'el will support;
 His children lest they saint;
- 6 But if our flavish fear,
 Will chuse the road to hell,
 We must expect our portion there,
 Where bolder sinners dwell.

PSALM CXXVI. Long Metre.

Surprising Deliverance.

- HEN God restor'd our captive state, Joy was our song, and grace our theme. The grace beyond our hopes so great, That joy appear'd a painted dream.
- 2 The fcoffer owns thy hand and pays Unwilling honours to thy name; While we with pleafure thout thy praife, With chearful notes thy love proclaim.
- 3 When we review our diffual fears, 'Twas hard to think they'd vanish fo : With God we left our flowing tears, He makes our joys like rivers flow.
- 4 The man that in this furrow'd field,
 His featter'd feed with gladness leaves,
 Will shout to see the harvest yield
 A welcome load of joyful sheaves.

256 PSALM CXXVI.

PSALM CXXVI. Common Metre.

The joy of a remarkable conversion; or, Melancholy removed.

- HEN God reveal'd his gracious name
 And chang'd my mournful state,
 My rapture seem'd a pleasing dream,
 The grace appear'd so great.
- 2 The world beheld the glorious change, And did thy hand confess:
 My congue broke out in unknown strains, And sung surprising grace.
- 3 Great is the work, my neighbours cry'd, And own'd thy pow'r divine; Great is the work, my heart reply'd, And be the glory thine.
- 4 The Lord can clear the darkeft skies, Can give us day for night, Make drops of facred forrow rife To rivers of delight.
- Let those that sow in sadness wait 'Till the fair harvest come;
 They shall consess their sheaves are great,
 And shout the blessings home.
 - Tho' feed lie buried long in dust, It shan't deceive their hope! The precious grain can ne'er be lost, For grace insures the crop.
 - PSALM CXXVII. Long Metre.
 The bleffing of God on the business and comforts
 of life.
- TF God fucceed not, all the cost

 And pains to build the house are lost,
 If God the city will not keep.

 The watchful guards as well may sleep.

- 2 What if you rife before the fun, And work and toil when day is done, Careful and sparing eat your bread, To shun that poverty you dread.
- 3 'Tis all in vain, 'till God hath bleft; He can make rich, yet give us reft; Children and friends are bleffings too, If God our fov'reign make them fo.
- 4 Happy the man to whom he fends Obedient children, faithful friends! How fiveet our daily comforts prove When they are feafon'd with his love!

PSALM CXXVII. Common Metre, God All in All,

- F God to build the house deny, The builders work in vain; And towns without his wakeful eye An useless watch maintain.
- 2 Before the morning beams arife, Your painful work renew, And till the stars ascend the skies, Your tiresome toil pursue.
 - 3 Short be your fleep, and coarfe your fare; In vain, 'till God has bleft; But if his fmiles attend your care, You shall have food and reft.
- 4 Nor children, relatives, nor friends fhall real bleffings prove, Nor all the earthly joys he fends, If fent with out his love.

PSALM CXXVIII. Family bloffings.

HAPPY man whose soul is fill'd. With zeal and rev'rent awe!

- His lips to God their honours yield, His life adorns the law.
- 2 A careful providence shall stand And ever guard thy head, Shall on the labours of thy hand Its kindly bleffings shed.
- 3 Thy wife shall be a fruitful vine; Thy children round thy board, Rach like a plant of honour fhine, And learn to fear the Lord.
 - The Lord shall thy best hopes fulfil For months and years to come ; The Lord who dwells on Zion's hill, Shall fend thee bleffings home.
 - 5 This is the man whose happy eyes Shall fee his house increase, Shall fee the finking church arife, Then leave the world in peace.

PSALM CXXIX.

Persecutors punished.

- I TP from my youth, may Ifr'el fay, Have I been nurs'd in tears ; My griefs were constant as the day, And tedious as the years.
- 2 Up from my youth I bore the rage Of all the fons of strife; Oft they affail'd my riper age, But not destroy'd my life.
- 3 Their cruel plow had torn my flesh, With furrows long and deep, Hourly they vex'd my wounds afresh, Nor let my forrows fleep.
- The Lord grew angry on his thrope, And with impartial eye,

Measur'd the mischiefs they had done, And let his arrows fly.

How was their infolence furpris'd
To hear his thunders roll!
And all the foes of Zion feiz'd
With horror to the foul.

6 Thus shall the men that hate the faints, Be blasted from the sky; Their glory fades, their courage faints, And all their projects die.

[7 What tho' they flourish tall and fair, They have no root beneath; Their growth shall perish in desp iar, And lie despis'd in death.]

8 [So corn that on the house-top stands, No hope of harvest gives; The reaper ne'er shall fill his hands, Nor binder fold the sheaves.

9 It fprings and withers on the place; No traveller bestows A word of blessing on the grass, Nor minds it as he goes.

PSALM CXXX. Common Metre. Pardoning grace.

The borders of long diffrefs,
The borders of defpair,
I feat my cries to feek thy grace,
My groans to move thine ear.
Great God, should thy severer eye,

And thine impartial hand,
Mark and revenge iniquity,
No mortal flesh could stand.

3 But there are pardons with my God For crimes of high degree; Thy Son has bought them with his blood To draw us near to thee.

[4 I wait for thy falvation, Lord, with strong desires I wait; My foul invited by thy word, Stands watching at thy gate.]

[5] Just as the guards that keep the night Long for the morning skies, Watch the first beams of breaking light, And meet them with their eyes;

So waits my foul to fee thy grace, And more intent than they, Meets the first op'nings of thy face, And finds a brighter day.]

7 Then in the Lord let Ifr'el trust, Let Ifr'el feek his face, The Lord is good as well as just, And plenteous is his grace.

8 There's full redemption at his throne For finners long enflav'd; The great Redeemer is his Son; And Ifr'el shall be sav'd.

P S A L M CXXX. Long Metre.

Pardoning grace.

Rom deep distress and troubled thoughts, To thee, my God, I rais'd my cries: If thou severely mark our faults, No stess can stand before thine eyes.

- 2 But thou hast built thy throne of grace, Free to dispense thy pardons there, That sinners may approach thy face, And hope, and love, as well as fear.
- 3 As the benighted pilgrims wait, And long and wish for breaking day,

So waits my foul before thy gate: When will my God his face display?

- 4 My trust is fix'd upon thy word, Nor shall I trust thy word in vain: Let mourning souls address the Lord, And find relief from all their pain.
- 5 Great is his love, and large his grace, Thro' the redemption of his Son; He turns our feet from finful ways, And pardons what our hands have done.

P S A L M CXXXI. Humility and submission.

- Sthere ambition in my heart?
 Search gracious God and fee;
 Or do I act a haughty part?
 Lord I appeal to thee.
- 2 I charge my thoughts, be humble still, And all my carriage mild, Content, my Father, with thy will, And quiet as a child.
- The patient foul, the lowly mind, Shall have a large reward; Let faints in forrow lie refign'd, And truft a faithful Lord.

PSALM CXXXII. 5. 13, 18. Long Metre.

At the lettlement of a charch; or, The ordination of a minister.

- HERE shall we go to seek and find An habitation for our God, A dwelling for th' eternal mind, Amongst the sons of slesh and blood!
- 2 The God of Jacob chose the hill Of Zion for his ancient rest; And Zion is his dwelling still, His church is with his presence byest.

- 3 Here will I fix my gracious throne, And reign for ever, faith the Lord; Here shall my pow'r and love be known, And blessings shall attend my word.
- 4 Here will I meet the hungry poor, And fill their fouls with living bread; Sinners that wait before my door With sweet provision shall be fed.
- 5 Girded with truth, and cloth'd with grate, My priefts, my ministers shall shine; Not Aaron in his costly dress, Made an appearance so divine.
- 6 The faints, unable to contain
 Their inward joys, shall shout and sing ;
 The Son of David here shall reign,
 And Zion triumph in her King.
- [7 Jesus small see a num'rous seed Born here t' uphold his glorious name: His crown shall slourish on his head, While all his soes are cloath'd with shame.]
- PSALM CXXXII. 4, 5, 7, 8, 15—17.

 Common Metre.

 A church established.
- O fleep nor flumber to his eyes
 Good David would afford,
 'Till he had found below the fkies
 A dwelling for the Lord.
- 2 The Lord in Zion plac'd his name, His ark was settled there; To Zion the whole nation came, To worship thrice a year.
- 3 But we have no fuch lengths to go, Nor wander far abroad; Where-e'er thy faints affemble now, There is a house for God.]

PAUSE.

4 Arise, O King of Grace, arise, And enter to thy rest, Lo! thy church waits with longing eyes, Thus to be own'd and blest.

5 Enter with all thy glorious train, Thy spirit and thy word; All that the ark did once contain Could no such grace afford.

6 Here, mighty God, accept our vows, Here let thy praise he spread; Bless the provisions of thy house, And fill thy poor with bread.

7 Here let the Son of David reign, Let God's anointed finne; Justice and truth his courts maintain, With love and pow'r divine.

8 Here let him hold a lasting throne, And as his kingdom grows, Fresh honours shall adorn his crown, And shame confound his foes.

PSALM CXXXIII. Common Metre.

Brotherly love.

O, what an entertaining fight
Are brethren that agree,
Brethren, whose chearful hearts unite
In bonds of piety!

2 When streams of love from Christ the spring, Descend to ev'ry soul, And heav'nly peace with balmy wing, Shade and bedews the whole:

3 'Tis like the oil divinely fweet
On Aaron's rev'rend head,
The trickling drops perfum'd his feet,
And o'er his garments spread.

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4 'Tis pleasant as the morning dwest That fall on Zion's hill,
Where God his mildest glory shews,
And makes his grace distil.

PSALM CXXXIII. Short Metre.

Communion of faints; or, Love and worship in a
family.

B LEST are the fons of peace,
Whose hearts and hopes are one,
Whose kind deligns to serve and please,
Thro' all their actions run.

2 Bleft is the pious house Where zeal and friendthip meet, Their fongs of praise, their mingled vows

Make their communion sweet.

Thus when on Aaron's head

They pour'd the rich perfume, The oil through all his raiment spread, And pleasure fill d the room.

Thus on the heav'nly hills
The faints are bleft above,
Where joy like morning dew diffils,
And all the air is love.

P S A L M CXXXIII. As the 122d Pfalm:
The bleffings of friendship.

Lach in their proper station move,
And each falfil their part
With sympathizing heart,
In all the cares of life and love!

2 'Tis like the ointment shed On Aaron's sacred head, Divinely rich, divinely fweet; The oil thro' -il the room, Diffus'd a choice persume,

Diffus'd a choice perfume, Ran through his robes, and blest his feet:

3 Like fruitful show'rs of rain That water all the plain,

That water all the plain,
Descending from the neighb'ring hills;
Such streams of pleasure roll
Through any minerally foul

Through ev'ry friendly foul, ... Where love like heav'nly dew distills. [Repeat the first stanza to compleat the tune.]

PSALM CXXXIV.

Daily and nightly devotion.

1 YE that obey th' immortal King; Attend his holy place, Bow to the glories of his pow'r, And bless his wond'rous grace.

2 Lift up your hands by morning light, And fend your fouls on high; Raife your admiring thoughts by night, Above the starry sky.

The God of Zion cheers our hearts
With rays of quick'ning grace;
The God that spread the heav'ns abroad,
And rules the swelling seas.

PSALM CXXXV. 1-4, 14, 19-24.

First Part. Long Metre.

The church is God's house and care.

RAISE ye the Lord; exalt his name,
While in his hely courts ye wait,
Ye faints, that to his house belong,
Or fland attending at his gate.

2 Praise ye the Lord; the Lord is good; To praise his name is sweet employ;

•

I/r'el he chose of old, and still His church is his peculiar jov.

- 3 The Lord himself will judge his faints He treats his servants as his friends ; And when he hears their fore complaints. Repents the forrows that he fends.
- 4 Thro' ev'ry age the Lord declares His name, and breaks the oppressors rod: He gives his fuff'ring fervants reft, And will be known th' Almighty God.
- 5 Blefs ye the Lord, who tafte his love, People and priests exalt his name : Amongst his faints he ever dwells His church is his Jerusalem.

P S A L M CXXXV. 5-12. Second Part.

The works of creation, providence, redemption of Israel, and destruction of enemies.

- REAT is the Lord, exalted high, Above all pow'rs and ev'ry throne ; Whate'er he please in earth or sea, Or heav'n, or hell, his hand hath done. 3
- A: his command the vapours rile, The light nings flash, the thunders roar, V ? He pours the rain, he brings the wind And tempest from his siry store.
- 3 Twas he those dreadful tokens fent; O Egy/t, thro' thy flubborn land : When all thy first born, beaits and men, Fell dead by his avenging hand.
- 4 White mighty nations, mighty kings, He flew, and their whole country gave 'Co He'el, whom his hand redeem'd, No more to be proud Pharaob's flave!

5 His pow'r the fame, the fame his grace, That faves us from the hofts of hell; And heav'n be gives us to posses. Whence those apostate angels fell.

P S A L M CXXXV. Common Metre.

Praise due to God, not to idols.

Your plous pleafure, while you fing,
Your plous pleafure, while you fing,
Increafing with the praise.

2 Great is the Lord; and works unknown Are his divine employ: But ftill his faints are near his throne, His treasure and his joy.

3 Heav'n, earth and fea, confess his hand; He bids the vapours rise; *Light'ning and storm at his command

Sweep thro' the founding skies.

4 All pow'r that gods or kings have claim'd Is found with him alone; But beathen gods should ne'er be nam'd Where our Jehovah's known.

5 Which of the flocks or flones they trust Can give them show'rs of rain; In vain they worship glitt'ring dust, And pray to gold in vain.

[6 Their gods have tongues that cannot talk, Such as their makers gave: Their feet was ne'er defign'd to walk; Nor hands have pow'r to fave.

7 Blind are their eyes, their ears are deaf,
Nor hear when mortals pray;
Mortals, that wait for their relief,
Are blind and deaf as they.

\$ O Britain, know thy living God. Serve him with faith and fear ; He makes thy churches his abode, And claims thine honours there.

PSALM CXXXVI. Common Metre.

God's wonders of creation, providence, redemptin of Israel, and fabration of bis 12 %c.

IVE thanks to God the for reign Lord, His mercies fill endure, And be he King of kings ador'd: His truth is ever fure.

What wonders hath his wisdom done! How mighty is his band! Heav'n, earth, and fea he fram'd alone

How wide is bis command !

The fun supplies the day with light How bright his counsels shine! The moon and stars adorn the night : His works are all divine.

14 He struck the sons of Egypt dead. How dreadful is bis rod! And thence with joy his people led : -

How gracious is our God! & He cleft the swelling sea in two;

His arm is great in might, And gave the tribes a passage thro'; His grace and pow'r unite.

But Pharaob's army there he drown'd; How glorious are bis ways! And brought his faints thro' defart ground : Eternal be bis praise.

? Great monarchs fell beneath his hand; Victorious is his fword : While I/r'el took the promis'd land : And faithful is bis word.]

8 He faw the nations dead in fin :

He felt his ping move; How fad the flate the world was in! How boundless was his love!

9 He fent to fave us from our woe; His goodness never fails ! From death and hell, and ev'ry foe;

And fill his grace prevails.

10 Give thanks to God, the heav'nly King ; His mercies still endure,

Let the whole earth his praises fing : His truth is ever fure.

PSALMacCXXXVI. As the 148th Pfalmac

GIVE thanks to God most high,

The univerfal Lord, The fov'reign King of kings, And be his grace ador'd.

His pow'r and grace Are fill the same ; And let his name Have endless praise.

2 How mighty is his hand; What wonders hath he done? He form'd the earth and feas. And fpread the heav'ns alone.

T'by mercy, Lord, Shall still endure; And ever fure Abides thy award.

His wildom fram'd the fun To crown the day with light; The moon and twinkling stars, To chear the darkfome night.

With man of the His pow'r and grace Are fill the same;

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And let his name de wel and the Have endless praise.

14 He fmote the first born font, bank
The flow'r of Lyypt, dead;
And thence his chosen tribes
With joy and glory sed.
Thy mercy Lord,
Sball fill endure;
And ever fure
Abides thy word.

5 His pow'r and lifted rod
Cleft the red-fea in two;
And for his people made
A wond'rous passage through,
His pow'r and grace
Are still the same;
And let his name
Have endless praise.

But cruel Pharaoh there
With all his host he drown'd;
And brought his Ifrel fafe
Thro'a long desart ground,
Thy mercy, Lord,
Shall fill endure;
And ever sure
Abides thy word.

PAUSE.

7 The King of Canaan fell
Beneath his dreadful hand;
While his own fervants took
Poffeffion of their land.
His pow'r and grace
Are fill the fame;

And let bis name Have endless praise.

- He faw the nations lie an is so buch All perishing in fin, we also were And pity'd the fad flate dr somt at a The ruin'd world was in.

 Thy mercy, Lord, Shall fill endure tang bez vol du'W And ever fure And ever fure
 Abides thy word.
- He fent his only Son and more links To fave us from our woe, From fatan, fin and death, And every hurtful foe, His pow'r and grace Are fill the same ; And let bis name Have endless praise.

10 Give thanks aloud to God, To God the heav'nly King : And let the spacious earth His works and glories fing. Thy mercy, Lord, Shall fill endure; And ever fure Abides thy word.

PSALM CXXXVI. Abridged. Long Mette.

- GIVE to the Lord immortal praise ! Mercy and truth are all his ways ! Wonders of grace to God belong, Repeat his mercies in your fong.
- 2 Give to the Lord of Lords renown, The King of kings with glory crown, His mercies ever shall endure, When lords and kings are known no more-
- 3 He built the earth, he spread the sky, And fix'd the starry lights on high;

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Wonders of grace to God belong, Repeat his mercies in your fong.

- 4 He fills the fun with morning light, He bids the moon direct the night; His mercies ever feall endure, When funs and moons shall shine no more.
- 5 The Jews he freed from Pharaob's hand, And brought them to the promis'd land! Wonders of grace to God belong, Repeat his mercies in your long.

He saw the Gentiles dead in sin, And selt his pity work within: His mercies ever shall endure, When death and sin shall reign no more.

- 7 He sent his Son with pow'r to save From guilt and darkness, and the grave; Wonders of grace to God belong, Repeat his mercies in your sang.
- S Thro' this vain world he guides our feet, And lead us to his heav'nly feat:

 His mercies ever shall endure,

 Whea this vain world shall be no more.

P S A L M CXXXVIII. Long Metre. Restoring and preserving grace.

- I WITH all my pow'rs of heart and tongue I'll praife my Maker in my fong; Angels shall hear the notes I raise, Approve the fong, and join the praise.
- [2 Angels that make thy church their caro Shall witness my devotions there, While holy zeal directs my eyes To thy fair temple in the skies.]
- 3 I'll fing thy truth, and mercy, Lord, I'll fing the wonders of thy word;

Not all the works and names below So much thy pow'r and glory flow.

- To God I cry'd when troubles 'role'; He heard me and fubdu'd my foes ; He did my rifing fears controll, And firength dirins'd through all my foul.
- 5 The God of heav'n maintains his state, Frowns on the proud, and fcorns the great, But from his throne descends to see The fons of humble poverty.
- Amidit a thonfand frares I fland Upheld and guarded by thy hand: Thy words my fainting foul revive, And keep my dying faith alive.
- Grace will complete what grace begins, To fave from forrows or from fins: The work that wisdom undertakes Eternal mercy ne'er forfakes.

PSALM CXXXIX. First Part.

Long Metre.

The all-seeing God. ORD, thou haft tearch'd and feen me through : Thine eye commands with piercing view My rifing and my resting hours, My heart and flesh, with all their pow'rs.

- 2 My thoughts, before they are my own, Are to my God distinctly known; He knows the words I mean to fpeak E'er from my op'ning lips they break.
- 3 Within thy circling pow'r I stand; On ev'ry fide I find thy hand : Awake, afleep, at home, abroad I am furrounded still with God.

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- 4 Amazing knowledge, vast and great! What large extent! what lofty height! My foul, with all the pow'rs I boast, ls in the boundless prospect lost.
- 5 O may thefe thoughts peffels my breaft, Where-e'er I rove, where-e'er I reft t Nor let my weaker paffions dare Confent to fin, for God is there.

PAUSE I.

- 6 Could I so false, so faithless prove, To quit thy service and thy love; Where, Lord, could I thy presence thun, Or from thy dreadful glory run?
- 7 If up to heaven I take my flight,
 'Tis there thou dwell'if enthron'd in light;
 Or dive to hell, there vengeance reigns,
 And Satan groans beneath his chains.
- If mounted on a morning ray
 I fly beyond the Western sea,
 Thy fwister hand would first arrive,
 And there arrest thy sugitive.
 - 9 Or should I try to shun thy sight
 Beneath the spreading veil of night,
 One glance of thine, one piercing ray,
 Would kindle darkness into day.
- 10 O may these thoughts possessis my breast, Where-e'er I rove, where-e'er I rest! Nor let my weaker possions dare Conjent to fin, for God is there.

PAUSE II.

11 The veil of night is no disguise, No screen from thy all-searching eyes; Thy hand can seize thy soes as soon Thro' midnight shades as blazing noons

- 12 Midnight and noon, in this agree, Great God they're both alike to thee, Nor death can hide what God will fpy, And hell lies naked to his eye.
- 13 O may these thoughts possess, we breast, Where-e'er I rove, where-e'er I rest!

 Nor let my weaker passions date.

 Consent to sin, sor, God is there.

PSALM CXXXIX. Second Part.

Long Metre.

The wonderful formation of man.

- T WAS from thy hand, my God I came, A work of fuch a curious frame; In me thy fearful wonders finne, And each proclaim thy will divine.
- 2 Thine eyes did all my limbs furvey, Which yet in dark confusion lay: Thou faw'it the daily growth they took, Form'd by the model of thy book.
- 3 By thee my growing parts were nam'd, And what thy fov'reign coun els iram'd, (The breathing lungs, the beating heart,) Was copy'd with uncring art.
- 4 At last to shew my Maker's name, God stamp'd his image on my frame, And in some unknown moment join'd The sinish'd members to the mind.
- 5 There the young feeds of thought began, And all the profions of the man i. Great God, our infant nature pays Immortal tribute to thy praise.

PAUSE.

Lord, fince in my advancing age
I've aced on life's bufy Rage,

Thy thoughts of love to me furmount. The pow'r of numbers to recount.

- 7 I could furrey the ocean o'er, And count each fand that makes the shore, Before my swiftest thoughts could trace The aum rous wonders of thy grace.
- 8 These on my heart are still imprest, With these I give my eyes to rest: And at my waking hour I find God and his love possess my mind.

PSALM CXXXIX. Third Part.
Long Metre.

Dincerity profest, and grace tried; or, The heart-

- MY God, what inward grief I feel
 When impious men transgrees thy will I
 mourn to hear their lips profane,
 Take thy tremendous name in vain.
- 2 Does not my foul detest and hate The sons of malice and deceit? Those that oppose thy laws and thee, I count them enemies to me.
- 3 Lord, fearch my foul, try ev'ry thought; Tho' my own heart accuse me not Of walking in a false disguise, I beg the trial of thine eyes.
- Doth secret mischief hirk within ?
 Do I indulge some unknown sin ?
 O turn my feet when-e'er l stray,
 And lead me in thy perfect way.

PSALM CXXXIX. First Park.

God is every subere.

IN all my vast concerns with thee;

In vain my foul would try

To shun thy presence Lord, or stee

2 Thy all-furrounding fight furveys My rifing and my rest,

My public walks, my private ways, And fecrets of my breast.

3 My thoughts lie open to the Lord Before they're form'd within; And ere my lips pronounce the wor

And ere my lips pronounce the word, He knows the sense I mean.

Where can a creature hide!

Within thy civeling arms I lie,. Befet on ev'ry fide.

5 So let thy grace furround me still,
And like a bulwark prove,
To guard my soul from ev'ry ill,
Secur'd by sov'reign love.

P'AUSE.

6 Lord, where shall guilty souls retire, Forgotten and unknown; In hell they meet thy dreadful fire, In heav'n thy glorious throne.

7 Should I suppress my vital breath.
To 'scape the wrath divine,
Thy voice would break the bars of death,
And make the grave refigu.

8 If wing'd with beams of morning-light,
I fly beyond the West,

Thy hand, which must support my slight, Would soon betray my rest.

9 If o'er my fins I think to draw
The curtains of the night,

Those flaming eyes that guard thy law, would turn the shades to light.

Are both alike to thee:

O may I ne'er provoke that pow'r From which I cannot flee.

P S A L M CXXXIX. Second Part.
Common Metre.

The wisdom of God in the formation of man.

I WHEN I with pleafing wonder fland,
And all my frame furvey,
Lord, 'tis thy work; I own thy hand
Thus beilt my humble clay.

2 Thy hand my heart and reins posses Where unborn nature g w; Thy wisdom all my features trac'd, And all my members drew.

3 Thine eye with nicest care survey'd
The growth of ev'ry part:
'Till the whole scheme thy tho's had laid

Was copy'd by thy art.

4 Heav'n, earth and fea, and fire and wind,
Shew me thy wondfrous Rill;
Shy Legitan pay (elf and find)

But I review my felf and find Diviner wonders flill,

Thy awful glories round me fhine, My flesh proclaims thy praise; Lord, to thy works of nature join Thy miracles of grace.

PSALM CXXXIX. 14, 17, 18.
Third Part. Common Metre.

The mercies of God innumerall.

An Evening Pfalm.

They finks me with furprise;

Nice all the finels that forced the fhore

To equal numbers rise.

2 My flesh with fear and wonder stands, The product of thy skill, And hourly blessings from thy hands

And hourly bleffings from thy hands Thy thoughts of love reveal.

3 These on my heart by night I keep; How kind, how dear to me! O may the hour that ends my sleep Still find my thoughts with thee.

PSALM CXLI. 2, 3, 4, 5.
Watchfulness and brotherly reproof.

A morning or evening Pfalm.

Y God, accept my early vows,
Like morning incense in thine house,
And let my nightly worship rise
Sweet as the evining sacrifice.

2 Watch o'er my lips, and guard them Lord, From ev'ry rash and heedles word; Nor let my seet incline to tread. The guilty path where sinners lead.

3 O may the righteous, when I firay, Smite and reprove my wand ring way! Their gentle words, like ointment thed, Shall never bruife, but cheer my head. 4 When I behold them preft with grief,

4 When I behold them preft with grief, I'll cry to heav'n for their relief; And by my warm petitions prove How much I prize their faithful love.

PSALM CXLII.

God is the hope of the helples.
O God I made my forrows known,
From God I fought relief;
In long complaints before his throne,
I pour'd out all my grief.

2 My foul was overwhelm'd with woes, My heart began to break; My God, who all my burdens knows, He knows the way I take.

3 On ev'ry fide I cast mine eye, And found my helpers gone, While friends and strangers pass me by Neglected or unknown.

4 Then did I raise a louder cry,
And call'd thy mercy near,
"Thou art my Portion when I die.

" Thou art my Portion when I die, "Be thou my Refuge here."

5 Lord, I am brought exceeding low, Now let thine ear attend, And make my foes who vex me, know I've an almighty friend.

6 From my fad prison set me free, Then shall I praise thy name; And holy men shall join with me Thy kindness to proclaim.

PSALM CXLIII.

Complaint of beavy afflictions in mind and body.

Y righteous Judge, my gracious God, Hear when I fpread my hands abroad, And cry for fuccour from thy throne, O make thy truth and mercy known.

- 2 Let judgment not against me pass; Behold thy servant pleads thy grace: Should justice call us to thy bar, No man alive is guiltless there.
- 3 Look down in pity, Lord, and fee The mighty woes that burden me; Down to the duß my life is brought, Like one long bury'd and forgot.
- 4 I dwell in darkness and unseen, My heart is desolate within:

My thoughts in musing silence trace. The ancient wonders of thy grace.

- 5 Thence I derive a glimple of hope To bear my finking foirits up; I stretch my hands to God again, And thirst like parched lands for rain.
- 6 For thee I thirst, I pray, I mourn;
 When will the finding face return?
 Shall all my joys on catth remove,
 And God forever hide his love?
- 7 My God, thy long delay to five, Will fink thy pris net to the grave; My heart grows faint, and dim mine eye; Make hafte to help before I die.
- 8 The night is witners to my tears, Distressing pains, distressing sears; O might I hear thy morning voice, How would my wearied pow'rs rejoice!
- 9 In thee I trul, to thee I figh, And lift my heavy foul on high: For thee fit waiting all the day, And wear the tirefome hours away.
- 10 Break off my fetters, Lord, and show, Which is the path my feet should go; If shares and foes befet the road, I sly to hide me near my God.
- II Teach me to do thy holy will, And lead me to thy heav'nly lill; Let the good spirit of thy love Conduct me to thy courts above.
- 12 Then shall my soal no more complain, The tempter then shall rage in vain; And flesh, that was my see before, Shall never vex my spirit more.

L 2

PSALM CXLIV. 1, 2. First Part.

Affistance and victory in the spiritual warfare.

OR ever bleffed be the Lord,
My Saviour and my fhield;
He fends his fpirit with his word,
To arm me for the field.

When fin and hell their force unite, He makes my foul his care, Infiracts me to the heav'nly fight, And guards me thro' the war.

3 A friend and helper fo divine
Doth my weak courage raife;
He makes the glorious vict'ry mine,
And his shall be the praife.

PSALM CXLIV. 3, 4, 5, 6. Second Part.
The vanity of man, and condescension of God.

ORD, what is man, poor feeble man, Born of the earth at first? His life a shadow, light and vain,

His life a shadow, light and vain, Still hasting to the dust.

2 O what is feeble dying man, Or any of his race, That God should make it his concern To visit him with grace?

3 That Go³, who darts his lightnings down, Who shakes the world above, And mountains tremble at his flown, How wond'rous is his love!

P S A L M CXLIV. 12-15. Third Part. Grace above riches; or, The happy nation.

APPY the city where their ions Like pillars round a palace fet, And daughters bright as polish'd flones, Give strength and beauty to the state.

- 2 Happy the country where the sheep, Cattle and corn, have large increase; Where men securely work or sleep, Nor sons of plunder break their peace.
- 3 Happy the nation thus endow'd, Bu: more divinely bleft are those On whom the all-sufficient God Himself with all his grace bestows.

PSALM CXLV. Long Metre,

The greatness of God.

MY God, my King, thy various praise Shall fill the remnant of my days: Thy grace employ my humble tongue 'Till death and glory raise the song.

- 2 The wings of ev'ry hour shall bear, Some thankful tribute to thine ear; And ev'ry setting sun shall see New works of duty done for thee.
- 3 Thy truth and justice I'll proclaim; Thy bounty flows, an endless stream; Thy mercy swift; thine anger flow, But dreadful to the stubborn foe.
- 4 Thy works with fov'reign glory fine; And speak thy Majesty divine; Let Britain round her shores proclaim. The sound and honour of thy name.
- 5 Let diffant times and nations raife The long fucceffion of thy praife? And unborn ages make my fong The joy and labour of their tongue.
- 6 But who can fpeak thy wond'rous deeds?
 Thy greatness all our thoughts exceeds;
 Valt and unsearchable thy ways,
 Valt and immortal be thy praise.

PSALM CXLV. 1--7. 11--13. First Part. The greatness of God.

- LONG as I live, I'll bless thy name,
 My King, my God of love;
 My work and joy shall be the same
 In the bright world above.
- 2 Great is the Lord, his pow'r unknown, '
 And let his praise be great;
 I'll fing the honours of thy throne,
 Thy works of grace repeat.
- 3 Thy grace shall dwell upon my tongue, And while my lips rejoice, The men that hear my facred song Shall join their cheerful voice.
- 4 Fathers to fons shall teach thy name, And children learn thy ways; Ages to come thy truth proclaim, And nations found thy praise.
- 5 Thy glorious deeds of ancient date Shall thro' the world be known; Thine arm of pow'r, thy heav'nly flate, With public splendor shown.
- 6 The world is manag'd by thy hands, Thy faints are rul'd by love; And thine eternal kingdom stands Tho' rocks and hills remove.
- PSALM CXLV. Second Part. ver. 7. &c.
 The Goodness of God.
- WEET is the mem'ry of thy grace,
 My God, my heav'nly King;
 Let age to age thy righteouiness
 In longs of glory fing.
- 2 God reigns on high, but not confines
 His goodness to the kies;

Thro' the whole earth his bounty shines, And ev'ry want supplies.

3 With longing eyes thy creatures wait On thee for daily food, Thy lib'ral had provides their meat,

And fills their mouths with good.

4 How kind are thy compations, Lord! How flow thine anger moves! But foon he fends his pard'ning word To cheer the foul he loves.

5 Creatures with all their endless race
Thy pow'r and praise proclaim;
But faints that taste thy richer grace
Delight to bless thy name.

PSALM CXLV. 14, 17. Third Part. Mercy to Sufferers; or, God bearing prayer.

ET ev'ry tongue thy goodness speak,
Thou sov'reign Lord of all;
Thy strengthining hands uphold the weak,
And raise the poor that fall.

2 When forrow bows the spirit down, Or virtue lies distrest

Beneath some proud oppressor's frown, Thou giv'st the mourners rest.

3 The Lord supports our tott'ring days,
And guides our giddy youth:
Holy and just are all thy ways,
And all thy words are truth.

He knows the pain his fervants feel,
He hears his children cry,
And their best wishes to fulfil
His grace is ever nigh.

5 His mercy never shall remove From men of heart sincere;

- He faves the fouls, whose humble love Is join'd with holy fear.
- [6 His flubborn foes his fivord shall slay, And pierce their hearts with pain; But none that serve the Lord shall say, "They sought his aid in vain."
- [7 My lips shall dwell upon his praile, And spread his same abroad; Let all the sons of Adam raise The honours of their God.]

PSALM CXLVI. Long Metre.

Praise to God for his goodness and truth.

- PRAISE ye the Lord; my heart thall join In works to pleasant, to divine; Now while the flesh is mine abode, And when my soul ascends to God.
- 2 Praise shall employ my noblest pow'rs, While immortality endures: My days of praise shall ne'er be past, While life and thought and being last.
- 3 Why should I make a man my trust?
 Princes must die and turn to dust;
 Their breath departs, their pomp and And thoughts, all vanish in an hour.
- 4 Happy the man, whose hopss rely On Isree's God; he made the sky, And earth, and seas, with all their train, And none shall sind his promise vain.
- 5 His truth forever stands secure:
 He saves th' oppress, he seeds the poor;
 He sends the lab'ring conscience peace,
 And grants the pris'ner sweet release.
- 6 The Lord hath eyes to give the blind; The Lord supports the sinking mind:

He helps the stranger in distress, The widow and the fatherless.

- 7 He loves his faints, he knows them well, But turns the wicked down to hell: Thy God, O Zion, ever reigns; Praife him in everlasting strains.
- PSALM CXLVI. As the 113th Pfalm.

 Praise to God for his goodness and truth.
- 1 I'LL praise my Maker with my breath:
 And when my voice is lost in death
 Praise shall employ my nobler pow'rs:
 My days of praise shall ne'er be past
 While life and thought, and being last,
 Or immortality endures.
- 2 Why should I make a man my trust? Princes must die and turn to dust; Vain is the help of slesh and blood; Their breath departs, their pomp and pow'r, And thoughts all vanish in an hour, Nor can they make their promise good.
- 3 Happy the man whose hopes rely
 On Isr'el's God; he made the sky,
 And earth and seas, with all their train;
 His truth forever stands secure;
 He saves th' oppress, he feeds the poor,
 And none shall find his promise vain.
- The Lord hath eyes to give the blind;
 The Lord supports the sinking mind;
 He sends the lab'ring conscience peace;
 He helps the stranger in diffres,
 The widow and the fatherles,
 And grants the pris'ner sweet release.
- 5 He loves his faints: he knows them well, Bu satus the wicked down to hell: Thy God, O Zion, ever reigns;

Let ev'ry tongue, let ev'ry age, In this exalted work ongage : Praise him in everlasting strains.

6 I'll praise him while he lends me breath, And when my voice is lost in death Praise shall employ my nobler pow'rs : My days of praise shall ne'er be past, While life and thought and being laft, Or immortality endures.

PSALM CXLVII. First Part.

The divine nature, providence and graced

- PRAISE ye the Lord: 'tis good to raise Our hearts and voices in his praise; His nature and his works invite To make this duty our delight.
- 2 The Lord builds up Jerusalem, And gathers nations to his name : His mercy melts the stubborn foul, And makes the broken spirit whole.
- 3 He form'd the flars those heav'nly flames; He counts their numbers, calls their names : His wisdom's vast, and knows no bound, A deep where all our thoughts are drown'd.
 - 4 Great is our Lord, and great his might; And all his glories infinite : He crowns the meek, rewards the just, And treads the wicked to the duft.

PAUS

- Sing to the Lord, exalt him high, Who spreads his clouds all round the sky; There he prepares the fruitful rain, Nor lets the drops descend in vain.
- 6 He makes the grass the hills adorn, And clothes the smiling fields with corn :

The beafts with food his hands supply, And the young ravens when they cry.

- 7 What is the creature's skill or force, The sprightly man, the warlike horse? The nimble wit, the active limb, All are too mean delights for him.
- S But faints are lovely in his fight;
 He views his children with delight;
 He fees their hope, he knows their fear;
 And looks and loves his image there.
 P S A L M CXLVII. Second Part.

Summer and Winter.

A Song for Great-Britain.

- BRITAIN praise thy mighty God, And make his honours known abroad; He bids the ocean round thee flow; Not bars of brass could guard thee so.
- Thy children are fecure and bless;
 Thy thores have peace, thy cities rest:
 He feeds thy fons with finess wheat,
 And adds his blessing to their meat.
- Thy changing feasons he ordains,
 Thine early and thy latter rains;
 His flakes of snow like wool he sends.
 And thus the springing corn defends.
- With hoary frost he seems the ground;
 His hail descends with clattring sound;
 Where is the man so vainly bold
 That dares defy his dreadful cold?
- 5 He bids the Southern breezes blow;
 The ice diffolves, the waters flow:
 But he hath nobler works and ways
 To call the Britons to his praise.

6 To all the ifle his laws are fhown:
His gospel thro' the nation known!
He hath not thus reveal'd his word
To ev'ry land: praise ye the Lord.

PSALM CXLVII. 7-9. 13-18. Common Metre. The feafous of the year.

- ITH fongs and houours founding loud Address the Lord on high; Over the heav'ns he foreads his cloud, And waters veil the sky.
- 2 He fends his show'rs of blessing down To cheer the plains below; He makes the grass the mountains crown, And corn in vallies grow.
- 3 He gives the grazing ox his meat, He hears the ravens cry; But man, who takes the finest wheat Should raise his honours high.
- 4 His fleady counsels change the face
 Of the declining year;
 He bids the fun cut short his race,
 And wint'ry days appear.
- 5 His hoary frost, his sleecy show, Descend and cloath the ground: The liquid streams forbear to flow, In icy setters bound.
- When from his dreadful flores on high, He pours the tattling hail, The wretch who dares this God defy, Shall find his courage fail.
- 7 He fends his word and melts the frow, The fields no longer mourn; He calls the warmer gales to blow,

And bids the spring return.

8 The changing wind, the flying cloud, Obey his mighty word: With fongs of honours founding loud,

Praise ye the sov'reign Lord.

PSALM CXLVIII. Proper Metre. Praise to God from all creatures.

VE tribes of Adam join

With heav'n, and earth, and feas, And offer notes divine To your Creator's praise. Ye holy throng Of angels bright,

In worlds of light Begin the fong.

2 Thou fun with dazzling rays, And moon that rules the night, Shine to your Maker's praile,

With stars of twinkling light. His pow'r declare, Ye floods on high,

And clouds, that fly In empty air.

3 The faining worlds above In glorious order stand, Or in fwift courfes move By his fupreme command : He spake the word, And all their frame

From nothing came, To praise the Lord.

He mov'd their mighty wheels In unknown ages past, And each his word fulfils While time and nature last.

> In diff'rent ways His works proclaim His wond'rous name, And speak his praise.

PAUS BATTON OF THE SENTE

5 Let all the earth-born race, And monkers of the deep, The fifth that cleave the leas, Or in their bofom fleep.

From fea and flore
Their tribute pay,
And fill difplay

And fill display
Their Maker's pow'r.

Ye vapours, hail and snow,

Ye vapours, hall and frow,
Praise ye th' almighty Lord,
And stormy winds that blow
'To execute his word:

When light'nings shine,
Or thunders roar,
Let earth adore
His hand divine.

Ye mountains near the Ries, With lotty ceders there, And trees of humbler fize, That fruit in plenty tear. Beafts wild and tame, Birds, Ries, and worms, In various forus Evalt his name.

Ye kings and judges fear
The Lord the for reign King a
And while you rule us here,
His heav'nly honours fing a
Nor let the dream
Of pow'r and flate
Make you forget
His pow'r fupreme.

Virgins and youth engage
To found his praise divine,
While infancy and age
Their feebler voices join t

Wide as he reigns
His name be fung
By ev'ry tongue
In endless firains.

10 Let all the nations fear The God that rules above; He brings his people near, And makes them taffe his love;

While earth and fky
Attempt his praife,
His faints shall raife
His honours high.

P S A L M CXLVIII. Paraphrased.

Long Metre.

Universal praise to God.
OUD hallelujahs to the Lord
From distant worlds where creatures
Let heav'n begin the solemn word, [dwell;
And sound it dreadful down to hell.

Note. This psalm may be sung to the tune of the eld 142th, or 127th Psalm, if these two lines be added to every stanza, viz.

Each of his works his name displays, But they can ne'er fulfil his praise.

Otherwise it must be sung to the usual tunes of the Long Metre.

2 The Lord! how abfolute he reigns! Let ev'ry angel bend the knee; Sing of his love in heav'nly thains, And fpeak how fierce his terrors be.

3 High on a throne his glories dwell,
An awful throne of shining blifs of the Fly thro' the world, O sun, and tell
How dark thy beams compared to his.

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- A Mwake ye tempests, and his fame In founds of dreadful praise declare; And the sweet whisper of his name Fill ev'ry gentle breeze of air.
- 5 Let cloud, and winds, and waves agree
 To join their peals with blazing fire;
 Let the firm earth and rolling sea,
 In this eternal fong conspire.
- Ye flow'ry plains proclaim his skill, Vallies lie low before his eye; And let his praise from ev'ry hill Rise tuneful to the neighb'ring sky.
- 7 Ye stubborn oaks, and stately pines, Bend your high branches, and adore; Praise him, ye beasts, in different strains; The lamb must bleat, the lion roar.
- Birds, ye must make his praise your theme, Nature demands a song from you: While the dumb fish that cuts the Arcam Leap up and mete his praises too.
- Mortals, can you refrain your tongue, When nature all around you fings? O for a fhout from old and young, From hamble swains, and lofty kings!
- To Wide as his vast dominion lies
 Make the Creator's name be known;
 Loud as his thunder shout his praise,
 And found it losty as his throne.
- 11 Jehoveh! "tis a glorious word, O may it dwell on ev'ry tongue! But faints who belt have known the Lord, Are bound to raife the noblest long.
- 1. Speak of the wonders of that love Which Gabriel plays on every cord:

From all below, and all above, Loud hallelujahs to the Lord.

PSALM CXLVIII. Short Metre.

Universal praise.

To praise the eternal God;
Ye heav'nly hosts the song begin,
And sound his name abroad.

2 Thou fun with golden beams, And moon with paler rays, Ye starry lights, ye twinkling slames, Shine to your Maker's praise.

3 He built those worlds above,
And fix'd their wond'rous frame;
By his command they stand or move,
And ever speak his name,

4 Ye vapours, when ye rife,
Or fall in fhow'rs or fnow,
Ye thunders murm'ring round the skies,
His pow'r and glory show.

5 Wind, hail, and flashing fire, Agree to praise the Lord, When ye in dreadful storms conspire To execute his word.

6 By all his works above
His honours be express;
But faints that taske his faving love
Should sing his praises best.

PAUSE L.

7 Let earth and ocean knew
They owe their Maker praise;
Praise him ye wat'ry worlds below;
And monsters of the seas,

- From mountains near the sky
 Let his high prasse resound,
 From humble shrubs and cedars high,
 And vales and fields around.
- 9 Ye lions of the wood, And tamer beafts that graze, Ye live upon his daily food, And he expocts your praise.
- 10 Ye birds of lofty wing,
 On high his praifes bear;
 Or fit on flow'ry boughs, and fing
 Your Maker's glory there.
- 11 Ye creeping ants and worms,
 His various wifdom show,
 And slies in all your shining swarms,
 Praise him that drest you so.
- 12 By all the earth-born race, His honors be express; But faints that know his heavinly grace, Should learn to praise him best.

PAUSE II.

- 13 Monarchs of wide command,
 Praife ye th' eternal King;
 Judges adore that fov'reign hand,
 Whence all your honors fpring.
- 14 Let vig'rous youth engage
 To found his praifes high;
 While growing babes and with'ring age
 Their feebler voices try.
- 15 United zeal be shown His wond'rous same to raise; God is the Lord; his name alone Deserves our endless praise.

16 Let nature join with art, And all pronounce him bleft, But faints that dwell fo near his heart Should fing his praises best.

PSALM CXLIX.

Praise God all his faints; or, The faints judging the world.

LL ye that love the Lord rejoice, And let your fongs be new ; Amidst the world with cheerful voice His later wonders shew.

2 The Jews, the people of his grace, Shall their Redeemer fing ; And Gentile nations join the praise, While Zion owns her King.

3 The Lord takes pleasure in the just, Whom finners treat with fcorn: The meek that lie despis'd in dust Salvation shall adorn.

A Saints shall be joyful in their King, Ev'n on a dying bed; And like the fouls in glory fing, For God shall raise the dead.

5 Then his high praise shall fill their tongues, Their hands shall wield the sword: And vengeance shall attend their fongs, The vengeance of the Lord.

When Christ his judgment seat afcends, And bids the world appear, Thrones are prepar'd for all his friends Who humbly lov'd him here.

7 Then shall they rule with iron rod Nations that dar'd rebel: And join the fentence of their God, On tyrante doom'd to hell,

The royal finners bound in clinias

New triumplis shall amord;

Such homour for the salets remains:

Fraise ye and love the Lord.

PSALM CL. 1, 2, 6.

A fong of praise.

- 1 TN God's own house pronounce his praise, His wrace he there reveals; To heavy your joy and wonder raise, For there his glory dwells.
- 2 Let all your facred passions move, While you rehearse his deeds; But the great work of faving love Your highest praise exceeds.
- 3 All that have motion, life and breath, Proclaim your Maker bleft; Yet when my voice expires in death, My foul shall praise him best.

The CHRISTIAN DOXOLOGY.

Long Metre.

TO God the Father, God the Son, And God the Spirit, Three in One, Be honour, praife, and glory giv'n By all on earth, and all in heav'n.

Common Metre.

ET God the Father, and the Son, And∴pirit be ador'd, Where there are works to make him known, Or faints to love the Lord. Common Metre, where the tune includes two ftanza's.

I.

THE God of mercy be ador'd Who calls our fouls from death, Who faves by his redeeming word, And hear-creating breath.

II.

To praise the Father, and the Son, And Spirit all divine, The One in Three, and Three in One, Let faints and angels join.

Short Metre.

E angels round the throne, And faints that dwell below, Worship the Father, praise the Son, And bless the Spirit too.

As the 113th pfalm.

OW to the great and facred Three,
The Father, Son and Spirit, be
Eternal praife and glory giv'n,
Thro' all the worlds where God is known,
By all the angels near the throne,
And all the faints in earth and heav'n.

As the 148th pfalm.

O God the Father's throne
Perpetual honours raise;
Glory to God the Son,
To God the Spirit praise:
With all our pow'rs,
Eternal King,
Thy name we sing,
While faith adores.

THEEND

My



